

PREACHING No.67: GOD IS VISITING AFRICA

(Preached on Sunday December 23, 2007, morning in Adjamé, Abidjan - Ivory Coast / www.matth25v6.org)

Now, every month, out of the four Sundays, I wish a preacher from another assembly to come and preach here and that must be applied absolutely to each assembly. At least one Sunday out of four is reserved to the preacher who is to come from another assembly.

Similarly, I wish donations to be made to the preachers and pastors who have consecrated their lives for our Salvation so that their hearts may be delighted. I wish this to be the concern of every single of us. You see? If one thinks that one of the ministries of Eph.4:11 can maintain alone the faith of an assembly, even over three months, it is false. You will be there shouting and exulting but you are dead. You see? You are as sick and dead as a baptist. The preachings of that brother will give all but calcium to your soul and you will be dead although you are alive. That is why I said that one or two Sundays out of the four will be reserved to preachers from other assemblies.

And in the sense of infallibility, know that, as soon as the prophet-messenger has consecrated somebody as a pastor, you can report his errors but the prophet is the only one entitled to dismiss him. But those who were already pastors, and who continued, can be dismissed by the other ministries after a report of the elders. But if somebody, believing in the Message with his assembly, says: "*I don't deserve to be a pastor, I wish to be dismissed*" and that he sits just like a mere believer, and that afterward the prophet reappoint him as a pastor or preacher, nobody can dismiss him even if he commits errors. That's it!

I have been given a huge poster of the eclipse of March 29, 2006. The mystics in Ghana think that God did that for some reason... Ghana and Ethiopia, as I showed it in the preaching on Matthew 25:6 (3) are two remarkable countries. From first African empire of the Middle Ages, Ghana became again on March 6, 1957 at midnight, the first country of Black Africa to attain the independence. And on March 7, 1957, the red - yellow - green flag struck with a star in the centre could float on Ghana. That day, the leading personalities of our planet were gathered on this land of Ghana, even Richard Nixon and Martin Luther King were there. And the first verse of Ghana's national anthem is: "*God bless our homeland*". And the last verse is: "*Under God march on for evermore*". It is the perfect image of Ethiopia. What is the flag of Ethiopia? Red - yellow - green struck with a star in the centre. Isn't it wonderful? And is not Ethiopia the second most ancient Christian nation in the world after Israel?

...I also spoke about the DNA test and for some time now, God has put the file on the desk of doctors and you will see that they will go deeper. A child will have much more affinity with somebody who is not his father than with his father and germs of violence will be found in the blood of their priests, reverends and pastors. It is toward it that they are going little by little. Had it not been for the curse and the hybridization of the blood of the paternal relatives of Cain with that of the original snakes, a blood transfusion with the blood of a boa or python would be possible with a catholic, protestant, evangelical or branhamist priest or pastor who rejects this Message. And on late September 17, I received a letter from a certain Christian Piette who put me strange questions. And at the foot of the letter, it's written: "*Christian Piette, professor, pastor and writer. Godarville (Belgium)*". He must be the author of: *Light on branhamism, Light on Mormonism, Light on Jehovah's witnesses* ... and a whole series of lights. If it is really him, as a white man, the shape of his head and his look do not surprise me. You see? I do not understand why people are so excited. And my former pastor, Ouassa David, is one of them. If I were on his shoes and had married a woman who is the age of my mother, I would be careful in front of somebody whose tongue has no restraint. Instead of saying that I have preached something wrong, they say for example that I was a home tutor, I gave home classes to a girl and I took her for a wife. How can I give classes to somebody who has a higher school grade than I? You see? And when Grace was born, a branhamist pastor said to me: *I have heard that you fell in transgression with a girl and she's even give n birth to a baby girl* ... Yet in Exodus 20, one of the commandment says: "*Thou shalt not bear false witness against thy neighbour*". You see? And I have been given again, last week, a document of several pages issued against the midnight Cry. And the author ended with this: "*I am going to stop there but let me tell you that it's over midnight now... Notice that I do not say that Kacou Philip is not a messenger of God*". How can it over midnight while I'm still speaking? You see? That's witchcraft! I'm not even seated that they are trying to make me fall down. It's as though an official civil servant were trying to build a multi storey house in a straw-roofed village. And many of them are expecting my death to set up their ministry. Well, set up your ministry! If it is from God, I shall decrease and you shall increase! You see? And three months ago, they exulted on the rumour of my death without trying to check it. And even some pastors and prophets announced it with joy in their churches! ... I do not understand how one can be delighted at the death of someone while it is written: "*Thou shalt love thy neighbour as thyself*"! You see? I know that they will exult one day but the Message Itself is eternal! Isaiah, Amos, Jeremiah and the prophets are dead but their Messages are alive up to this day! What I have achieved in five years, they will never achieve it in a hundred years. Neither them, nor their children; because I did not act by myself. You see? Recently again, I saw in a dream that I was setting things and above me, approximately three meters above the ground, was that cloud and that cloud was influencing me into setting things in a certain way and it was my spirit that was in the cloud. My body did not obey the will of the cloud as my arm obeys me but as a slave would obey his master.

