

PREACHING No.81: PREACHING ON MATTH.24:24

(Preached on Thursday, October 30, 2008 evening in Anyama near Abidjan - Ivory Coast / www.matth25v6.org)

God bless you, brethren. First, I am going to answer two questions and talk about Matth.24:24 this evening. Who are those anointed and those false prophets of Matth.24:24? Who are they, where are they and where do they do? It is important for us to know it in these days of physical and spiritual seduction, that is why I wish to talk about it.

But before that, bear in mind that our brother Exavier has been sacked because of the midnight Cry. He had an important position in a South African company implanted in DRC and managed by branhamists! Afterward, he was compelled to sell his motorcycle for the needs of the Message! ... I take this opportunity to greet his wife, sister Sharon and all the brethren and sisters in Congo! Brother Exavier has already been to several Congolese radio stations in the framework of the midnight Cry! I remind that he was a preacher in the evening time!

Well, I come to the questions. The first one is: "*Brother Philip, what is it of a brother who is far from an assembly and who has a sin to confess?*" ... If he is in the same country, he will confess it when he is in an assembly! If he is seriously sick or if he is in another country where there is no assembly, he will do it through his pastor and the pastor will let him know the decision of the assembly!

The second question is: "*Any African logically bears an African name, how does it come then that your name is just Philip?*". From my birth to this day, I have been called by only one name: Philip! A nickname was on my birth certificate but my father deleted it! I have no right to change my name but God and he have the right to do so! All the children of my father are called by African names except me alone! My father, my mother, my brothers and my sisters have never called me by another name than Philip! From my birth to today, my name is: Philip!

Well, you were expecting a radio show on last Sunday. But that meeting did not take place! We could not accept a confrontation in which we can be filmed without allowing us to film as well.

I wish... Let's take Matth.24:24 ... "*For there shall arise false christs, and false prophets, and shall give great signs and wonders, so as to mislead, if possible, even the elect.*" Notice this: "*false christs, and false prophets*"! First, what is an anointed? An anointed is a person on whom there is an anointing! And that anointing can lead him to manifest any gift of 1 Co. 12. An anointed is neither announced by a precise verse of the Bible nor is he a carrier of the keys of the Kingdom! An anointed, it is a man or even a woman who arises with miracles and wonders with no Message! The miracles of an anointed have no limit; he can raise some dead people and in the Bible we saw Jannes and Jambres turning some dry pieces of wood into snakes. Like Moses, they turned dry sticks into living beings! But Moses had a Message. Now, notice this: an anointed comes firstly with an anointing as his name indicates it. That is a property of his own! Anointed mean: somebody upon whom there is an anointing! But as for the Word, an anointed cannot come with a particular revelation of the Word for a generation as we see it with the prophets of the Bible but he comes with the existing Word. An anointed comes with two things: "*It is written*" or "*it is also written*"! To the point that even his greeting can be a verse. If it is not: "*Shalom*" then it is: "*I greet you by these words of Paul's to the Corinthians! I greet you by 2 Timothy.*"

But the prophet comes with the Word as his name indicates it. In Hebrew, rabbi means: master but the Hebrew for prophet is Nabi which means literally: mouthpiece of a divinity! A prophet comes with four things: "*it is written*", "*it is also written*", "*thus saith the Lord*" and "*I say unto you*"! You see? An anointed comes with verses and everything he says must be biblical but the prophet brings the revelation of the hidden mysteries! An anointed has not even the right to remove a written Word. He only has to use it! But the prophet can say: you have heard of a river in Eden but I say unto you that it is not question of a natural river but a spiritual one! The prophet can say: you have heard that two angels went down to Sodom and Gomorrah but I say unto you that these two angels are neither Gabriel and Michael nor Billy Graham and Osborn but Elijah and Moses! You see? The prophet comes with a new revelation, announcing even what is not written! Because he is the continuity of the Bible, he is the continuity of God's revelation! The prophet can say: I am the fulfillment of such a prophecy of the Bible, this passage of the Bible is related to me alone! The prophet can say: Moses said that but now, I say this unto you! [Ed: *The congregation says: "Amen!"*]. The Apostle Peter said: "*Repent, and be baptised, each one of you, in the name of Jesus Christ, for remission of sins*"! But I say unto you: "*Repent, and be baptised, each one of you, in the name of Jesus Christ, for restitution*",! And if I am a true prophet then any other baptism is false! You see? I can say: you have been told that there are five ministries but I say unto you that there are only four ministries of the Word! [Ed: *the congregation says: "Amen!"*]. William Branham and his posterity have been saved with King James, Scofield, Louis Segond bibles, but I say unto you that King James, Scofield, Louis Segond are passports for hell! [Ed: *The congregation says: "Amen!"*]

