

PREACHING No.57: THE ALTAR OF ACTS 19:19

(Preached on Sunday December 24, 2006 morning in Adjamé, Abidjan – Ivory Coast / www.matth25v6.org)

Transcribed from the Audio band by brother Akobé)

I come from tripping around the interior of Ivory Coast, and that was facilitated thanks to the old Ford of our brave brother Yera Joseph who drove it by himself. He is sixty seven years old now. We have even been to Gbégbéssou to strengthen our dear sister Joséphine. We visited the brethren of Yamoussoukro, Bouaflé, Gagnoa and Dimbokro where sister Elisabeth, the wife of brother Christopher was very happy to see me again. In Toumodi, we visited the brethren in prison. We also covered 45 km with difficulty right in the middle of a forest on a damaged and untarred path between Bouaflé and Sinfra. And the exhaust-pipe of the car got split into two parts. And in Kami, particularly, brother Bitty and I, we got pimples due to the bites of insects. It was at our back that brethren Olivier and Joseph felt that too. I remember that in 2003, during the first trip around, by dint of walking, I had got blisters on my sole and I walked with that up to healing. I am talking of these things so that one day, nobody may use this Message to colonise or found his royalty.

Well, brethren, we are on the eve of Christmas and the New Year's Day. Be careful and keep away from any form of lust! Know that we have got Something more precious than fine gold and that thing, the world can neither buy it nor obtain it even if it were given it free. It is the greatest thing to be and that is the Message of the hour! [Ed: *the congregation says: Amen!*]. You, brethren, do not let any man knock your head with his like Judas. This tradition comes from there and that has ended in being accepted by everybody! Judas is its initiator and the world and the churches that will persecute us give us the sign of Judas' treason! Avoid that! May God bless you!

Now let's take our Bibles in the book of Acts of the Apostles... Acts 19:19... [Ed: *Brother Philip says to somebody in the room: "Please, I have met a prophet recently, is it you?" That brother says: "no!"*]. Ok, Thank you Brother! ... I start at verse 17 to show that it is really question of Jews. [Ed: *Brother Philip reads starting from verse 17...*]. Amen! Well, I have always showed through this Message that God sends an angel because man is corrupt and has corrupted his own way of Salvation. And this angel comes out of the presence of God and comes on behalf of God with some everlasting glad tidings as the only light to light the world as we can see it in Rev.18:1. And this heavenly angel, that we could imagine with wings, comes down from the Heaven and gives his Message to a man on the earth and this man is the representation of the heavenly angel on the earth. And this man also is God's share and heritage among men. And you saw that in the vision of April 24, 1993, the Angel, the Lamb and my soul were made one upon the waters like Elijah and Moses and Jesus on the mountain of the transfiguration, in Matth.17. And what that terrestrial angel preaches, however little or however soft or however insignificant it may be, that is what is the will of God for the generation of that angel. Anything else that somebody might bring somewhere is seen by God like nail varnishes, lipstick, and other make-ups for the seduction of the Church. And what that prophet says or does or what goes on during his ministry, it is the only thing that he himself or the scribes must safeguard through books, cassettes, CD and other means. And in each synagogue, the priests reported to their faithful what the prophet of their time said supported with their comments. And when that prophet died, in the long run, God would arouse another one. You see? About forty years after Amos, God aroused Isaiah. Even if two prophets are on the scene at the same time like John the Baptist and Jesus, one of the two, shall leave the scene.

