

PREACHING No.63: ON MATTH.25:6(3)

(Preached on Sunday, September 16, 2007 morning in Adjamé, Abidjan –Ivory Coast / www.matth25v6.org
and transcribed from the audio band by brother Akobé Benjamin)

Well, concerning the confessions of nudity, I stress that you have not sinned when your glances fell on such a thing and that you looked away immediately without watching a second time. But it is a sin from the moment when you wanted to cast that first glance in the mobile phone pertaining to somebody who is not a brother. If that mobile phone has been offered to you, delete or reset without seeking to know what is inside. That is it!

Well, almost all the preachers and pastors of the Message are present here. I wanted it to be so for the first time. There is over there brother Kadjo, brother Benié, brother Darius, brother Akobé, brother Bitty of whom, from the pulpit and by inspiration, I pronounced engagement to sister Pamela while this one had just arrived. That day, nobody expected such a thing nor even brother Bitty. And you saw how she had opposed. And I said: this will be the first time that the word of God in my mouth will fail. Brother Justin also arrived from Yamoussoukro where I prayed recently for a sister through the telephone and she conceived. Her pain was due to an abortion. I spoke with her and then with her husband and I prayed and in the same month, she conceived. [Ed: *the congregation says: Amen!*]. And you also remember brother Yao Matthias who leads the assembly of Dimbokro. He was already married and pastor in an evangelical church but he had no child and it is in March 2006 that he met the midnight Cry and was re-baptised, him and his wife. And four months later, in July 2006, he called me for this request of child. I prayed and from that moment his wife conceived, she no more had what women have until she brings the little Daniel into the world, in April 2007. [Ed: *the congregation says, Amen!*].

Well, we are going to take Matth.25:6 once again. I would say a third time. I read. [Ed: *Bro. Philip reads Matth.25:6...*] Amen! And I am also going to read John1:1. Yesterday, I looked for a verse and I did not find it. Where Jesus said: If you do not believe earthly things, how will you believe if I speak to you about heavenly things? I had so looked for it that I was... You see? But that is not quite a problem. [Ed: *A brother says: "Joh.3:12"*]. Ok!

Well, I have noted two questions here that I would like to answer. The first is: "*Brother Philip, why did God create insects?*"

Insects, you see? We do not see their importance in life but insects have actually their importance. For example flies, caterpillars, maggots and others take part in the decomposition of all that is dead in order to enrich the land again for future seeds. It is especially for that that God created them. You see? Insects take part in the survival of man. Causing a race of those insects to disappear, that will result in a dysfunction in the plan of God.

And causing a catholic, protestant, evangelical or branhamist church to disappear, it is the same! They all play the same role. It is as in the beginning, God simply could have caused Cain to die. But if He has not done that, it is because we will need Cain and his children somewhere. If we have cars, planes, mobile phones today... that is thanks to Tubal-Cain. [Ed: *the congregation says, Amen!*]. The Bible says in Genesis chapter 4... [Ed: *Brother Philip reads Gen.4:22: "And Zillah, she also bore Tubal-Cain, the forger of every kind of tool of brass and iron."*] You see, it is the father of the industrials, and he is a child of Cain. You see? When God accursed Cain for spiritual things, he gave him to be gifted for the things of earth. [Ed: *the congregation says, Amen!*].

In the same way, see those priests, pastors, prophets and religious leaders throughout the earth. They are as useful to us as insects and Tubal-Cain. You remember that in the United States, David Wilkerson, one of them, put several brigands among whom Nicky Cruz out of a fit situation to do harm. Although that David Wilkerson is false, he could put Nicky Cruz in the chains of prayer and fast, that is, chains of iron and brass. And those chains, an Mbra Parfait has a whole cargo of it. And after all their forty-day fasts, it is God who speaks to them while Jesus in Matth.4, after the forty-day fast, it was the devil who approached Him and who spoke to Him, carrying Him even in vision where he wanted. You see? If God had not let Cain live thus, these catholic, protestant, evangelical and branhamist priests and pastors would not have been born to tame these millions of wild animals and control them in these churches and mosques. And we would not be able to stroll with ease. [Ed: *the congregation says, Amen!*]. You see? They are as important as insects. That participates in our safety.

