

PREACHING No.71: THE STEPS OF THE WORSHIP SERVICE

(Preached to the assembly of Adjamé, Abidjan - Ivory Coast, on Sunday morning, in April 27th, 2008 / www.matth25v6.org)

God bless you! I pass you on the greetings of brother Fortuné of Belgium. And I have drawn the offering that brother Arnaud Lafranchi of Switzerland had sent. There is also brother J. Hervieu who asked me to pass on his greetings to you. He is in Lausanne in Switzerland. And last week, on April 24, I received several SMS comprehending that of sister Mireille in Belgium.

Brethren, it is privilege again for us to be gathered to listen to God's Word through a prophet. It is a great thing... This morning, I am going to answer an important preoccupation on the steps of the worship service but before that, I have a certain number of questions which I have to answer. I received several letters and e-mails from people who have well understood the Message and who ask for Act.2:37 then. Others ask me to go to their country. The day before yesterday, I got on the phone with Pastor César Okito of Cameroon, Pastor A. Komi of Senegal... But it will certainly be after my return from Switzerland. May God grant them all the wisdom to carry out His will and to make the Message be accepted in their countries. Besides, let none of them have the behaviour of Adon, that branhamist pastor who hid the Message from his faithful. As soon as you believe the Message, if you have some means, do not hesitate to print the preachings to distribute them to the faithful and to recommend them the website. One day, you will be recognized as an example in this Message. Apart from it, you can make small leaflets of evangelisation with your contacts on and distribute them so that everybody gets informed.

With regard to this morning's confessions, a brother and his wife can kiss each other for congratulations or to express the joy of meeting again. The same for relatives or friends we saw a long time ago.

We see some newspapers echo the Message. No newspaper has ever spoken of a prophet as it is the case today. Everybody knows now that there is a prophet in this country. [Ed: *The congregation says: "Amen! "*].

I arrived from village yesterday with the sister [Ed: *his bride*] and seeing all her subjection and the love I feel for her, I said: oh rebellious Vashti! And I understood why Moses repudiated Zipporah [Ed: *Exo. 18:2*] and how much he lived happy with an Ethiopian. Matth.25:10 has to be fulfilled. God had to repudiate the virgin but rebellious Israel for a bride of nations. And since Moses was led by an omniscient God and as he was infallible, he baptised all the Jews who got out of Egypt, men and women, except Zipporah. Even the Ethiopian, Moses baptised her. And Moses did not impart any secret to Zipporah but to the Ethiopian. And I have instructed that when I am gone, certain things in relation with the prophet personally might be asked to the Ethiopian. For example: "*what should we do of the tithe of tithes that we used to pay to the prophet? What should we do here? What should we do there? "*. Such things, Zipporah knew nothing about. You see? The problem is that Zipporah has always bawled Moses out, the small shepherd of her father, whenever she wanted so. And when Moses said: "*I endowed you "*, she replied: "*What dowry? Did I not contribute to the money of the dowry? "*. In other words: was it not the money of my father's cattle that you took to endow me? And when one day the Ethiopian was outraged at seeing Zipporah speak impudently to Moses, the anoint of God, and when she wanted to intervene, Zipporah replied to her: "*I have been talking to him in such a manner for seven years, It is not to you to teach me how I have to speak to him "*. That is why when Moses sent her back, it was a great subject of joy to all to those who loved Moses and who thought that Moses too had the right to be happy. [Ed: *The congregation says: "Amen! "*]. And if subjection and grace and virtues are the beauty of woman, then the Ethiopian is the most beautiful woman to exist! And all those who had the spirit of prophet and who loved Moses also liked it. [Ed: *the congregation says: "Amen! "*]. At the beginning, there was a glorious ministry under tents with Moses and at the end, on this side the glorious ministry under the tent comes back with Matth.25:6. And the reason why the ministry under the tent should be fulfilled in Africa and by an African is that, whether you want it or not, the black race is the lowest. And if the body of man is a habitation as 1 Corinthians 6:19 says it, then the one which can be the type of the tent is that of the African. The Jews had the same position as us when they were slaves of the Africans of Egypt about four thousand years ago! [Ed: *the congregation says: "Amen! "*].