I would also like to say, after the preaching: "*refusing to progress*", that the progress of the world did not help Christians. You see? Because of the progress of printing for example, the scrolls of the Old and the New Testament

have been gathered in a single book called Bible. So "*Bible*" means: "*the books*". Thus the Bible is not THE holy book but the assembling of the holy books. You see? Gathering big scrolls of several kilograms in a small book, the idea was good and anybody would have applauded that discovery without knowing that the devil was going to exploit it. You see? If the sixty six books were not gathered in only one book, one would not say today: "*For me, it is the Bible! I believe in nothing else except the Bible!*" If there was a scroll or book of Isaiah separately, book of Jeremiah separately, a book of Moses separately... That would help mankind! You see? Yet at the judgment, there will be no book gathering all the books but every generation will be there with its book or scroll. The generation of Noah with Noah's book to be judged! The generation of Jeremiah with Jeremiah's book or scroll! The generation of Luther with Luther's scroll! The generation of Branham with Branham's scroll to be judged. But only, the same way Jesus Christ held the seven stars for the nations, so He held the seven thunders, the book of the books of the seven stars but when the seven stars appear, each one with his generation for the judgment, it is not the book of the seven stars but each generation with the Message that God gave to his angel for it! Amen! You see? When He appears in his divinity, it is with the seven stars and their seven Messages both in the Old and New Testament. But when these appear on the earth as before the throne of the judgment, it is each one with the book and the faith of that generation rests upon what is written in the scroll of the prophet God sent to it. The preaching on Matthew 23 explains it. You see? An inhabitant of Pergamos could not say: "*I believe in the letter sent to Ephesus*".

Well, before starting the preaching, I would also like to say that, when God gives a vision, He provides with the provisions for the fulfillment of this vision. When God was making use of Asia, the Asians made the Gospel reach the ends of the earth! It has been like for each of the other continents. And recently, in the evening time, when we received kilograms of brochures coming from Switzerland and the United States, they are worthy sons of the people God was visiting who bled themselves dry by sacrificing their pleasures because of us and because of the kingdom of Heavens. And if God is now visiting Africa, they are not Europeans or Americans who will do it instead of us. And when in 2 Kings 5 Naaman came, Elisha did not care about his money. Gehazi and his posterity can say that the dollar and euro currencies are much more valuable than the currencies of Africa and that it is they who have to give us some but the Bible does not tell us so. If it pleased God to arouse an African, it is with our African currency that God will fulfill Matthew 25:6 and Elisha and his sons and the sons of the prophets will rise to fulfill the vision. [*Ed: the congregation says: Amen!*]. Whatever they have, the children of God are anxious about doing for God something that surpasses all they have done on the earth. That is why a mere sister gave money to cover up all the expenses of the second edition of the green book. Amen!