Well, the second question is: "*Brother Philip, can a man be saved outside of the Message?*". Brother Okobé Richmond had tried to show that rightly. You see? I am going to read Acts 10 first, I am going to show you two verses there. Then another verse in chapter 11. The children of the devil think that somebody can live a good life with a pure heart and be saved without accepting necessarily what God is doing. Yet it is precisely what God is doing that is the only gate of Salvation. If your heart is pure and you are really good, it is impossible that God should not lead you here. In Noah's days, if your heart is pure and right before God, you will come into Noah's Ark. [Ed: *the congregation says, Amen!*] If you say that your heart is right in your own eyes, it is you who says it but it is when you enter into Noah's Ark that we will see that your heart is really pure. [Ed: *the congregation says, Amen!*].

Let's take Acts 10:1-3, it is question of Cornelius. Follow closely! [Ed: *Brother Philip reads... "But a certain man in Caesarea, --by name Cornelius, a centurion of the band called Italic, pious, and fearing God with all his house, both giving much alms to the people, and supplicating God continually, saw plainly in a vision ... an angel of God coming unto him, and saying to him, Cornelius!..."*].

Well, the Bible says that he was pious! Then the Bible says that he feared God with all his house. I specify: "... with all his house", his wife and his children. Then, the Bible says that he gave much alms to the people, not only to the people of the same family or the same synagogue as him but to all the people. And then the Bible says that he continually supplicated and fasted. But in Acts 11:13-14, it is said of Cornelius "*and he related to us how he had seen the angel in his house, standing and saying to him, Send men to Joppa and fetch Simon, who is surnamed Peter, who shall speak words to thee whereby *thou* shalt be saved, thou and all thy house*". [Ed: *the congregation says, Amen!*]. .

The angel did not come to strengthen him, or bless him or lay his hands upon him or tell him to spend a greater number of days fasting or tell him that he is saved but to lead him to a man. And today, even if you are a true pastor, prophet or whatever, and what you do goes up to God, God will never send an angel to tell you to do a thing other than coming to the prophet-messenger of your time for it is him who has the keys of the kingdom and the words by which you will be saved, you and all those who follow you. [Ed: *the congregation says, Amen!*].

All that Cornelius did was good but it was the Word of him that had the keys of the only gate of the Kingdom that was going to save him, him and all his house. Without that, he was going to find himself easily in hell. If he did not accept what God was doing in his days. You see? The proof that he was good, it was that he accepted what God was doing in his days. You see? What saves, it is the living Word of God in your time. In the beginning was the Word! God is not in a church but in the Word! And if it is the Word that has created you, you will never say: *"I am looking for a good church!"* but you will say: *"Where is the prophet and the Message of my time?"* [Ed: *the congregation says, Amen!*]. Here, the angel says to him: *"All that you do is good. You go to church, you pray and you fast a lot, you are pious, you do not do evil, you fear God, you donate... but you will go to hell if you do not apply John 6:28 "* [Ed: *the congregation says, Amen!*]. And that is what the vision of 1993 says. *"... At the appointed time, you will understand and you will teach what you did not learn in order that whoever believes has eternal Life*"*. And in *"Whoever"*, everybody must be counted and no matter who you are and what you are, no matter your faith and the purity of your heart, even if God sends you an angel from the heaven, it is to lead you to what He is doing in your time. [Ed: *the congregation says, Amen!*].

And within this week, I asked a pastor if...I said to him: *"Sir, in Noah's days, could it be somebody somewhere on the earth who was also doing the work of God?"* And he could not answer. I took it back again: *"Sir, I mean in the Lord Jesus' days, while Jesus-Christ was preaching on the earth, could it be only one person somewhere on the earth who was also doing the work of God?"*. And his mouth was shut and thus will their mouths be shut on the earth and in the heaven for ages to ages! [Ed: *the congregation says, Amen!*]. It is a question that is in store for them in the Heaven. [Ed: *the congregation says, Amen!*].

Well, this morning, I wanted brother Joseph to be present. It is the only brother who is, for the hour, of the same ethnic group as me. There is another one, brother Honoré, who I seldom see. Is he present this morning? ... [Ed: *some brethren say: No!*] Ok!

And when I got to the secondary school, there are some people who said that they had never seen an Abidji. And it is recently that a town hall has been built over there. And you were unfortunate if you were to be sent into prison, it is up to Tiassalé that they will send you, because there is neither a law court nor prison in Sikensi. Yet it is an entire ethnic group. You see?