Now let's consider Acts 19:19 ... *"And many of those that practised curious arts brought their books of charms and burnt them before all. And they reckoned up the prices of them, and found it fifty thousand pieces of silver."* ... those who had believed brought their books. Any book that was not written by an authentic prophet of God or that was not a history book of Israel written by scribes, they brought them to get them burnt. Do not think at any moment that they were things like rosicrucian books of today. It was not that! Read Deu.13 and Deu.18 and you will see that a Jew can never have book of magic art in his hand. Why? Because the law was applied in all its rigour. So much so that in Joh.8, a woman taken red-handed in adultery was going to be stoned if Jesus did not intervene! Moses had strictly defended any curious art and any Jew, wherever he was, saw to its application. What are thus those thousands of books which were burnt since Act.19:19? There were two categories of them: on the one hand books called *"apocryphal books"* and on the other hand books of the priests, rabbis and many other evangelical books of that time. Apocryphal books, they were books of prophetic nature, of divine inspiration or bearing names of prophets and that are actually not. I do say: actually not. And among the apocryphal books of the Old Testament, I have picked one; there are tens but I have picked only one: *"the book of Baruch, the son of Nerijah"*. It is indeed Baruch, the companion of the prophet Jeremiah. He had written a wonderful book but that book had to be burnt in Acts 19:19 for, being the companion or son or disciple of a prophet, that does not give you the right to write a book and however good that book may be, it had to be burnt on the altar of Acts 19:19! Because only a prophet-messenger was authorised to write. That is why you see in the Bible, the book of this prophet, the book of that prophet, the book of that prophet! But you will never see the book of this priest, the book of that high priest, the book of this superintendent, the book of that rabbi ... Yet, the priesthood of the Judaism or the old Covenant, they are the ministries of Eph.4:11 in the new Covenant.

And in the New Testament, I have also picked two books: I have picked: *"the Gospel according to Nicodemus"*. Nicodemus had had interviews with the Lord and had followed Jesus' ministry from a distance and at Jesus' death, he was there but all that never gave him the right to write a Gospel and however good this Gospel may be, it had to be brought on the altar of Acts 19:19. Today, if people saw that book, they would be delighted. They would say: *"Ah! Nicodemus reports in details what he said to Jesus..."*. You see? Nicodemus knows very well that a priest cannot write a book! No book bears the

name of a priest! Let him be called Abiathar or Zadok or Azariah or Elnathan, God never gave him that right to write a book. But when Nicodemus saw Peter, James and other write, he thought that he could do it and he did it and his book was appreciated much but before the altar of Acts 19:19, his book was burnt. Even if a book also had in its content, within it, Words of God or true verses or even a book like Isaiah's, it was to be burnt! Amen! And I cry out really loud this morning to T.L. Osborn, Yongi Cho, Reinhard Bonn , Ewald Frank, Rebecca Brown, Win Worley and all those who wrote books, however good those books are, that I have lighted the altar of Acts 19:19 anew. [Ed: *the congregation says: Amen!*]. Tell all those ones that we are waiting for the pieces of wood of the altar of Acts 19:19 and that those pieces of wood are their books, treaties and so-called bibles. [Ed: *the congregation says: Amen!*]. I cry out very aloud to the catholic, protestant, evangelical and branhamist churches that I have lighted the altar of Acts 19:19 anew. [Ed: *the congregation says: Amen!*]. I cry out very aloud to the whole world that the altar of Acts 19:19 is lighted here. Bring your books on the altar of Acts 19:19 and save yourselves otherwise it will be the lake of fire for you and your books! You see? And I have also picked for the New Testament: "*the Epistle of Barnabas*". Oh, brethren, if a book had to be accepted, that should be "*the Epistle of Barnabas*". Barnabas was a reference in Christianity and he performed many miracles that needed to be safeguarded and it was upon him that the honour in presenting Apostle Paul to the Christians fell! He was not just anybody but his book was burnt on the altar of Acts 19:19. And the Bible says that he was finally led into some kind of corruption so much so that he even wrote a book while He is not prophet-messenger. And in the Paul's epistles, we seldom saw the name of this vigorous combatant of faith. But brethren, did Barnabas have to write? No! He knew very well through the Old Testament that only was the prophet-messenger authorised to write but when he saw that he was something with the miracles that were performed through his hand. When he saw everywhere that the Bible does not say: "*Paul and Barnabas...*" but "*Barnabas and Paul...*" especially in Acts 13:2, he thought that he had at least the same ministry as Paul. Yet two prophet-messengers cannot minister on the earth at the same time. When he saw all that, his heart was lifted up like Uzziah and he thought that he could write. He certainly thought in his heart: "*it is by the Holy Spirit that one writes and that is why in the Old Testament it was the prophet-messenger alone who wrote but in the New Testament God has poured out the Holy Spirit upon everyone and that even the veil of the temple was rent, what does prevent me from writing what the Holy Spirit Himself inspires me or made through my hand for the edification of His Church?*" And like Paul, he wrote a wonderful and irreproachable Epistle. An Epistle inspired of God! But before the altar of Acts 19:19, they asked: Whose Epistle is this? They did not seek errors in it but they asked: Whose Epistle is this? You see? And these examples of Baruch and Barnabas could help Ewald Frank well but alas! And each time I think about Ewald Frank, I see the image of Lucifer who wanted to have a glorious ministry like Gabriel's. See in the Bible whether Baruch and Barnabas did not have greater ministries than Ewald Frank's! How deeply will Baruch be closer to Jeremiah, that never gave him the right to write a book. Barnabas will have done everything for Paul and with Paul, that never gave him the right to write. [Ed: *the congregation says: Amen!*]. Know that these were never mentioned in the Bible and yet some books are not in the Bible but the Bible gives them credit, such as the book of the prophet Nathan, the book of the prophet Gad ... All the other books were burnt by those who had them and the tone of burning those books occurred in Acts 19. After the Holy Spirit came down in Acts 2; after all these things, in the long run, under the guidance of the apostles and the disciples, people started to burn, almost everywhere, the books they had. Not only in Ephesus, but everywhere there was Christianity.

