

PREACHING N°93: THE SAINTS' FAITH (2)

(Preached on Thursday January 14, 2010, evening in Anyama near Abidjan - Ivory Coast / www.matth25v6.org)

As for the steps of the service, it would be good that the conducting of prayers should be punctuated with readings of passages of the Message and songs of meditation between the subjects of prayer. The whole thing in a perfect harmony! It would be good this way!

And concerning the house in Katadji, the brethren who go to work there, sleep already there! It has eighteen rooms! The plan was entirely designed by myself and all the work has been done by the brethren under the supervision of brother Bruno Ilboudo, the pastor of Sikensi. Also, the manpower and funds were provided by brethren disposed to do it. It is not more beautiful and more luxurious than the smallest hotel in Abidjan, but it is holier than the Hotel Ivoire [Ed: one of the great hotels in Abidjan]. Amen! Now, I allow the images to be shown to our brethren who are abroad. If they find it beautiful and worthy of the Message, thank you God! But let the Sanballat and Tobijah keep silent! [Ed: *The congregation says, "Amen!"*]. Brother Boga Eric will send soon invitations for the trips to Ivory Coast for the baptism. He is in charge of that. And we will only receive those to whom he has given an invitation to come. Brethren Bénié, Zadi and Darius will also be in charge of visits to the house! They will choose a person who will live in Katadji as from the first half of March. For the visits, given the number of rooms, the brethren and sisters here have up to one week while those from abroad who will come have two weeks.

Now, when a pastor invites a preacher to his assembly, even if the preacher is one of the four brethren, if there is a confusion in what the preacher said, it is the pastor's duty, as the shepherd, to go to the pulpit right away to clarify or correct that point and the preacher has no right to reply except before the four brethren that the Holy Spirit and I have established. And one of four brothers will give an account of that to the congregation.

Well, I have one question for this evening... *Brother Philip, will the pastors be judged as well?* Of course, pastors and preachers will be judged for what they will have preached! If your pastor tells you that you can live as you want provided that you believe every point of the message or you can use the King James Bible while paying attention to the errors reported in the green book and that you walk in this spirit then you are astray! If he stands there, dressed like the prophet ... You see? When Ahaziah was told that that prophet was dressed in such a manner, Ahaziah said: "*It is Elijah the Tishbite*" " He did not say it was this or that prophet of the nations and disciple of Elijah but he said: "*It is Elijah the Tishbite!*" Because it was that way the cloud that sets things had done it! You see? The solution is not to move from one assembly to another but to be in the Spirit of the Message! I do not think that in Elijah's days, dressing oneself like Elijah was in fashion! They all dressed in suits, American suits and others with suspenders. And if someone dressed himself that way, it was in order. When that assembly of Anyama came to the midnight Cry, there is not only one brother who did not wear a jacket on Sunday mornings but once in the midnight Cry, imitation took that away from them. And this is the case with most of the brethren! The first time brother Coulibaly came to hear me, he had a suit on. But now he dresses himself like the prophet! Either it is imitation or he has got a new revelation! [Ed: *The congregation says, "Amen!"*]. Otherwise, you can seldom dress like the prophet and preserve your identity. But when animal skins become your clothing since your meeting with Elijah; there is a problem then.

Now I want to talk about the saints' faith. I was told that brother Magloire, preaching here, established several types with the memorial, the spoken word and prophetic acts going from the Old Testament with Abraham, Moses and the law, as brother Okobé has just done it! I said, oh it's wonderful! I think an Ephesian has the right to do that and that is what an Ephesian have to do! I would like to say that, what the people needs, it is that! It is not question of repeating to the people what the prophet said. I take the example of science: there was a first wave of scientists who discovered ether waves, molecules, atoms and various things! That's very good but the illiterate farmer will not know what it is all about! But there were some Ephesian-scientists called inventors who took those discoveries to get to electricity, electric lamps, FM radio, mobile phones, up to fly planes, tons of iron in the air! That is the apostolic age! It's wonderful but the greatest are the first ones for they discovered what did not exist, whereas the second ones went from existing discoveries! That's what brother Magloire tried to do! And every preacher must do the same! I know that after me, some brethren will preach great prophetic mysteries! So why don't you do it now? Brethren, God gives you the right to preach up to the eleventh commandment without getting off the limits of the Word!