And when I observe my life it is a bit that. And when I started growing up, seeing that I was very thin and that I was not that brilliant at the school... I told you that: out of the four forms I did in secondary school, I stayed down in two and I was sent down. And one day, the wife of a schoolmaster who lived next to us asked me what I wanted to become in life. I said: Journalist. And she said: *"do you know you are inapt?"* I went to look up the word *"Inapt"* in my dictionary and I understood that it was because I stammer that she said that. That hurt me! And having come to the Lord, I wanted to learn to play the piano but it was too difficult even the drum! And it is not thus a guitar that I will try! And when the singer was singing a few moments ago: *"Come to dine the Master calls..."* I really wanted to come and keep it on with you but it is difficult. You see? Well, I come to my subject: I wish to speak for the third and last time on Matth.25:6.

...We are Christian and we do not believe in chance and luck. All that happens on the earth, we believe that that comes from God, it is a decree of God. The racial segregation in America, the apartheid in South Africa, all that came from God. Before all the movements of the earth and all that happens, we must keep quiet.

And see how in Joseph's life, the features of the Lord Jesus-Christ were found. The Bible says that he was thirty years old when he stood before the Pharaoh, king of Egypt! And we see that the Lord Jesus had begun his ministry at thirty years old. When Joseph was in prison, there was on his right the chief of the cup-bearers who had been saved and on his left, the chief of the bakers who had been condemned. And when the Lord was on the cross, there was on his right, the chief of the cup-bearers who was saved and on his left the chief of the bakers who was condemned. And in this country several heard about the song of the angels. And now there is the eclipse of March 29, 2006 going from America to Asia through Africa. Within this week I was invited by sister Ablan Albertine. And when we finished eating, she went to the cupboard, she showed the picture of that eclipse and she said: *"Brother Philip, there is something I do not understand! It is true that the eclipse touched Ivory Coast, but it was Ghana that it crossed!"* And I saw that the invitation and the question and all that happened came from God. It was her who was to put such a question. It was to God that she was asking that! It is exactly the Church of Ghana that asks that to God!

Well, we know that the Spirit of Daniel must minister in our time. Talking about the unknown language, the greatest phase of the ministry, it is the Spirit of Daniel. Yet a Spirit of God ministers in some circumstances. That is what characterizes It. You see? When the Spirit of Daniel was ministering over there, it was in Babylon. And when the Spirit of Daniel ministers on this side, it is in Babylon with the Palace of Nebuchadnezzar, there where the most illustrious religious building in the world is. And Daniel could speak about four empires: the Babylonian empire, the Medes and Persian empire, the world Greek empire and the Roman empire which were there as that was revealed to us by the preaching: *"the mystery of the four beasts that you have seen"*. And here is, on this side, the image of the four empires of Niger which are the empire of Ghana from the 2nd century then the Sosso empire then the Manding empire and finally the Songhai empire. And when the president of the republic says he is *"Soundiata Kéita, the lion of the Manding"*, it is the testimony of the earth to what God is doing. And the lion is the symbol of Babylon. He could have said: *"Emperor Haile Selassie I, Lion Conqueror of the tribe of Judah"*. But he said: *"Soundiata Keita, the lion of the Manding"*. You see?

And in Africa... I have always said that the queen of Sheba was not the share of Africa. The proof is that at the time when God visits Africans, it is in that moment that the Falashas, children of the queen of Sheba return to Israel. So, the queen of Sheba has nothing to do with Africa. There is no confusion in God.

Well, now observe this: it turns out that the queen of Sheba, this Ethiopian woman goes towards the great man of her time. Gen.2:13 says that Cush that is to say Ethiopia was in the Garden of Eden and that the eclipse of March 29 crossed it. Cush, it is Ethiopia, Gen.10:6. Ethiopia should be renowned on the earth. Now what really happened with this Ethiopian woman? And Ethiopia comes back again on the scene with the prophet Moses. There was an Ethiopian woman who went towards Moses and the folly of Aaron and Miriam was revealed. Solomon never paid attention to that Ethiopian woman until she goes towards him. Moses never paid attention to that Ethiopian woman until she goes towards him.