Now observe, why these things? Follow now: Nicodemus could not write because he that has to write, it is the prophet-messenger [Ed: *the congregation says: Amen!*]. Out of the thirty-nine books that the Old Testament has, I saw that twenty nine are prophetic books or bearing prophets' names and I saw that the rest, that is, ten are books of the history of Israel that the scribes wrote for future generations. And in the old days, a scribe does not write what he wants to, it was a solemn thing! What does Esth.2:23 say: "*... And it was written in the book of the chronicles before the king.*" You see? Before the king! And you will not see the explanation of a verse in a book of history. See the books of Kings, Chronicles, of Nehemiah, of Ezra... you will not see comments of the psalms or the law. Their authors, they are scribes, those who are mandated to write the history of Israel and to transcribe what prophets say because the prophets are often people who do not have great education. And it was because God promised scribes in Matth.23:34-35 that we know the history of Calvin, of Luther and others [Ed: *the congregation says: Amen!*]. And if God sends a scribe today, he will write all what Christianity is doing without taking any stand and without trying to explain a verse. And if he does well, one day, such a book will be worthy to be read. It is a book of history, of our history.

Now, I would like to say something: in the Bible there is first the prophet-messenger and secondly the ministries in Eph.4:11 and thirdly the nine gifts in 1 Co.12 ... Be attentive: if we have an assembly in Lom  and another assembly in Brussels and tongues is given here with its interpretation, should we, in general, record or write this prophecy to get it listened to in all the assemblies in the world? [Ed: *the congregation says: No!*]. And everyone knows it because there are tens of prophecies which are given every day on the earth but you will not see any book or audio band on that. That is simply the same way for the ministries of Eph.4:11 to get to the prophet-messenger [Ed: *the congregation says: Amen!*].