Well, I come to the questions ... The first question is: "*Brother Philip, could the apostle Joseph Coleman have once been in God's Will as you said for Ewald Frank concerning the distribution of the brochures? "* I have never said that Ewald Frank has once been in God's Will. I said that God had entrusted the distribution of Branham's brochures to him and anybody can print or distribute brochures. Ewald Frank was not a disciple of Branham! Was it not in January 1966 that Ewald Frank heard about the death of Branham by somebody while the telephone and the telegram already existed? If I die today, tell me how long it will take to brother Arnaud to hear about it in Switzerland? And it is the same thing for Joseph Coleman who has never been a disciple of Branham! Did not Joseph Coleman publish and does he not continue to publish his preachings, issued even before Branham's death? William Branham could preach among people who did not believe in his Message and it is in this sense that he prayed for a multitude of preachers among whom Joseph Coleman, Osborn and many others who did not believe what he believed in. In the film: "*the deep calleth the deep "*, did not William Branham pray for a preacher so that there might be an awakening, like in the primitive times, in his church over there? Did not William Branham fraternize with those Oral Robert, Tommy Osborn, Tommy Hicks and others, calling them brethren in Christ? Each of them could have succeeded better than Joseph Coleman and Ewald Frank if he willed so.

The second question is: "*Brother Philip, what is it of the cathedral about which Brother Branham speaks in the vision of the tent? "* Brother, from the start till the end of the Message, I have always been saying that Ewald Frank had the ministry of the cathedral. And his own revelations do not reflect the contrary. It is because branhamists are not watchful. Ewald Frank said: "*on January 19, 1966, I was transported in spirit into a very big room of gathering. One side was solidly built, like a cathedral with a gallery; the rest was in circle like a tent "*. Now, tell me what that means! [Ed: *The congregation says: "Amen! "*].

The third question is: "*when God sends a servant, He vindicates him as we saw Brother Branham with the pillar of fire. What is the sign of your vindication?*". I am not in search of sign and here in the midnight Cry, we are not in search of sign. We respect God's sovereignty. William Branham worked since the age of seventeen and thousands of persons believed in him and it was when he was getting old and when he was bald that God gave him the sign of the pillar of fire. William Branham about whom you talking worked for tens of years before the Pillar of fire appears and I am presently in my fifth year and you are asking me for a sign to believe! Now, of those who believed in William Branham without sign and those who believed because of a sign, which ones are the sons of God? Of those who believed in Jesus Christ without sign and of those of Matth.12:38 who want a sign to believe, which ones are of God?

We believe that God will confirm his Word but God also confirms his Word. Not only those who have sicknesses are healed, the persons possessed are freed but here we have testimonies of a prophetic order. At the vigil of March 7, 2008, I prayed for a sister who was healed of a cyst and she told me later, after she noticed her healing, that in 2006, she had seen in a dream that I had prayed for her and she had been healed and in this dream of 2006, I was wearing the clothes I wore on March 07, 2008, I was singing "*only Believe!*" And next to her was a certain lady and everything happened exactly this way on March 07, that is, two years after the dream. Yet, the clothes I was wearing I had got it sew five days before March 7, 2008. These are signs of a prophet.

The fourth question is: "*Brother Philip, why do we need to burn the Louis Segond bible that Brother Branham who you claim to be a true prophet had used?*" Thank you, but know that the Bible says in Exodus 20: you shall not tell lies! It is one of the Ten Commandments. I say that because Louis Segond has no English version and William Branham did not use a Louis Segond version. He rather used the Darby and King James version. Now, as a prophet, I burnt King James that William Branham did not translate but before me, Hezekiah, a mere king broke and burnt the serpent of brass that the prophet Moses had made. What is scandalizing you? Have you never heard that the customs officers burnt tons of cigarettes, but cigarette is sold here! They even burnt tons of pagnes that they seized, though we are still dressing with pagnes and even some poor people are in need of it ...

The fifth question is: "*Brother Philip, what is it of the doctrine of the theophany?*". The doctrine of the theophany? Brother, if a doctrine has not been developed by an authentic prophet-messenger of God, no matter the importance and truthfulness of that doctrine, it is the devil that lies behind it; throw it into the dustbin, vomit it and forget about it. And if you are burning with prostitution and you want to stop on the way of the serpent, do it! But don't come to say or to ask Adam what he told you. [Ed: *The congregation says: "Amen!"*].