And you saw how our country, at a certain time, had been invaded by Ghanaian women. Who caused them to come and why? We do not know! And that is the spirit of Ethiopia. Amen! Yet, logically according to humans, the man of God was to come from Ghana but the hand of God will cross because also of what you know and who comes back here at the hour of Matth.25:6 because this messenger is not only the Word of Matth.25:6 made flesh but he represents a nation and all the people visited. Amen! And William Branham said that he will be a glorious character. You see? William Branham has had external signs of the vindication speaking for example of the three great peaks out of the seven mounts near Lima in the State of Montana in the United States, in connection with the number of the letters of his name. They are external signs. And even the pillar of fire is an external sign in connection with the five senses of the body. And you can see him going on holidays, fishing... and you can see a powerful branhamist preacher strolling in short or playing checkerboard or being involved in social money networking like a Paul Onandjeka here. All they have, it is knowledge. You see? Well, I come back to Solomon and to the queen of Sheba. Well, the Bible is a coded book. In the Genesis, God could say fruit while it is question of sexual act. And the Bible says that the queen of Sheba went to Solomon's to see his greatness but the revelation is that she went to see the greatness of Solomon the man himself. [Ed: *the congregation says, Amen!*]. And she conceived of him and gave the posterity of the Falashas. And apparently, that Ethiopian woman only went to see the greatness of the prophet Moses. And many people, after having listened or read some preachings came simply to see me and others called me and said: "*We wish to see you face to face because we have never seen an authentic prophet like Moses, Isaiah and Jeremiah*". While they have some hundreds claiming themselves prophets of the nations. You see?

I open again this bracket: While we were there and God has sent the prophet, it turns out that at the time when, living in peace with his wife and his two children, the prophet was going to be the symbol for all the country, that a sister who is persecuted because of the Word of God and who he had accepted in his home will rise to express a burning love for him. Love that, neither confessions, nor reproaches, nor even the numerous criticisms, mockeries, insults and humiliations will ever overcome. Five times, she left because of that, five times she returned there after she had given up and not knowing where to live and where to put her, given her case. And for the sixth time, when she decides by herself to leave, she sees in dream that she was leaving the prophet's house and she meets in her way, a man, brother Kaboré Andrew who is the head of all the elders and brother Andrew says to her under a tone...: "*Where are you going?*". She does not answer. And brother Andrew rebukes her for leaving and under a severe tone, intimate her order to go back to the prophet's house. She was so frightened by it that she came very early to explain it me while I was still in bed. I did not even try to know what it was. And yet it is the first time that she tells me a dream she has seen. But for me, it was the devil whatever she saw. And it happened that, being embarrassed and weighed down, I told her to see through all the assemblies if there were a brother who she desires, that she may tell it to me and that will be granted to her and that in addition to that, I was ready to grant her the amount of money that she wished even when she is in her home. And that if she believes that I am prophet and that my will can be the Word of God, she accepts it and that in order that the Message may not be dirtied... but alas, I tried everything in vain as well as several among you. And it was in Yamoussoukro that I prayed for the first time about that.

And see also how at the time when God is visiting Africa through this country, Burkina Faso, former servant becomes the master of him that he was serving. Nor even the UN has been able to do half what Burkina is doing. And similarly, in the spiritual, one of his sons is the head all the elders here. And who is thus that angel who intimated the order to Agar to go back to the house of the prophet Abraham. You see? He comes back on this side as a servant and spokesman. And if there is somebody who supported this ministry more than this brother, I do not know. And recently, in Yamoussoukro, when the president of Burkina passed there two meters from me, I could say in my heart: this is the fulfillment of the Word. And after that, in the conflict our country is going through, you agree with me that in second place it is Ghana with Accra 1, Accra 2 and Accra 3. [Ed: *the congregation says, Amen!*].

Now, I would like to broach another point. When a master sends his son, he sends him with the servant. And the oldest brother is brother Abu and the word by which the Akan call the dioula means: slave or servant. And I believe that it is to that that he is destined. That is why also all his errors never led me to make him go far from me. If I did not have enough discernment in the behaviour of sister Francine, I can console myself on the side of brother Abu.

And talking again about this sister, I saw that it was too heavy a yoke for me. I who never felt any fleshly sentiment for a sister because the most beautiful woman in the world is my wife. [Ed: *the congregation says, Amen!*]. And apart from the sisters, all the girls of the world: beautiful or not, are wild animals and a domestic animal does not glance at the bush! [Ed: *the congregation says, Amen!*]. I did not know how to end up with that and recently, I asked her if after all these sufferings and humiliations, she regretted and were ready to give up if all were to be lived again? She said: "*I will regret when I am removed from this position! You are my prophet and all you will ask me, I will do it except leaving you. And if brother Fofana and sister Massandjé have been chased away from the Message by the assembly because they spoke against you because of my behaviour, it is because my cause comes from God!*". This answer was beyond me!

