

PREACHING No.62: WHO ARE YOU SIR?

(Preached on Wednesday, May 30, 2007 evening in Abobo, Abidjan - Ivory Coast / www.matth25v6
And transcribed on audiotape by brother Akobé Benjamin)

Talking of infallibility, I said it must be seen as a seal, in the sense of a postmark or stamp; it means that before the prophet enters the scene, God puts a sign on him, He writes on him: "*infallible*". Then no matter what he is going to do or say, he is infallible. And God can allow things to separate dandelion from wheat but that will not affect the infallibility of this prophet. You see? That's it and that is why the Bible does never report the life of a prophet. The Bible says that such or such a king did what is good or bad to the eyes of Jehovah but how can one say that a prophet did not walk rightly before God? You see?

... Somebody asked me if we had to wait directly for that messenger of the fourth watch. I do not know but bear in mind that if the Lord tarries, ten years shall not pass after me so that there may be another prophet. Perfection requires it. When at the cock-crow, there rise several Ishmaelites who mix up into Christianity as prophets or messengers, these are things that will foreshadow the real thing. In addition, when I preached on the mystery of the infallibility, several people said: "*oh! The prophet will do this or that!*". Some others said: "*oh! It is to prepare the way of the one who is coming after him because muslims have several wives*". Know that I know nothing as much as you. Only God knows! [Ed: *the congregation says: Amen!*].

Now, I am nearing the real end of the Message but I still believe in the continuity of the ministry. I bless God for all the brethren and sisters who did not stop assisting and supporting me. I thank God for all the pastors and preachers in this Message. I also demanded that one day my Bible should be given to one of them, that is, to brother Bitty if it is I who anticipated him in the glory. And my prayer is that the same angel who led me in anything so that I have never failed in advice, in act or in the Word be with him. Not only the preachers but may God bless my wife as well, my two daughters, sister Coulibaly Sarah and the large crowd of April 24, 1993 that the Word has now manifested. [Ed: *the congregation says: Amen!*].

Well, let's take our Bible now in the book of Acts of the Apostles. Acts chapter 9 and let's read the first five verses. I am going to read that! It is the preacher or a preacher who must read the text he will base his preaching on. You see? [Brother Philip reads Act.9:1-5: "*But Saul, still breathing out threatenings and slaughter against the disciples of the Lord, came to the high priest and asked of him letters to Damascus, to the synagogues, so that if he found any who were of the way, both men and women, he might bring them bound to Jerusalem. But as he was journeying, it came to pass that he drew near to Damascus; and suddenly there shone round about him a light out of heaven, and falling on the earth he heard a voice saying to him, Saul, Saul, why dost thou persecute me? And he said, Who art thou, Lord?*"]

You see? This is the beginning of Christianity and cannot be different from the beginning of Judaism. Moses on the other side! Paul on this side! The angel of the burning thorn-bush was God Himself and on this side, the angel on the way of Damascus was Jesus Christ, God Himself. You see?

Moses met the supernatural and saw that thorn-bush which was not being consumed. And Moses said to the angel who was commissioning him: who are you so that I can report it to the Jews when they put me the question? You see? Moses said: it is true that God is supernatural and that this burning thorn-bush is not the work of a man but who are you? And God said to Moses: "... *Thus shalt thou say unto the children of Israel: I AM hath sent me unto you.*" What happened there, at the beginning of Judaism, was a sign to all the Jews and Paul, a true son of Judaism could not but apply it. You see? Paul was moving quite confidently towards Damascus and all of a sudden, a light shone out of heaven. This light was more powerful than all the catholic, protestant, evangelical and branhamist anointing combined. And this light caused Paul to fall down because he was an opponent of Christ at that time. This light can never cause a poor soul in search of the grace of God to fall down. You see? Any anointing that would cause a poor soul in search of healing or deliverance to fall down is of the devil! [Ed: *the congregation says: Amen!*]. Before the enemies or opponents of God, fire was called down! Before Sodom and Gomorrah, fire was called down! Before the fifty men of Ahaziah, fire was called down! But whoever will call fire upon a poor soul in search of healing or deliverance is a devil incarnated! [Ed: *the congregation says: Amen!*].

Well what did Moses do before this great revelation? He asked the voice that spoke to him: who are you Lord? Amen! And on the way for Damascus, when this Light shone, Paul fell down. Paul fainted, he fell unconscious. He saw that it was the end of his life! Paul faced death but when he regained consciousness, what happened? Did he say: this is too supernatural, thus it's God? No! Did he say: this must be the God who came down upon the mountain of Sinai! You see? But he put the old and ultimate question which Moses and the fathers have always put. Paul said: I've seen your great glory, I've seen your great might which threw me on the ground, I've heard your voice of thunder ... BUT WHO ARE YOU? [Ed: *the congregation says: Amen!*]. ... You defeated me that's true but who are you? You see? Who are you sir? Here is the question mankind failed to ask. If there is a multitude of prophets today, it is because mankind failed to do it. Look all over the earth, how many Jews are seduced by Osborn, Billy Graham, Morris Cerullo or Yongi Cho? There is none, they are not distracted. You see? If there is an Israeli embassy in our country, it is because there are Jews here but how many of them are in our churches? There is none! You see? If Benny Hinn caused a real Jew to fall down, this Jew would yell at him: I see that you are a powerful man but who are you? [Ed: *the congregation says: Amen!*].