It is just like a brother who told me: "*Brother Philip, there are some people who baptise in the name of Jeshua Meshiah*". I said: are they Jews? Were they speaking Hebrew? He said: no! I said: Is it what is written in their Bible? He said: no! I said: how do they write that word? Jeshua or Jahoshua or Yahoshua or Jeshuah or Joshua? He said: I do not know! I said: which prophet-messenger has revealed that? He said: I do not know! And I said: brethren, be not distracted by hissings of serpents. Even though it is right and if it does not come from a prophet-messenger, throw it into the dustbin, they are hissings of serpents! [Ed: *The congregation says: "Amen!"*].

And recently, someone, not a brother, said: "*while you forbid the reading of religious books, you quote history books!*" I said: there isn't any evil spirit influencing a historian and a journalist if they are neutral when reporting what they witnessed. They are in this case the scribes of God. And William Branham said in the seventh seal: "*the vision, plus the Word, plus the history, plus the church of ages; all blend together*". You see? If roman catholic, protestant and evangelical churches read the book of Revelation, they would believe in William Branham. And if the branhamists read the seventh seal, they would believe in the midnight Cry without argument. You see? Branhamists do not even know that there was an unknown language that William Branham did not interpret and that because they do not read the seventh seal.

Well, I wish to speak now about the steps of the worship service. We are asked about that in several countries! They want to know it in order to be in the same spirit as us! When somebody believes this Message in another city or in another country, what shall he do given that he is alone? It is about it that I wish to speak. It is may be a great responsibility to be the first one to believe in a country. It looks like a prophetic call. You are required to master the Message, even if you must stay overnight for it! Because you have to answer any question about the Message. I will give soon an example of leaflet of evangelisation which you have to duplicate and distribute everywhere outside of the open-air preachings, radio shows and others. That will help those who believe in these countries.

Well, on the date of March 07, 2008 when took place the vigil of the holy Communion, the Message of the midnight Cry counted seventeen assemblies in Ivory Coast. And twelve of these seventeen were already churches. And out of the twelve also, eight were branhamist assemblies and the four others were protestant and evangelical churches. Branhamists understand more easily but it is among them that are the most stupid. But now, they are all silenced. And I ask all those who believe in the midnight Cry not to stop on their way. If they were children of God, they would have no Louis Segond or King James bibles in their hand since William Branham condemned the theology.

[THE STEPS OF THE WORSHIP SERVICE]

Very well, what are the steps of the worship service? I dealt with this subject in several preachings and this morning, I will give again an idea of what must be done. But the steps can differ from one assembly to another.

At first, all must gather, in the morning, at the place of the worship and at an appointed time. The place matters little: a residence, a school, a store or other. The pastor, the preachers and the elders sit in the congregation just like any brother. The place is arranged as in a classroom and the orators and leaders [*those who are entrusted the responsibility of conducting the prayer in the congregation*] and singers succeed one another behind the same pulpit. From the number of three people, you can begin a worship service. Before the time, the singer can repeat some songs with the congregation if he wishes it. Then at the time set for the beginning of the worship service, the leader comes to the front, in the pulpit if

there is a pulpit and you all stand up to commit the worship service to the Lord together. He can begin with a song if he wills. After the song or prayer, the leader makes a brief comment during which he can read a passage in the Bible or in the green book. And you get to the public confession, then to the testimonies, then to the different subjects of prayer. Then follow the praise songs to the Lord after approximately forty five minutes from the beginning of the worship. Thus from the beginning of the worship service to the beginning of the praise songs, there is approximately forty five minutes. And for the praise, if you have some means, you can have a piano. After singing three songs together, a sister comes to sing a song individually before the congregation under the supervision of the singer. And after that sister, the singer gives another two or three songs then the preacher comes along. It is up to the preacher to decide of the duration of his preaching. It is up to him to choose the subject he wants to preach on, the space of time he wants. After that, he will call in those who want to accept the Message before all. These people raise their hands then come to knee in front of the pulpit to receive the prayer of the congregation in order that God blesses and supports their decision. Then they return to their seats. After that, the preacher prays for different subjects. And then the pastor or the leader comes again for the announcements, information and final prayer. Then the greetings during which tithes and offerings have to be put in the trunk placed in the entrance, at the doorway. Two stewards take and manage tithes and offerings. But it is one of them who keeps them.