Well, notice this: scientists are people who know something of great importance without having learnt it! And their discoveries have no basis! You see? In the 16th century, the scientist Galileo voiced theses according to which the earth and planets orbit around the sun. He did not need to go and pollute space for that! And the whole world condemned him. And to know whether there is water or life on this or that planet, a scientist will not need any rocket! The great discoveries of humanity that led to all this technology is not the work of the NASA but of great scientists! And you know that the symbol of scientists is a man with a circle of light above his head! And the circle of light is nothing but the same pillar of cloud or fire that led Moses and Israel's children in the desert. To show that, as medicine and its serpent of brass, God is the true Author of the great discoveries made by scientists and inventors! Scientists are servants of God! They are behind the exploration of star constellations and of the building of the pyramids of Egypt which are two other forms of God's written Word! And that circle of light above their heads is the same that appears above every prophet since Adam. The scientist draws his conclusions from non-existent things! And we know that the interpretation of the unknown language cannot be but the work of a scientist. The scientist tends to request faith from men! Someone in Israel said that global warming was due to the fact that the intensity of solar radiation on earth was decreasing! But we didn't pay any attention to that man! Because, how can my house get overheated if there was no sun during the day? But today, his statement is proved to be true!

Now, I am going to read Ez.1... well: "*And I looked, and behold, a stormy wind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the look of glowing brass, out of the midst of the fire. Also out of the midst thereof, the likeness of four living creatures. And this was their appearance: they had the likeness of a man. And every one had four faces, and every one of them had four wings. And their feet were straight feet; and the sole of their feet was like the sole of a calf's foot; and they sparkled as the look of burnished brass. And they had the hands of a man*"