Now I come to the preaching: *God is visiting Africa*. In the beginning, there was Africa and Eden was there covering Ethiopia, Egypt... including Israel. And historians have always said that Africa was the cradle of man. And in the beginning, we also know that Egypt was for a long time the first world power as we see it in Genesis. And in the time of Abraham, when there was famine, God ordered him to go down to Egypt. But while Branham went down to Egypt under God's order and fraternised with the pentecostal churches and evangelical churches, in Gen.26, God says to his son Isaac: Go not down to Egypt! [*Ed: the congregation says: Amen!*] For Isaac had a greater mission and of him would come out two seeds, a foolish one and a wise one who will wrestle with the Angel of April 24, 1993 represented by the Message. No matter how rude the Message might be, they will not let Him go until the cock-crow and Jacob so said in Gen.32: "*...and now I am become two troops*". His Message was going to purify, make white and refine this wise virgin in the desert of Revelation 12:14 until the cock-crow away from canaanitish churches and was going to change Jacob into incorruptibility and the same Message will work again in the morning on Israel as we saw it represented in the vision of April 24, 1993 by the visitation of the two doves and it is said that in the morning, as the sun rose up, Jacob passed over Peniel. You see? So God did not allow Isaac, the son promised to Branham to fraternise with anybody. That is why we will never pray with a catholic, protestant, evangelical or branhamist or even to call them brethren in Christ. [*Ed: the congregation says: Amen!*]. They are our fellow men and we love them because God said: thou shalt love thy neighbour as thyself! [*Ed: the congregation says: Amen!*].

Well! Thus it is in Egypt, in Africa that was constituted and grew up a Jewish people who went towards the land of Canaan. And even in Israel in the time of Herod, it was in Africa that Joseph and Mary came to protect the life of the Lord. And at the beginning of Christianity during the persecution, Africa was an important reference. Tertullian, Origen and Cyprian are Africans. Without forgetting Simon of Cyrene who carried the cross of Jesus. We have the impression that Africa has a role of assistance.

But this Africa was put aside, as rejected or forgotten because what has been entrusted to her before the founding of the world, it is the revelation of the unknown language. And the whole world must humble itself before that! [*Ed: the congregation says: Amen!*]. First Africa herself has to accept that God can, from her bosom, arouse a prophet like Luther, Wesley, Branham or those of the Bible. It is true that our past has not always been alike... You see? The slave trade in which our fathers were sold by auction just as we sell an object that we do not use any longer. Our fathers were collected in exchange for simple mirrors and useless things. And they were piled up naked in boats for America ... And after that it was colonisation during which again, Africans were often treated as animals before God who created them as well. But God is free to do and to allow that! He is sovereign! [*Ed: the congregation says: Amen!*]. And many people died under forced labour. It is said that a white man could break a coconut on the head of a black and too bad if your head is not solid. You see? And telling this black that he will be the master of white people or his son will be the master of white people, it's as if one were asked to believe that the sea will dry up one day. He will

never believe! [Ed: *the congregation says: Amen!*]. And if this white man was told that one day the African will be something, he will never believe it! Because the power of independence and freedom of these blacks depends on him. If he does not say to an African country: *you are independent*, how can it be independent? If he does not say to the slave: *you are free*, how can he be free? And at the spiritual level it is the same! You see?

But today God is asking the humanity to accept an African. But first, Africa must accept that God can speak through an African, through his black fellow who is beside him. You see! When people say that Kacou Philip is a prophet, people agree but when we go further to tell them that he is a prophet just as important as Moses, Jeremiah or Isaiah of the Bible, they are shocked. The Europeans, Americans and even Africans themselves are shocked. They say: *an African? Ha!!!* And that leaves them cold. They would have liked it to be a white man or at least a black American like the branhamist Joseph Coleman. But an African who must baptise and consecrate some white people so that God may recognize them... that's too much for them. Every man on the earth would have liked it to be a white man. You see? And the reason, it is because the human kind has accepted that there are superior races and lower races and they want God to accept it as well. But the children of God quickly get over it. That is why brother Arnaud Lafranchi asked to listen to preachings live from Switzerland, through the telephone! And from Rennes in France, brother Cyrille Bitsene had expressed the same wish. There is Paul Müller who also posted to me! Our prayer is that God keeps all these people in the same spirit as us. [Ed: *the congregation says: Amen!*].

