

PREACHING No.72: INSTRUCTIONS ON EVANGELISATION

(Preached in Anyama, near Abidjan, Ivory Coast. On Thursday, May 08, 2008 / www.matth25v6.org)

I would like to give instructions on evangelisation but let me speak about certain things! [Ed: the congregation says: Amen!].

For those who do not understand what I say concerning William Branham, know that I believe entirely that William Marrison Branham is a real prophet sent by the Almighty God according to Mal. 4 and Rev.10:7 and that even his words have as valuable as those of the prophets of the Bible but I do not believe that, even ten years only after his death, only one of those who followed him can bring a soul to Salvation. As for the thousands of brochures distributed all over the world from Europe, I think that it simply aimed to prepare the platform for the glorious ministry under the tent and through it, the second coming of the Lord Jesus-Christ as he announced them himself in the seventh seal. You see? When William Branham died, it was to Tommy Osborn, one who has never believed in William Branham, that they gave the lead and on April 11, 1966, at William Branham's funeral service, it was Osborn who preached. All those Billy Paul, Lee Vayle, Joseph Coleman, Perry Green, Neville and Ewald Frank were there when Tommy Osborn was preaching and giving them instructions and directives. So that after William Branham, if Tommy Osborn willed, he could take the lead of all the branhamism and even make his wife Daisy preach at the Branham Tabernacle, if he willed so! None of all these evangelical churches that William Branham condemned can allow a catholic priest or even the pope to come and preach at the funeral service of their president. Never! Osborn is married to Daisy since 1942 and it is even the vision of his wife that he preaches. None of all those whom I named does ignore it. You understand now that the two big branhamist trends are like the two heads of the same coin! [Ed.: the congregation says: Amen!].

And they are branhamists who are now saying that I have the ministry of Goliath! When Noah was condemning his generation, claiming to be the only one in the Truth and nobody could contradict him, was it Goliath's ministry? If that is Goliath's ministry, then I have Goliath's ministry and may God give me to be the greatest Goliath to exist! [Ed: the congregation says: Amen!]. When Jesus Christ was condemning his generation, claiming to be the only one in the Truth and that nobody could contradict him, was it the ministry of Goliath? [Ed: the congregation says: Amen!]. Was it the little horn of Dan 7 which speaks blasphemies? If they think that I have Goliath's ministry then let David come forward! When Korah, Dathan and Abiram thought that Moses had Goliath's ministry, they were duly accounted for that! They are small and they will always remain small. Their "ends of the earth" will always be their own country! [Ed.: the congregation says: Amen!]. Last Sunday, May 04, 2008, we baptised the branhamist assembly of Dabou. Not long ago, we baptised the branhamist assembly of Tchagba near them, putting an end to Ewald Frank's reign over them! [Ed: Tchagba and Dabou are neighbouring towns of Abidjan] Even the branhamist assemblies who resist are broken citerns because people come to us from there! Oh glorious Message! Precious Light of nations! Sanballat and Tobijah are powerless! [Ed: the congregation says: Amen!]. Like Adam, God gave me power to name animals in this generation. God brings an animal up before me and I called it lion and it became its name. I said to protestants: you are rams and it became their name. And I said to the evangelicals: you are goats and it became their name unless they are not catholics, protestants, evangelicals, branhamists or nothing like. [Ed: the congregation says: Amen!].

To end and come at the instructions on evangelisation, I would like to leave a portion of the letter that Barilier had sent to Ewald Frank in 2006 to the meditation of branhamists. I read: "... If Brother Branham's preachings that we received had to awake us, we would be awoken a long time ago. Notice that I also go along with you, for I've always tried to bring only words inspired by the Bible, and we have to admit that neither my preachings nor yours have been able to prevent the virgins from falling asleep. Our heavenly Father knew it and that's why He spoke of a cry which had to wake the virgins up, not in the seventh watch, which is the last one, in which the Spirit and the Bride who is ready can say: Come! But, indeed, at midnight because the virgins have stopped moving ahead...

Now the question is to know if we are conscious that all the virgins fell asleep, with us included, and that it happened after the virgins answered the call of the Message brought by Brother Branham. Are we conscious that if all our preachings have not been able to prevent the virgins from falling asleep, these will not, indeed, be able to wake them up, but that the Lord promised to awake not only the wise virgins, but also the foolish, by a cry at midnight A cry, it is also a message, for it can be a cry that expresses a message of joy or distress, or a message of call to wake up and of reprehension, as in the case of Matth.25:6-7. The message entrusted to Brother Branham must get the Bride ready for the supper of the Bridegroom's marriage. But if the virgins are sleeping, how can they get ready, how can they fulfill Rev.19:7, 8 and clothe with the righteous works of the saints which are given her to clothe? What we really need today, it is to be awoken by the cry promised at midnight. Would it be then possible that the Lord Jesus uses someone else other than Ewald Frank or Alexis Barilier to wake the virgins up? Yes, certainly! "

I am certainly going to have several journeys as that of Switzerland and I ask branhamists to come and listen to me and to ask me the questions they want before they reject, that's what the Bible recommends to do.

Well I come to the instructions! There are several countries which are on the list of the countries where the Message is already present! When the one or those who believe in a country begin to make converts, we can put this country on the list.

As for my first journey, I have chosen Switzerland because brother Arnaud is the very first one who really believed the Message out of Ivory Coast. He does and has always done the worthy things that we expect from him. Then it is not because he is a white man; I rather consider him as a friend! [Ed: the congregation says: Amen!]. Recently, he sent me the biography of Darby which I am reading little by little! And by coincidence, I am also happy that it is the same Switzerland where William Branham's brochures started to be sent all over world.

Now, I would like to say two things: first, we have elaborated a leaflet of evangelisation in doc. file that can be downloaded and printed in great number in all the countries, cut into several pieces and distributed everywhere. A sister can distribute it but the explanation is reserved to men. I wish it to include at least two phone numbers in the space reserved to contacts. This work can begin when at least one or two brethren master the Message and are capable to give clear explanations and answer questions.

Secondly, those who have a few means, after having downloaded the totality of the preachings, can print preaching by preaching and distribute them to those who wish to understand, the way they are led to. To branhamists, you know which preachings you have to give and to evangelicals, you know which preachings you have to give. And God will guide you and guide these preachings and will bless this work.

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