

PREACHING N°54: COMMENTARY ON ISAIAH 30

(Preached on Sunday, May 15, 2005 morning in Locodjro, Abidjan – Ivory Coast/www.matth25v6.org)

Before starting I would like to bring some precision on the public confession. The public confession concerns the sins committed after the water baptism and not the sins committed before the baptism, even if you had forgotten it when you were getting baptised. Now, notice that a brother who confesses almost every Sunday must not have any charge in the assembly. He has more confessions than testimonies in the month. His life does not edify anybody. You see? He is not a model. He is a soft brother.

In the same way, if a brother secretly lives a bad life and God unveils him, he cannot have or take on any charge again in the assembly before at least one year.

Talking about the baptism, I think that we won't have to have any ceremony around it. During the baptism, one must make arrangements so that all the parts of the body may be immersed but if it happens that in spite of the arrangements a part comes out, the baptism is correct. In water means "dead, burial and resurrection" and if a person is dead, buried and has resuscitated, do not tell him: "Come and die and let get you well re-buried!" This is the voice of Satan. Do you know the depth of the grave where Jesus was placed? The manner of carrying it out does not necessarily affect the baptism. Last week for example, I wasn't able to pronounce the name of our old sister whom I baptised and not only that but she can't speak French. I was obliged to try the dioula [Ed: *vernacular spoken by people from the north of Ivory Coast*]. She was a Muslim. She repeated twice or thrice her name but I wasn't able to pronounce that... You see? And other more serious cases will come up!

Now I would like to answer some questions. The first is: *Brother Philip, which watch are we in?* First the night is divided into four watches. According to the Jewish calendar, the first watch goes from sunset to around 9 pm, the second goes up to midnight and the third watch goes from midnight to around 3 am. The first watch is the evening time. First cocks crow from the third watch. But the cock-crow is typically the fourth watch. It is the time of the great persecution and in Mat.26:34, the Lord said to Peter: "Verily I say to thee, that during this night, before the cock shall crow, thou shalt deny me thrice." that is, before the persecution reaches its perfection, you shall deny me. What's thus the prophetic Message of Mat.26? Mat.26 shows that during the great persecution to come, some chosen ones will deny the Message before the sword. And I have indicated that the rapture will take place right before this phase. Luke12:38 confirms that. Luke12:38 says that the rapture will take place between the second and third watch. And we are getting into the third watch. Now, observe a clock which is to strike at midnight: the first sound is heard at midnight sharp. The first sound marks the end of the 2nd watch. Then the other sounds come after the 1st, 2nd, 3rd second and that happens in the 3rd watch. The Message of the evening time spread over two watches and Mat.25 says that the midnight Cry will as well.

And the second question is this one: *"Brother Philip, is it true that Cain's dad became a snake but how will DNA test reveal that since there are many kinds of snakes?"* Very well, at the appointed time, I will bring some precisions but know that in the same way his son Cain has an affinity with all mankind through the mixture, thus also does his father have an affinity with all the races of snakes. But I told you that before Cain's father was turned into a snake, there were already all the races of snakes that we can see. But, it is also Adam and Eve's sin which has brought about the species. You see? Before those people were turned into monkeys, monkeys already existed. That is what happened in the beginning... Know first that, like the ox and the buffalo, all that is domestic has an equivalent in the bush and Cain's father was the equivalent, man's image in the bush. You see? He was neither a gorilla nor a chimpanzee. Thus, the curse struck him and his house. What happened clearly? Be attentive! Well! ... God not only struck him and his posterity but God put enmity between them in such a way that they were divided and scattered among races of already existing snakes. One became a python; the other a viper, the other became a boa... For example, Cain's father who was gentle and wise became a viper. And Cain's uncle who had frequent dreams became a python. You see? [Ed: *the congregation laughs*] There is thus an affinity between all the snakes. Remember that when God struck Ahab or Achan for their sin, He also struck all their house. "Then Joshua, and all Israel with him, took Achan, and ... his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had; and they brought them up into the valley of Achor. ..." (Joshua 7:24) You see? Even his oxen, his sons and daughters perished because of the sin of only one.

And in the same mind, I would like to say that the true thing which triggered Cain's anger and which led him to kill Abel is that Abel had preached the message on the DNA to him saying that his father was the snake that crawls in the bush. We can see the DNA message in Genesis, we can see that in the middle of it [Ed: *the Bible*] with John the Baptist and the Lord and we can see that at midnight.