And forty years ago, some white people did not believe that Africans had souls like them. It was not because they were wicked but they thought sincerely that an African was not human at all! For them, the Africans are an evolution of chimpanzees. In South Africa, when William Branham wanted blacks also to come to his services, the white people said to him: " *no, brother Branham! They have no soul! They are only animals ...*" And William Branham said to them: "*they are not animals because an animal cannot give you its blood but these African men can give you of their blood!*" And if William Branham said to a white man: " *thus saith the Lord: one day, it is by the black man that you will be saved!*" this white man would say in his heart: "*I see that you are a false prophet come to deride the dignity of white people*". You see? The mystery is that every race has accepted the position that the other gave it. The white man says to the black: "*you are unworthy!*" And the black answers the white man: "*yes, I'm unworthy forever! May God always speak to me through you!*". Even if the white told the black: "*God says that you are the chief, sit upon the throne and I upon the stool*", the black would say: "*I am the chief but I feel better upon the stool*". You see? And you will not know if it is fear, humility or if he has a complex or he is under stress. And by the time of the racial segregation in America, a white man said: "*I would not wish people we bought as slaves and who served in our fields of sugar cane to have the same civil rights as us!*". And when the blacks themselves think of the slave trade, the sharing of Africa, the colonisation, slavery, the apartheid, the racial segregation, of their underdevelopment, they say to themselves that God called them to serve! Even the colour! So much that they want to resemble white people by all means. Some look for skin lightening cosmetic products to depigment their body, but Daniel 12:10 says that it is a prophetic product that will do that. [Ed: *the congregation says: Amen!*]. They do not think that God can arouse one day a black for the greatest ministry as that of John the Baptist. You see? Africa must know that it is God Himself who has put it on their heart for a while but this time is now past. The time of the slave trade is past [Ed: *the congregation says: Amen!*]. The colonial time is past. The slavery, apartheid and racial segregation are all ancient history [Ed: *the congregation says: Amen!*]. God sees all men equal before Him! And every son of God, whatever his race, says *Amen* to that because he knows that all the races of the earth are equal before God! You see? And the same God who did that will make the sons of Luther, Calvin, Wesley and William Branham recognize and accept it in spite of their colour. Some Asians, Europeans and Americans will come here in Africa and it will be said: "*you have heard that the Salvation is of the Jews but now the Salvation is of Africa*", that is why you see that the trajectory of the eclipse of March 29 formed this big "S" of Salvation! [Ed: *the congregation says: Amen!*]. And he that hath ears to hear let him hear.

As I said it, it is the lack of revelation that will make you not see the midnight Cry in any verse of the Bible. And to end, I now wish to read another portion in Ruth 1:6. You see? In the time of Luther, the entire Bible had taken the colour of his Message! In the time of Wesley, the entire Bible had taken the colour of his Message! In the time of Branham, the entire Bible had taken the colour of his Message! And today, similarly, all the books of the Bible have taken the colour of the midnight Cry! [Ed: *the congregation Amen!*]. Thus let us read Ruth 1:6: "*And [Naomi] arose, she and her daughters-in-law, and returned from the fields of Moab; for she had heard in the fields of Moab how that Jehovah had visited his people to give them bread.*" At first, Naomi is the Church of the time of the apostles. And when God turned away from Israel and when there was a famine of the Word there, the husband of Naomi who is the type of the apostles died among nations. But their children, their spiritual offsprings who are the messengers maintained the faith of the old woman Naomi, and aroused two virgins from her within the nations! A first part of Naomi called Orpah was carnal and the second called Ruth was spiritual. Every verse of Ruth's book is an element of the midnight Cry! But it is verse 6 that calls our attention this morning. Verse 6 says that when the midnight Cry sounded, when Naomi heard that God had visited his people, that God had given bread to his people, she returned! Amen! No matter the time she had spent there! No matter her age, her connections, her responsibilities, nothing could hold her back! And if you are a chosen one, that's what you will be led to do without knowing it because something in you urges you to do so. You see? It is not a matter of understanding or intelligence but of seed! Everything depends on what you were before the founding of the world when God created you! When the weather is fine somewhere, all

the birds and butterflies go there until that time passes. And when God is visiting one people, all the elect, whatever their country, have their eyes turned toward this people!...

We haven't had any vigil of prayer or evangelisation in this year 2007, I will do my best so that we may have one before the end of April, 2008, especially because of the holy Communion! God bless you, let us stand we up for the prayer!...

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