under their wings on their four sides; and they four had their faces and their wings... their wings were joined one to another; they turned not when they went; they went every one straight forward. And they went every one straight forward: whither the Spirit was to go, they went; they turned not when they went." Amen! I recently heard a branhamist preach on this passage. He said: "... My brother, the Bible says that when the four were going, every one went straight forward; they did not turn one toward the other! ... My brother, my sister, if you're in church! Never mind the defects of your brother! My sister, do not covet the shoes of your sister! Look before you. "You see? Now listen to this: The lion, the calf, man and the eagle are four different creatures; yet it is one creature with four aspects and each creature walks in perfection. They have the same Spirit, but each of the four creatures will reproduce after its kind! Hence the fruits of the Spirit in such a period will differ from the fruits of such other period! The faith of such an age is not that of such other age. The fruits of the Spirit in such an age will be different from the fruits of the Spirit of such other age! And the sin of such an age is not that of such other age. You see? When John the Baptist was preaching, that was the perfect faith that had been transmitted to the saints once for all for the rapture! It was over! But Paul came! And when Paul was preaching, that was the perfect faith for the rapture! And in 1 Th.4:15-18, Paul says it's over! It's sealed up! But when another age came up, it appeared as if it was in his time that the faith for the rapture was to be transmitted. When John the Baptist was preaching, baptising for repentance, if someone was there saying, it is false and the baptism is for remission of sins; no matter how eloquent he was and how clear his explanation was, it was the devil that inspired him. And in the 15th century, when Martin Luther was preaching his message of justification by faith and baptised by aspersion in the name of the Father, the Son and the Holy Spirit, if someone was there saying it was incorrect and that the baptism should be administered in the name of Jesus Christ by immersion for remission of sins, no matter how clear his explanation based on Act.2: 38 was, it was the devil that inspired him! You must not stop you on the path of such a man. Even if flames of fire appeared over his head and the anointing was twisting him forwards and backwards, it is the devil! [Ed: *The congregation says, "Amen!"*]. But, by the time of the calf, there will be a trace of the lion, man and the eagle to show that all the four are one. Apart from that, all that, including the Yehshwah-ha'mahshyahs, is nail polishes and lipsticks! And that makes now sixteen ways of writing that name; yet if it was by a prophet, there would be one way in the whole world. You see? Paul did not walk in the Light and the faith of John the Baptist! Colomban did not walk in the Light of Irenaeus! Luther did not walk in the Light of St. Martin! John Wesley did not walk in the Light of Luther! William Branham did not walk in the methodist faith and it is clear that I do not walk in the apostolic faith of William Branham! Now, talking of the prophets, God has assigned graces to His prophets. For example, God says: I reveal Myself through riddles to my servants the prophets, but it is not so with my servant Moses, to whom I speak mouth to mouth! You see? He has mercy on whom He wills. A branhamist will tell you: "*William Branham married Meda after the death of Hope! Whence does it come that he marries another while the first one is alive?*" It's his depth! As a branhamist, that's all he can produce! Otherwise, when God turned to the nations, He had not killed Israel but He had just driven it out of his sight! [Ed: *The congregation says, "Amen!"*]. Moses sent Zipporah back and in the long run returned to her! But when God sent Israel back and then returned to her, it was because of this man. And William Branham could say: He that comes after me, to whom this circle of Light above me spoke, is greater than me! He saw the restitution of the capstone of the pyramid. The capstone is the constellation of the Angel, the Lamb and Elijah in the vision of April 24, 1993. You see? It is all this that puts confusion in John's mind, especially when he says that the angel of April 24, 1993 had his likeness! So John wants to worship him, he can see that it is Jesus Christ under another form! But he said to John: "*See thou do it not. I am thy fellow-bondman, and the fellow-bondman of thy brethren who have the testimony of Jesus. Do homage to God.*" And do not tell it to anyone! You see? If it's really me, I do not know but one thing is certain: The Almighty God shall arouse an African to fulfill this glorious mission on earth.

Well, as I am talking about the saints' faith, I would like to show that the apostolic faith and the prophetic faith are two different things. The apostolic faith, the Apostles' faith, is clearly identified in the Bible. It was this faith that influenced the whole time of the apostles! If at the resurrection, the dawn of the third day, Mary Magdalene said: "*Lord, I do not need to touch you, I do believe!*" then there was something wrong! But she wanted to touch Him and Jesus told her: "*Touch me not!*" [Ed: *The congregation says, "Amen!"*] And as Mark 16 says it, when the Lord was resuscitated, if all the apostles believed suddenly, then there was something wrong! You see? None of the apostles is more spiritual than Thomas, nor even John, the disciple whom Jesus loved and who wrote the Revelation book! You remember what he said in 1 John 1:1-3 on behalf of all the apostles! Thomas is the symbol of the apostolic faith, the high priest of the apostolate and the father of branhamists. It was the common faith in the days of the Apostles and in that time, Bereans were congratulated! In the apostolic faith, they can sing: "*My God closer to You ... accept without understanding!*" but they compare and verify before they accept! And they were thus wise virgins! But here, hundreds are now believing, and will believe all over the world because God has given them this prophetic faith as a gift before the founding of the world. We were part of the same family before the founding of the world, that is why we have the same faith. My true parents are those who believe the message. And if a child loves me, he will have nobody as parent but you. Before the founding of the world, we were together! As for our carnal parents and friends, we will never see them again but as for the Church, at the end of days, where I am, there She will be too! Those who know me best and very well are here, in the midnight Cry! It's from you, brethren and sisters, that my children have to receive instructions ... For they are those who love me and that I love. Nobody can love me without loving the Word I preach !

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