And meditating now and trying to understand, in a good spirit, my mind got opened. And I called her and I said to her: "*Sister, you always said that you were Ivorian of Appollo ethnic group. To my knowledge, sister Albertine is the only Ghanaian!*". And it happens that by putting these questions I seek points and arguments to support the thesis of devil. But

she said: *"Actually, I am Ghanaian of father and mother!"* [Ed: *Brother Philip addresses sister Francine:...*]. Sister, would you raise your hand if that is exact? [Ed: *sister Francine raises her hand*]. Thank you sister, that is it and she explained a bit how her family lived the atmosphere of 1993. You see? And three days ago, I called her to say: *"Sister, you fought with the prophet of your time and you overcame. Now ask me one thing in compensation of all the times when, not being able to chase you out directly because of what I am, I incited the brethren, even my wife to chase you out?"* I gave her a whole day to reflect and the following day she said: *"I am not worth the height of your ankle but what I ask you, it is that it may be granted to me to be near you forever"*. I said: Ask one thing other than that, I grant you one day more! And yesterday evening, she said: *"what I ask, it is that those who have been chased out of the Message because of me be readmitted and that they get back their responsibility in the Church! Brother Bruce and his wife Massandjé regularly call me to greet me and to me that... "*. I said: it is a difficult thing but I will submit that to the Church. And what will I do since I myself do not get out of it with pure hands. And while I am in front of you this morning, if you allow me to grant this request to her, raise your hand?... [Ed: *several raise their hand, one after the other, then all the congregation raises its hand*]. And I join my hand to yours for Moses, it was the law but here it is the grace. And for all the times I persuaded the sister to leave, may God forgive me. You see? I should be more careful than that: seeing a sister behaving that way towards the prophet, a man who can spend a whole year without touching any woman, what is such a sister looking for thus? I do not know! And now, may the Almighty God who sent me give me to love her. I do not know when that will take place but God knows that time. And it is now that I understand that mysterious thing that happened to me on August 16, 2007 when at home, I aurally heard the conversations that she was having with her parents in Port-Bouet, nearly forty kilometres from me. I do say: nearly forty kilometres from me. That was the first time I was experiencing so mysterious a thing. And from the start, I wanted to seek where the sound was coming from but my telephone was there, switched off and there was not but me alone in the house. And when I started seeking, I did not hear any more but as soon as I got back to get seated in the same place, I started again to hear them speaking as if a telephone connected us. But I did not speak of it because all that refers to a sister who wants at all costs to be the wife of a married prophet who condemns polygamy, it is the devil! You see? It was to fight against culpability that I told her to ask me for one great thing. And what she asked is a great thing. The same God who led the queen of Sheba, this Ethiopian woman towards Solomon, the same God who led the Ethiopian woman to go towards Moses, led also this Ethiopian woman on this side. You see? The moments of a prophet, it is not easy; and for him, and for the people. You saw how thousands succumbed at once in the days of Moses. However what they say can appear logical. I could imagine all the fights of the mind that Joshua went through when Moses would tell him to go and call that little Ethiopian woman. But Joshua would be rebellious if he did not go and call her and whoever looked at that little stranger badly was rebellious before God and punishable of death.

You are troubled because you do not believe in the infallibility of the prophet and it is because you do not believe in the infallibility of the prophet that you pray and you fast for him [concerning his ministry]. So much so that you will end up one day in praying and fasting for [Gabriel and the holy angels] so that the devil cannot do anything against Them You see?

The Bible indicates that that was to happen. And any good branhamist would shout: *"Glory to God!"* You see? If in the Old Testament, in the old covenant, that Ethiopian woman went towards Moses, the glorious character as for the spirit as 2 Co.3 relates it and if, always in the old covenant, that Ethiopian woman went towards Solomon, the glorious character as for the flesh as Matth.6 relates it, and if William Branham testifies to this same glory to come, not according to man but according to God, you only have to accept it this way. But if that must be a gust of wind as I preached recently, so be it. The flesh can thus remain up but the spirit is overcome. When God takes an action, there is the reason to that.