An apostle or doctor who gave an edifying preaching, that's good but we cannot record that or write that or do anything so as to send that into another church which is in Paris. If he does it then he gets out his position and his mission and becomes automatically a curse. The sole possibility is that he should be invited over there in accordance with his ministry of Eph.4:11. And in the Bible there is somebody who had not understood that, in 2 Ch.26:16, there is a priest who had already written several books... rather a king named of Uzziah who used to burn incense in the temple from time to time and one day he got into the temple to burn incense. And I have been delighted when I saw that the chief priest Azariah, supported by eighty priests, went to meet and prevent him from doing it. Notice that they did not prevent him because he did badly the service or

that there were... but they went to meet him and said to him: *"you are not allowed to burn incense, you are a king! And you are not allowed to do that..."*. Let's read that: *"But when king Uzziah became strong his heart was lifted up to his downfall...and he went into the temple of Jehovah to burn incense upon the altar of incense. And Azariah the priest went in after him, and with him priests of Jehovah, eighty valiant men; and they withstood Uzziah the king, and said to him, It is not for thee, Uzziah, to burn incense to Jehovah, but for the priests the sons of Aaron, that are consecrated to burn incense. Go out of the sanctuary! [Ed: the congregation says: Amen!...] Uzziah was wroth; ... and while he was wroth with the priests, [a white leprosy] rose up in his forehead before the priests..."* [Ed: the congregation says: Amen!]. And the Bible says that he was struck with a white leprosy right at that moment.

In the Bible, at the time when God requested efforts from the flesh, it was in that moment that man should write those things... But if God hasn't done that it is not at the time when the effort is from the Holy Spirit that God will allow it. That is not possible. All the prophets had the books of the previous prophets.

Today, all that those apostles, doctors, pastors and prophets are writing, all that, the Bible calls that books of curious arts. And in Acts 19:19 the books that their forefathers had written were burnt. [Ed: *the congregation says: Amen!*] They had written precious books on fasting and prayer and on such and such subject but all that was burnt. No one can write on the Word of God except the prophet-messenger! And throughout the history of the Church, there was a hot debate around the book of Hebrews. There was a group of historians and theologians who said that the book of Hebrews was written by Paul. And there was another group that said that the book of Hebrews had been written by Apollos or something of that kind. But the revelation and the line of God's revelation tell us that it is Paul who is its author. It needs to be the man to whom that is given from the Heaven. Otherwise, if you rise up to write then the leprosy of Uzziah will smite you right at the moment. When was he struck with leprosy. It was not the first day but the day when he stiffened his neck before the Word. And after the prophet has spoken, if you reason at only one moment then you are struck with the leprosy of Uzziah until your death. God did not even wait for him to burn incense again but as soon as he stiffened his neck, the leprosy appeared! Amen! Not on his hand but on his forehead! A white leprosy! A leprosy both spiritual and physical when he reasoned with the Word! From the moment when you are warned and that you reason, the leprosy of Uzziah is on your forehead. From the moment when the prophet tells you that a pastor or doctor or apostle or evangelist cannot write and that you reason in yourself saying: *"did not Peter, James, John who are apostles write? Even David who is a king..."* And right at the moment, the leprosy of Uzziah appears on your forehead! Why? Because the prophet of Matth.25:6 says that the Apostles and disciples of Jesus are prophets and these prophets received their Message from God when God was on the earth in a human form. The prophet is him that receives the Word directly from God. And Jesus-Christ is God. Amen! [Ed: *the congregation says: Amen!*]. The prophets are angels. And Jesus-Christ and his apostles and his disciples, it is the Almighty God in the midst of His holy angels! [Ed: *the congregation says: Amen!*]