The third is: *Brother Philip, in the sermon on 1 Kings 19:11-13, you said that the wise virgins did not fall asleep. Is it really so?* Well, let's read that: "Now the bridegroom tarrying, they all grew heavy and slept." (Matthew 25:5) You see? The Bible does not say: "now the bridegroom tarrying, all of them, grew heavy and slept" or that they grew heavy and all of them slept but they all grew heavy and others slept, that is to say the foolish. The pronoun "all" is not applied to both "grew heavy" and "slept". And we can see the confirmation of this revelation in verse 7: "Then all those virgins arose and trimmed their torches." The Bible does not say that they "awoke" but they "arose". If Darby said something else, that would be wrong! If a version of the Bible says "awoke", that is enough to get it burnt. And finally verse 13 confirms that by reproaching the foolish virgins for not having watched and we know that he that is not watching is sleeping according to Mat.26:41-43 as well.

Now let's take our Bibles in the book of Isaiah, the 30th chapter [Brother Philip reads Isaiah 30]... I will quickly read through the chapter and we will finish with two wonderful small songs.

You see? The Bible does not only talk about the midnight Cry but the Bible itself is the midnight Cry for Jesus-Christ is the midnight Cry. Isaiah 30 talks about the time we are living through.

As from the 2nd verse, the Bible says that the children of this age have not asked of the prophet of their time. The mouth of God, it is the prophet. The Bible says that they refused that in order to take refuge under the beast which is catholicism and in the shadow, that is, the image of the beast which is the protestant, evangelical and branhamist churches. "... *have not asked of my mouth, --to take refuge under the protection of Pharaoh, and trust in the shadow of Egypt!*" And the 1st verse says that they were rebellious children that effective language, hardness of life and joblessness have constrained to disguise as servants of God. They are might-have-beens. They have not lived a life of servant of God in the past but they had inherited from their father the eloquence and wilfulness to make a fortune on the earth so much so that pagans envy them. The end of the sixth verse says that too. But they did not receive any commission for what they are doing. The Bible does not say that they will do what they are doing except Mat.24:24. The evidence is that they do not have any Message... If they say they are not of devil, we will carry out their DNA test.

And the sixth verse says that this Message of Mat.25:6 shall come out of the south which is Africa and shall strike first the beasts of the south, that is, the churches of Africa and through them, the beasts of the whole world and the sixth verse starts with Rev.12:14, but by the time when the revelation was already brought and when the battles began. Isa.30:6: "*The burden of the beasts of the south: Through a land of trouble and anguish, whence come the lioness and lion, the viper and fiery flying serpent ...*" He is no longer the Eagle but the lion while Satan remains the same serpent. You see? "*Through a land of trouble and anguish*", in one word, a country at war. In Jesus' days, Israel was in conflict with Romans, in Luther' days there was the peasants' war in Germany, in Branham's days there was the 2nd world war. And I tell you that that is advantageous for the ministry. That protects the ministry.

But now, this Message is gathered in a book according to the eighth verse: "*Now go, write it before them on a tablet, and record it in a book, that it may be for the time to come, as a witness for ever*". You see? 2800 years before this Message, it was said in Isaiah that this Message would be gathered in a book ... It is a guileful people and their behaviour is that of the Jews towards the prophets. They want pleasant things. The tenth verse says this: "*Speak unto us smooth things, prophesy deceits; ... take us out of the path*". It is also 2 Tim.4:3-4. The twelfth verse says: "*Therefore thus saith the Holy One of Israel: Because ye reject this word, and confide in wilfulness...*". Outside this Word of Mat.25:6, the Bible calls any other way: "*wilfulness*".

What does the Bible say? It is a Message of judgement. "... *for Jehovah is a God of judgment: blessed are all they that wait for him.*" Isa. 30:18. Those who wait for Him know that the mouth of God opens for judgement. But the Bible says that it is by returning to this Message of judgement that they shall be saved and the Bible says "*blessed*" to those ones. There shall be the confidence of their strength...