Now observe this: the Bible says in Dan.12:10 that the Church will be purified, made white and refined. And that is what, on the spiritual level, what happened has done. Amen! And the pain of the purification has reached all of us like fine gold, the seeds of God will triumph. [Ed: *the congregation says, Amen!*]. But what that produced in the old covenant with Moses, that is what it has produced on this side. In the flesh, none departed from us as in Joh.6:66, but spiritually, the multitude of the foolish virgins is on its knee although they are bodily present. And that is going to purify the Church from false zeals, false preachers. What the baptism of restitution did, pushing the children of the devil away; what burning bibles did outside, pushing the children of the devil away, what burning evangelical books did outside, pushing again the children of the devil away; that is what the history of this sister did inside, purifying the Church from many fleshly things. Brethren, those books and evangelical treaties, look at them as pornographic reviews in the hands of the prostitutes of Rev.17:5 who are the catholic, protestant, evangelical and branhamist churches. [Ed: *the congregation says, Amen!*].

When that Ethiopian woman appeared in the old covenant with Moses, they were those who saw the devil through it who fell in Num.11. They called *"devil"* the Almighty God who led the Ethiopian woman towards Moses. That is the true reason of their death and that continued on Aaron and Miriam in the following chapter. You see? They were already on their nerves before the same manna, heat, thirst of the desert and when Moses did that, they did not even pay attention! You see? But that did not excuse them because he that ...Let's read that in Exodus 19 *"And the whole of mount Sinai smoked, because Jehovah descended on it in fire; and its smoke ascended as the smoke of a furnace; and the whole mountain shook greatly. And the sound of the trumpet increased and became exceeding loud; Moses spoke, and God answered him by a voice."* You see? And God recalled that to Aaron in Num.12. And twice, Moses remained in the divinity with God and the holy angels and the Bible says that even the children of Israel could not look at his face because of the glory. And tell me if such a man can be seduced by an Ethiopian woman? And how many times was I tempted while I was not Christian and that I never fell with a woman and is it now that I will dirty so great a Message? I am thousands of kilometres away from that! And you all know here that it is some dishonour for an Ivorian to marry a Ghanaian. And in Moses' days, it was the same for Ethiopian women. Yet, let be it ten thousand of beautiful women over there, that should be an Ethiopian woman. [Ed: *the congregation says, Amen!*].

And on all the face of the earth, before the greatness of the man Moses, it was a woman, an Ethiopian who did that. And when the generation of Moses passed, everyone said: oh if I were there in Solomon's or Moses' lifetime, I would have gone

over there to serve him! And how many among you who come from the evening Message did not say or think that you would have gone to the United States to serve William Branham? Yet we were all scandalised when one day this same sister said here that she wanted to be a servant in the house of the prophet forever without ever getting married. And four months later, she could say: *"I will regret this decision when I am removed from this position!"*.

And to end, I would like to say that, what I say loudly this morning, do not say it very low because of a son of the devil. To dispersion thus those who are destined to dispersion. You see? If somebody does not believe in me because I sleep in a palace of king, he will not believe me either when I sleep in a shepherd hut.

And now, if you were in the days of Moses and he stood there saying: *"let all those who had not taken that for good stand on my left and let all those who said" Amen!" right at the beginning stand on my right"*, where would you be? You see? It is not a question of coming and say forty years later: *"Oh, if I were there, I would be on the right!"*. You see? Who murmured against the prophet, who murmured against the Ethiopian woman? It is time for everyone to take stock of his thoughts, sayings and positions in this long *Francine story*. Who for confession, confession! Who for blessing, blessing. And may the God of the spirits of prophets bless you!

[Ed: On Sunday September 23, this preaching was read and explained in all the assemblies. And it was followed by a session of confessions as for the behaviours of one and the other towards the sister, during all that occurred. It should be borne in mind that, out of approximately three hundred brethren and sisters we were in Abidjan, no one had stood in her favour all over that time. Her twin sister reported in her confession: *"... the second or third time that she had confessed, at the end of the service, nobody had greeted her and when I approached her, she said to me crying: "I've been given up by everybody and you who is my own sister, you also gave me up! I said to her: don't you see that by stopping loving the prophet you will be free and you will stop troubling me and troubling all the assemblies?..."*. And she told me that she could not stop! ... "]

CONTACT: Brother Kacou Philip E-mail: kacou.philippe@yahoo.fr / Cell phone: +225-0252-0252
Website: www.matth25v6.org or, launch the search "Prophet Kacou Philip" on Google.