Follow now. When Isaiah had given his Message, the priests who were there started to announce that because it was the will of God for their time. And when Isaiah died, it is there that the people had to stop. Normally, after the messenger of the midnight Cry, there should not be any division if people recognize that he that makes the people go ahead, it is the prophet. When Moses left the people in Exo.32, Aaron had no right to make the people take only one step ahead. The greatest priest known to the world it is Aaron but the day when he tried to make the people go ahead, it was a golden calf! And any priest or a minister of Eph.4:11 who will write a book, that book is a golden calf! And every Jew knows that a priest has the mission of maintaining the faith of the people until God sends another prophet-messenger. If a priest had to achieve it, it should be Aaron. The father of all the priesthood, from generation to generation until today. The priesthood today, they are the ministries of Eph.4:11. And yet the faith of Israel it is Hosea 12:14 and 2 Ch.20:20. No matter the depth and benefit of the book of a pastor, apostle or doctor even if he is Christian, full of the Holy Spirit like Barnabas, that book must be burnt according to Acts 19:19 [Ed: *the congregation says: Amen!*].

You see? I repeat saying that a book of God does not comment on what another prophet said. In Ezekiel chapter 1, in the Heaven, we saw that the four creatures around God looked each one in its direction. On the earth, they are the four ministries of Eph.4:11 around the prophet-messenger. Thus, in its dispensation, one creature cannot explain what another creature has said unless it is his son. The sons or disciples of the lion for the lion, the sons of the calf for the calf, the sons of the creature with the face of a man for the creature with the face of a man and the sons of the eagle for the eagle. Neither Jeremiah nor the disciple of Jeremiah is authorised to interpret what Isaiah said, unless it is a prophecy related to him! So much so that when going through the book of a prophet, we have the impression that that prophet is unaware of the presence of the law and other prophets who came before him. However, that prophet has the scrolls of the law and the prophets with him and reads them normally. In Daniel 9:2, the prophet Daniel says: *"in the first year of his reign, I Daniel understood by the books that the number of the years, whereof the word of Jehovah came to Jeremiah the prophet, for the accomplishment of the desolations of Jerusalem, was seventy years ..."* Amen! Daniel neither comments on the book of Jeremiah, nor another prophet, nor the law, nor the psalms! The prophet Zechariah neither comments on the book of Daniel, nor another prophet, nor the law, nor the psalms! The prophet Isaiah neither comments on the book of Amos, nor another prophet, nor the law, nor the psalms! Except if what that prophet of the past time said has its achievement in his time as we could see Jesus referring regularly to the prophets and the psalms. And it is in this sense that I referred to Isaiah 30, Joshua 6, Daniel 12 and others that concern me directly. If not when God sends a prophet, it is to say something new that the world does not know. That is why he is the light of the world. And the midnight Cry comes to interpret the unknown language. The midnight Cry comes to say that Louis Segond, King James, Scofield, Thompson bibles ... are canaries of fetishes. The midnight Cry comes to say that the spirit that animates

each catholic, evangelical church, missions and ministries and all those who follow William Branham's Message even in its purity are spirits of demon. The midnight Cry comes to fulfill Matth.25:6. The midnight Cry comes to fulfill Rev.12:14. The midnight Cry comes to reveal what is the war of Armagedon. The midnight Cry comes to reveal Gen.7. The midnight Cry comes to announce the visitation of God to the Ishmaelites and what it will consist in. The midnight Cry comes to say that all the prophets outside the midnight Cry are instruments of Satan. The midnight Cry comes to say that we are at midnight. The midnight Cry comes to say that the water baptism for this hour is that of the restitution... It does not come to comment on the psalms or to explain Paul's epistles. If you had books in the past, no matter how much these books helped you in the faith, burn them simply as we would burn a good talisman that a marabout gave us when we were pagan...