For the responsibilities, a single person can play, in the beginning, the roles of leader, singer and preacher until there can be brethren established and capable of assuming them. In the long run, an assembly can have several leaders, singers or preachers according to the need of this assembly.

For the songs, you can sing for example those which are in collections "*Only Believe*" and "*Wings of the faith*". But only, if the singer or an inspired brother can adapt it to the Message, that will be very good. For example, where it is said: "... God restored me!", you have to say: "... God restituted me!". Do you understand? And if possible, in most of the songs, add a verse as we see it in the green book to indicate that we are at midnight; while avoiding showing that Kacou Philip is something.

As far as fasting is concerned, each believer can have some fasting moments, the way he is lead to, as many days as he wills. But the pastor can also give, from time to time, some fasting moments to the assembly with regard to subjects of prayer appropriate and common to the assembly. But these fasting moments shall not exceed three days.

Here is a little as for the steps of the worship service.

As for the assemblies, I specify that there can be several assemblies in the same city or country. You see that there are four assemblies in Abidjan and people are not obliged to pass through several districts or take several vehicles to go to the worship service. Each believer must be free to choose the assembly he wants to, according to his will. Apart from these few directives and all that is contained in the Message, let each assembly be grounded on its autonomy for the rest of what it is necessary to do! God bless you!

A WORD OF THE PROPHET TO HIS AFRICAN FELLOWS

"... Let me speak not as a prophet but as an African! I say it from my own: there have been prophets among all the races of the earth like those of the Bible ... John Wesley, Martin Luther, William Branham and we received them all. And for very first time an African is a prophet with all that a prophet is required to have: a supernatural call, a commission, a Message... And in only five years, his Message tends to go beyond the very borders of Africa. I am not advocating panafricanism but as an African, if you are not a sorcerer, can you go against such a man without trying to understand what he says? If my child is bad at school, is it not possible that I give some money to my neighbour to support his son who is brilliant? Is it inevitably necessary to set yourself up as an opponent at hearing that an African is a prophet like Isaiah and Jeremiah of the Bible or because you know him?

An African farmer was passing through the bush and he met a genius, a man with a strange appearance. The farmer wanted to run away but the genius told him: "*do not run! It is a blessing for you to have run into me. Ask me whatever you want and it will be granted to you right at this moment. But know only that your neighbour who is in the village will receive the double of what you will ask for!*". The farmer asked the genius: "*what if I ask for 10 kg of gold?*" The genius said: "*if you ask for 10 kg of gold, your neighbour will receive 20 kg of gold*". The farmer asked the genius: "*What if you break one of my eyes?*" The genius said: "*if I break one of your eyes, your neighbour will have both of his eyes broken*". And the farmer said to the genius: "*Break one of my eyes!*". Let him that can understand understand! "

Prophet Kacou Philip

THE PLAN OF SALVATION DRAWN BY PROPHET KACOU PHILIP

God sends an angel when there is no more Truth on the earth (Rev.18:1-4)

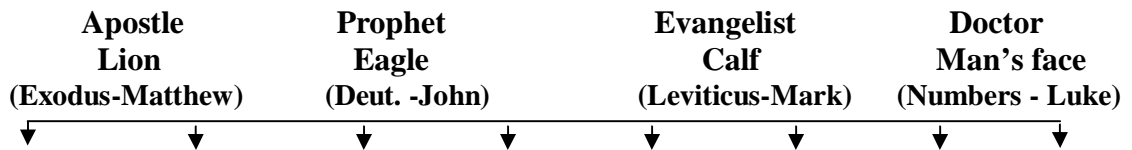
GOD

↓
Heavenly Angel (Rev.14: 6-9)

Prophet-Messenger (terrestrial angel)

- Apostle of John the Baptist: Apollos...
- Apostle of Jesus: Peter, Jude, John, James...
- Apostle of Paul: Timothy, Titus ...
- Apostle of Wesley...

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Eph.4:11 (priesthood in the Old Testament)



The multitudes, the nations and the tongues ----- The multitudes, the nations and the tongues

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