And the Bible says that by the time of the midnight Cry, let the elect turn to the right or to the left, their ears shall hear a Word behind them. "... *And when ye turn to the right hand or when ye turn to the left, thine ears shall hear a word behind thee, saying, This is the way, walk ye in it.*" (Isaiah 30:21). And by the time of this word, this Message, you shall defile your former gods. Verse 22: "*And ye shall defile the silver covering of your graven images, and the gold overlaying of your molten images; thou shalt cast them away as a menstruous cloth: Out! shalt thou say unto it.*" The gold covering of the molten images, they are the good things in what God has interdicted. They are the good things in the writings of Ewald Frank or Osborn. I think for example that it is question of television in Deu.7:25-26. Let's read that: "*The graven images of their gods shall ye burn with fire; thou shalt not covet the silver and gold that is on them and take it unto thee, lest thou be ensnared therein; for it is an abomination to Jehovah thy God. And thou shalt not bring an abomination into thy house, lest thou be a cursed thing like it: thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing.*" The radio, all right; but a television!!! I have nothing against the news, reports and documentaries on television and they are the only invaluable things of television.

Let's continue, in Isa.30:25, the water brooks are the preachings of this Message. The 25th verse says that by the time of this Message, the towers shall fall. That applies to the attack of September 11, 2001 against the two twin towers... but if such is the case, it would be a catholic tower and a tower of its evangelic and branhamist image. An invisible hand shall strike them in their self-confidence. Let's read that: "... *in the day of the great slaughter, when the towers fall.*" (Isaiah 30:25).

Verse 26 says that: "*And the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days*". I would like to say that it has to be understood this way: "*And the light of the moon shall be as the light of the sun, and THIS light of the sun shall be sevenfold, as the light of THE seven days...*". You see? It's the restitution. The light of the seven ages restituted at midnight. The 27th verse says: behold *the midnight Cry* comes from remote Africa, "*burning with his anger... his lips are full of indignation, and his tongue as a consuming fire ... to sift the nations with the sieve of destruction, and to put a bridle into the jaws of the peoples ...*". The 29th verse is still the midnight Cry and talks about this promise to the Bride like a song in a sanctification night of a feast, that is, of purification. And the verse says that in that time, "*And Jehovah will cause the majesty of his voice to be heard... with indignation of anger*"

Verse 31: "*For through the voice of Jehovah shall the Assyrian be broken down: he will smite him with the rod ...*" Asshur is the Babylonian empire, that is to say the catholic, protestant, evangelical and branhamist churches who shall be smitten with the rod of Revelation.19 and the 32nd verse says that wherever the midnight Cry is preached against them, there shall be a tumultuous battle... "*And wherever shall pass the appointed staff, which Jehovah shall lay upon him, it shall be with*

tambours and harps; and with tumultuous battles will he fight with it." And the last verse, verse 33 says that Topheth who is the god of fire was prepared of old for this war. God made it "*deep and large and its pile is fire and much wood and... the breath of Jehovah, like a stream of brimstone, doth kindle it.*" And do you know that it is the breath of the Jehovah — meaning the preaching of the saints — that sets the hell ablaze? That is to say our preachings? That's it, for they are the various Messages that keep it ablaze... May God bless you! Let's sing now to the glory of Jesus-Christ! You see? The first time I preached, that lasted eighteen minutes. And it is this behaviour that I have kept. I seldom exceed one hour of preaching and no service goes up to midday. None! You see? Let's sing now... *It's midnight, the Cry has sounded... [Ed: In the same tune as: "If a father gives up his child"]... Let the singer come!*

1°. It's midnight, the Cry's sounded,
The two wings of the Great Eagle have been given,
To the woman to fly away to the desert,
Away from the face of the serpent.

Chorus (a):

Precious Light, the midnight Cry is!
Glorious Message, the midnight Cry is!

2°. The Lamb comes, gives the unknown language,
Then He gives its interpretation,
So that many should be purified and made white,
So that many should be refined.

3°. The white stone is interpreted,
The redemption mystery is finished,
We prepare our torches to meet with the Groom,
To be caught up with at the cock-crow.

4°. No matter what the snake was able to do,
Whatever be the fallen angel which troubled you,
Do not worry, do not worry,
The Lamb has triumphed to have you freed.

CONTACT: Brother Kacou Philip E-mail: kacou.philippe@yahoo.fr / Cell: +225-0252-0252
Website: www.matth25v6.org or, launch the search "Prophet Kacou Philip" on Google.