Given that, this morning, we have listened to this preaching, we will pray so that God really keeps us. Brother Benié spoke last Thursday of the serpent that has been unveiled in this age and it is the same serpent that is being unveiled. The Bible says that a Message will come. We know that the New Testament is the representation of the Old Testament. But this Message is the restitution of the two Testaments. You see? And the Bible says that the two wings of the great Eagle will be given to the woman. The left wing and the right wing. The Old Testament and the New Testament will carry the Church away from the face of the serpent. At all times, it has never been so. It was said in Rev.18: Come out of her, but to go where? You see? But this time, lastly, this Message must carry the children of God, the living Church away from the face of the serpent! What is it? Never will a holy spirit of a catholic, protestant, evangelical and branhamist church be able to seduce the weakest of us! [Ed: *the congregation says: Amen!*]. Never will we go and sit in a catholic, protestant, evangelical and branhamist church neither for the marriage of our sister nor for the funerals of our father! [Ed: *the congregation says: Amen!*]. No matter the name of church that it will take it will not see us before its face! [Ed: *the congregation says: Amen!*]. A King James, Scofield or Louis Second bible will never seduce us because we know forever that it is a canary of fetishes! We will never be to a vigil or to a convention of a false prophet. [Ed: *the congregation says: Amen!*]. Because the book of a priest or ministry of Eph.4:11 will never be found in our homes. [Ed: *the congregation says: Amen!*]. This time, it is forever and Rev.12:14 does not say that Satan will catch us again! We are carried away from the face of the serpent. [Ed: *the congregation says: Amen!*]. Because God give us a prophetic Message as a grace in fulfillment of Rev.12:14 and this Message is the light of the world! And because the keys of the Kingdom are here. [Ed: *the congregation says: Amen!*] ...

[Ed: *Brother Philip and the congregation pray together*]... Now we will get seated and I will to make the call after which I will pray and we will end up the service. While we are in a spirit of prayer, I will make the call: after having listened to this Message... it is not an ordinary preaching that we are delivering here in order to make you feel good after which you can go and listen to a baptist pastor or a pentecostal. It is a Message that comes alone and unique like Noah's ark in his time. And he that eats at this table does not eat at another table. [Ed: *the congregation says: Amen!*]. This Message is the manifestation of the Word which is Jesus in our time. The proof that you would accept Jesus-Christ... the proof that you would accept Him if you lived in Israel 2000 years ago, it is that you accept today him that He has sent! Because he that receives me receives him that sent me! Down there, it is that you accept the Message of your time.

God gathers His children around the Prophet. That is why the Bible is the book of the books of prophets. And if God has to gather His children who are on the earth here, He will always gather them around a prophet. We must speak the same language on the earth. And that is what God did at all times. When there is no prophet, the faith of the children of God is shared among the disciples of such and such old prophet, between pharisees, sadducees, hellenists, zealots, herodians, essenes... but when God sends a prophet in their time, then all the children of God who are divided and scattered in the churches come, gather around the Message of this prophet. There is an exodus. Those who are of God get out of the synagogues to gather around the Message of the hour. If all the Christianity is gathered around the Bible which is the whole of the books of prophets, it is because God gathers his people only around the prophet. If you are of God, it is not a historical faith that you must have to be saved, but it is to accept the Message of your time, to your generation, to accept what God is doing in your days. And if somebody is here, this morning, for the first or second time, the occasion is given him to simply raise his hand and say: "*I believe*". Brother, God bless you! Brother, God bless you! God bless you, brother! Sister God bless you over there! May God bless you. Thank you! May God bless you! Now all these hands up... I would like to ask you something special. That you would come in the front, and we will pray for you, leave the rows and come... all those that you see in the room and outside under the tarpaulin, it is not that they are strong but it is with the help and grace of God that we follow this Message! Narrow the door is, tightened the way is but with the help and grace of God, we can... Let's pray... [A sister sings: *I know only one thing*].

I KNOW ONLY ONE THING

The world is troubled, ((A))
All seems collapsing around me
But I am serene, for

CHORUS

I know only one thing ((A))
One day, I shall see my saviour up there.
I know only one thing ((A))
One day, I shall see Jesus Christ

Matthew 25:6, the Cry has sounded
The Lamb's revealing the unknown language
It is for my redemption, for

Come, you, hungry for the Truth,
Take the Lord Jesus for a refuge,
And say like me, for

NB: For the tonality of this song, see the audio band of this preaching.

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