An anointed has nothing to do with particular revelations concerning the Word! He can say exactly: "*God reveals me that your name is this and that you will have a job, you will have a husband ... God reveals me that you will have a male child on such a date, his name will be this!*" that's all he can do. And he can only lead people, either to Truth or to falsehood because apart from the prophet-messenger who leads people to Christ, the prophets and anointed of the earth, whether they are of Matth.24:24 or not, whether they are true or false, always lead people to... In the anticipated vision, when William Branham asked about where was the Lord was, he was said: He will come to you first and you will be judged according to the Word you preached and then, you will introduce us to Him! You will be judged not according to the miracles you performed but according to the Word you preached and then, we, the anointed and the believers who believed in your Message, you will introduce us to Him! William Branham did not say: if Paul enters, we shall enter because I performed so many miracles as he did but he said: I have preached the way Paul did! You see? The anointed don't have their place there! In the time of Noah, any true anointed had to lead people to Noah's Ark! Why? Because Joh.6:28, it was Noah! God's work, it was to recognize the Jehovah, The only true God and he that He sent, that is to say Noah! And Joh.3:16 it was: "*For God so loved the world, that he sent Noah his beloved prophet, that whosoever believes on him may not perish in the Flood*". You see? An anointed can only lead people to... it cannot be otherwise! When Osborn preaches abroad, he leads those who believe in him to any evangelical church! You see? Tommy Osborn is an anointed of Matth.24:24! Billy Graham is an anointed of Matth.24:24! Morris Cerullo is an anointed of Matth.24:24! And even the catholic charismatic renewal has had powerful anointed! If somebody has no

Message and performs miracles, he is not a prophet but he is an anointed! No matter the spirit that uses him, no matter his practices, he is an anointed! And if somebody also has a call, a commission and a Message, he is a prophet! You see? Joseph Smith the founder of the order of mormons is a prophet, Charles Russel, the founder of the Jehovah's witnesses is a prophet, even Mohammad is a prophet but they just are false ones! You see? In the form, they are prophets but substantially false ones!

Notice one more thing: a prophet one is an anointed but an anointed is not a prophet! I take the example of journalists! A journalist is a presenter but almost all the presenters you see on TV or on radio are not journalists! In their milieu, journalists and presenters, they know that but we who listen to them, we do not know that! You see! In Africa, as soon as we see somebody who is of the medical profession or a man in a white blouse, we call him a doctor or physician yet a male nurse is not a doctor! You see? To be prophet means that you have a call, a commission and a Message which is not a repetition of what the Bible has already said! Yet an anointed can come with an extraordinary ministry of healing, an anointed can recite the entire Bible and work great wonders and miracles, and the Bible says that they will do so as to mislead even the elect if it were possible! But watch him closely and you will see that he will not be able to re-baptise some whole churches. He can fraternize, collaborate with churches, apostles, prophets, evangelists, doctors and pastors and even be renowned and very influential among them but he cannot re-baptise them. But a true prophet-messenger can neither collaborate nor fraternize with anyone, he cannot even play with the Barnabas who refuse to humble themselves!