See the case of John the Baptist in... I read John 1:19-23: "*And this is the witness of John, when the Jews sent from Jerusalem priests and Levites that they might ask him, Thou, who art thou? And he acknowledged and denied not, and acknowledged, I am not the Christ. And they asked him, What then? Art thou Elias? And he says, I am not. Art thou the prophet? And he answered, No. They said therefore to him, Who art thou? that we may give an answer to those who sent us. What sayest thou of thyself? He said, I am the voice of one crying in the wilderness.*" [Ed: *the congregation says: Amen!*]. You see? When the Jews learnt all John was doing, what did they do? Did they send the priests and Levites to go and see whether the things they had learnt were so? No! Did they send these priests and Levites to see the prosperity of his ministry or the numerous converts and what he was dressed of? No! Did they send these priests and Levites to ask for collaboration or to request John the Baptist's adhesion to the federation of churches? No! You see? Did they send these priests and Levites to see whether John ... But the Bible says that the Jews sent the priests and Levites to ask John, who he was? [Ed: *the congregation says: Amen!*]. John said: *I am not the*

Christ! They said: all right, but who are you? He said: I am not this or that but they said: all right, so who are you? Tell us who you are! You see? Even if John said: *"I have three thousand faithful on this side, I have got some assemblies in every city, I have got some assemblies in France, in Belgium ... I've worked such and such miracles... I have a twenty-year experience ..."* These Jews would not be distracted! What they are interested in, it is who he is! [*Ed: the congregation says: Amen!*]. Does the Bible say that at this moment, in this place, a man will do what you are doing as it was the case of the prophets of the Bible? [*Ed: the congregation says: Amen!*] You see? In spite of their error, despite the fact that it was said in John 8:44 that they were sons of the devil, they had, at least, the wisdom to ask John who he was because the Jewish blood was flowing in them. [*Ed: the congregation says: Amen!*] Do whatever you want before a Jew, have the fame, raise some dead people, have the world for you, he will ask you: **WHO ARE YOU?** [*Ed: the congregation says: Amen!*]. Because that is what mankind failed to do, that is why we have hundreds of prophets of nations today. Go down into a burning thorn-bush as Moses did, any Jew or son of God, small or great, will ask you who you are! ". Make a Jew fall down in a vigil of prayer, while he is still on the ground like Paul, he will yell at you: *" who are you sir?"* But a son of the devil will say: *"oh! See how powerful he is!"* ... Even if an angel comes down, it is like! You see? In Luke 1, a man said strange things to Zacharias. And Zacharias did not know that he was an angel. After having heard these things if he asked directly who this man was, he would not be dumb! You see? It was confusion for a priest as him.

Let's read it now in Luke 1:19 *" And the angel answering, said to him, *I* am Gabriel, who stand before God, and I have been sent to speak to ... "* Zacharias did not have to consider the old age of his wife but he simply had to say to this man: *" what you are telling me is strange! A man cannot say that, so who are you?"* But instead of that, he who is Jewish and moreover a priest, he worries about his old age. To the point that Gabriel answered the question saying: *"I am Gabriel, who stand before God"*. If Zacharias had asked that, he would not have been dumb! You see? Read through all the Bible and you will see that it's that. When John the Baptist himself sent his disciple towards Jesus, it was not to see if the rumours of miracles which reached him were so; but the question was: **WHO ARE YOU?** Are you really the Christ? You see?

And Jesus Himself in Matth.16, at seeing his disciples, felt compassion. People were following him because he spoke of God, of Moses, of the law and of the prophets; he healed the sick, raised the dead but none of the disciples did dare to ask who he was. For them he's a true man of God, that's all! And one day, Jesus Himself asked the question in their place. I am going to read it in Matthew 16:13-14: *"But when Jesus was come into the parts of Caesarea-Philippi, he demanded of his disciples, saying, Who do men say that I the Son of man am? And they said, Some, John the baptist; and others, Elias; and others again, Jeremias or one of the prophets "*. [*Ed: the congregation says: Amen!*]. You see? They do not even know who they are following! The important thing for them is that Jesus talks to them about Moses and about the prophets. That's what mankind failed to do today. You see? If you see that T.L. Osborn, Yongi Cho, Benny Hinn, Ewald Frank, Morris Cerullo or Reinhard Bonnke is supernatural, the biblical logic orders that he should be questioned : *" sir, who are you? Does the Bible say that you will do what you are doing? Did the Bible announce you like John the Baptist? Does the Bible say that this time in which we are living a man of your race will rise in this generation to do what you are doing? Has GOD called and commissioned you like Moses, Paul or one of the prophets? ... We see all your miracles, your anointings, your knowledge but who are you? Tell us who you are! "*. [*Ed: the congregation says: Amen!*]. Who are you sir? You, Benedict XVI, ... You, presidents of churches, ... You, reverends, bishop, ... You, anointed prophets, ... You who found churches , missions and ministries, who are you? You, in big hairy tuxedos, you whose good scent before men is stinking before God like the odour of hairy goats in Daniel 8, who are you? You whose posters and photographs are strewn on walls like lizards, who are you? **WHO ARE YOU SIR?** Answer, sirs! Who are you?

Tell us who you are so that we can give an answer to those who sent us. Are you Matthew 25:6 made flesh? Are you the Christ? Are you the prophet? Are you the light of the world? Are you the one who has got keys of the Kingdom today? ... So who are you Sir? Tell us who you are? ... O God! Thank you and the honor be to You, to the ages of the ages [*Ed: the congregation says: Amen!*].

Let's stand up in a spirit of prayer ... If you are here for the first or second or even the third time and you have not yet accepted this Message, raise simply your hand to say that you accept It now!...

And this evening, after you have listened to this preaching, if you believe that I am the prophet who has to come for our generation according to Matthew 25:6 raise your hand and ask whatever you want grounded on this faith.

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