These anointed and prophets of Matth.24:24 are thus ministries of Eph.4:11! There are true prophets as Act.13:1 shows it. They are those who have a clearer and higher revelation on what the prophet-messenger has said while remaining within the limits of what the prophet-messenger has said! There are true anointed like Philip in Act.8 to propel the Message of the prophet-messenger and false anointed to lead people to themselves or to a prophet who died more than 40 years ago! Just as Deu.13:1 says it, they always lead people to ...

To end, remember again that the work of an anointed remains within the boundaries of his country. For example, Zakpa Dadié is a branhamist anointed! His church was uniquely in Bouaké [*Ed: Bouaké is the second largest city of Ivory Coast*], the same place where the famous Bar-Jesus [*Ed: Kacou Sévérin*] had launched his strange ministry of anointing! And this Zakpa was living in Bouaké when the war broke out on September 19, 2002 and you remember how his fief was occupied by the rebels and how he walked through the bush, covered with blisters on his feet, to come to Abidjan! I was at the very beginning of my ministry and Abidjan could not undergo the same fate as Bouaké because I am here. [*Ed: The congregation says: "Amen!"*]. And on last Sunday, while I had to meet him, he was sitting there with dull eyes, extremely drunk with alcohol and his men stinking alcohol and holding cigarettes in their hands, other men wearing shorts, women in pair of pants, transparent clothes, painted with nail-polishes, with lipsticks, ... And that swine breeder could say: "*I have got four thousand faithful in six years*"! Absolutely drunk he said: "*who said that drinking alcohol is a sin? What was the first miracle of Jesus? If the adultery leads to hell then what's the blood of Jesus for? Read, please, the Bible, it is the blasphemy against the Holy Spirit that leads to hell! ... Branham is the last prophet ...*"! You see? Such people, if you see them starving and if you throw the rest of your food into the garbage can, you have not sinned because, when God says: thou shalt love thy neighbour as thyself, he does not mean the devil! [*Ed: The congregation says: "Amen!"*]. Brethren and sisters, serpents and swine are not your neighbours! You see? If Adam and Eve had understood that, things would not be so in Eden! You see? Your neighbour, it is this one who says: "*I do want to go to church but I'm addicted to smoking and alcohol drinking*"! Your neighbour, it is this girl who says: "*I do want to go to the church but I'm unworthy of being a Christian because of my dissolute life, I am too impure!*"

Yet those ones can lead you to the public confession without your knowing it! Like their great-grandfather in Eden, they are talented for the sin! They can ask you for sweet beverages and as soon as you leave them, they return to the shop to change these sweet beverages for beers! [*Ed: The congregation says: "Amen!"*].

I will read a passage in the green book to end. It's on page 120 ... "*You must know that at the time of the adultery, the serpent had completely his human body. So, this reptile that is in the bush is the father of Cain as I am the father of Grace. Bone for bone, flesh for flesh. This reptile you see in the bush is the ancestor of all those who this Message condemns and who will not repent. I challenge the scientists to do the DNA test and tell me that what I'm saying is wrong! I have said that if a snake is killed, the members of these roman catholic, protestant, evangelical and branhamist churches should have a pious thought for it. You know that in Africa many tribes do not eat some animals because they have been told that, in the past, their ancestor, during such a thing, transformed himself or was turned into this animal and that's true... It is an animal but it is an ancestor of a human tribe. If he had had children before becoming animal, he remains the father of his children! That's what happened in the garden of Eden. And today, it is rightly that a branhamist bows on the corpse of a boa or a python!*" Look how snakes were duly represented at the cemetery during the burial service of Kacou Sévérin, causing panic in that cemetery! It was a confirmation of the midnight Cry! And Kacou Sévérin's wife said in a newspaper that it was a natural snake like any other! Exactly! It is a natural snake like any other but it is the ancestor of Kacou Sévérin and all the catholic, protestant, evangelical and branhamist anointed and prophets!

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