

PREACHING No.46: PRECEPTS ON PRIESTHOOD

(Preached on Thursday, September 21, 2006 evening and taken back in January 2007, in Adjamé, Abidjan – Ivory Coast / www.matth25v6.org)

I would like to preach this evening on the precepts on priesthood but as usual, I would like to speak first about several things...

We are grateful to the Lord for all the testimonies of healings and miracles that are performed here and we can say that the sick are healed, the possessed are delivered and the spiritual soul can say that the Message is highly vindicated. As in the Lord Jesus' days, those who are at a distance, John the Baptist included, did not know it...

Well, a brother who has accepted the midnight Cry and to whom we said that William Branham was a true and authentic prophet of God has just reported to me some information accounting for the fact that William Branham would be a false prophet because he prophesied that Jesus-Christ would come back in 1993. And I also heard that some evangelicals have confounded some branhamists on this prophecy. May God bless a hundredfold all those who say that William Branham is a false prophet because of his prophecy on 1993. [Ed: *the congregation says: Amen*]. Did you get well what I said before you said Amen? [Ed: *the congregation says: Amen!!!*] I said: May God bless a hundredfold any person who says that William Branham is a false prophet because of his prophecy on 1993. [Ed: *The congregation cries out aloud: Amen!!!... NB: on this point, see also Preach. No.48, paragraph 3*].

Brethren, we see that voices are rising against the midnight Cry, a brochure entitled: "*Gospel of terror*" was spread around here against the midnight Cry. We could read on it: "*This Gospel is brought by a Kacou Philip to whom a divinity would have spoken...*" Churches of different denomination held a conference on the Message and books are being made up even in DRC where also favourable voices are rising in favour of the Message. I said that DRC will be a significant centre for the midnight Cry. Another voice of discord, that of a son of Belial of the stature of Goliath to whom a crafty voice would have said: "*You shall be called David and you shall make a living!*" rises with all his force to show that a black prophet cannot come up, for, according to him, on the one hand, Africans are idolaters and fetish priests and on the other hand, descendants of Ham. If William Branham, a descendant of Indians can be a prophet, an African will be also by the hand Him that does not regard anybody! And if an African cannot be a prophet then an African will not be able to be a pastor, evangelist, doctor or apostle either. And if I say that this Saul and all those who are following him are of the posterity of the serpent, I have not sinned. Now notice that the devil is not wise! We know that the Bible says nowhere that an African cannot be a prophet-messenger and if God has to say it now, He will say it by a prophet-messenger because the Word comes to the prophet. If God has to say another thing that the Bible does not say, and as worth as that doctrine, He will say it by a prophet-messenger. Yet David, the branhamist pastor who preaches this doctrine, is an African and as a branhamist, he knows that the Word of God comes first to the prophet! ... [Ed: *the congregation says: Amen*] And none of all these never sought to meet me and show me that I am not a prophet or that I have preached a false doctrine. [Ed: *the congregation says: Amen*].

And beside all that, we must count the reaction of Switzerland by the voice of Alexis Barilier and Ewald Frank. According to them, the midnight Cry is emitted by the Lord through several servants of God among whom... I read Alexis Barilier: "... *That is why it is sure that if somebody listens to what the Spirit is saying to the Church today, he will understand and know that Jehovah makes very precisely a cry heard, which is a call to awake, call that is launched through several servants inspired of God: be it our brother Frank or others. This new book by our brother Mbra Parfait that we are publishing now is also part of the cry that is made sound by our Lord at midnight...* "

And now they are giving an authority to Mbra Parfait who wants to produce a branhamist catholic charismatic renewal so that Pharaoh can say to me: "*You can see that we have some messengers of Matth.25:6 here, black like you, Ivorian like you and being able to do what you do!*". When Moses cast his staff down and it became a snake, Pharaoh, the president of honour of the churches called the evangelist and prophet Jannes and Jambres who had powerful gifts of miracles and healings in order to work miracles before the Egyptians, that is, catholic, protestant, evangelical and branhamist churches and these two magicians of the range of Tommy Osborn did that, they performed real and genuine miracles and that strengthened all the pharaohs of churches and that hardened the heart of all their faithful. [Ed: *the congregation says: Amen*]

I would like to read a dream of Mbra's call seen by one of his companions: "*In the course of the first quarter of year 2004, the Lord gave me a dream in which brother Mbra and I were walking together on a path. We were very well dressed having bags across our shoulders. As we were walking, we got in front of a house, in which this brother had decided that we should enter. Once inside, this brother made me notice something in these terms: Brother, look at the number of Bibles on the ground. I looked and saw a great number of Bibles of various formats on the ground. When we went ahead a little farther, we found three men sitting on chairs similar to chairs of Louis XIV type ... their countenance displayed a profound peace and very great confidence* ". You see? The only and true means of understanding and interpreting that it is in the Message of Matth.25:6 and Rev.12:14 and if they had humbly accepted the midnight Cry, they would know that several FORMATS of bibles on the ground means no other thing but the whole of the VERSIONS of bible that the Spirit has now thrown out to be burnt and by this point, they would recognize the Message that they must proclaim to the world but they can no longer do it because the branhamist papacy gave them its anointing and its eye which is its vision of the Word, its way of seeing that it transmits to those who follow it. The dream indicated that the time had come when something would occur in the Church so that an authentic Bible would be distinguished from the other ones. You see? What is the error they made? Their error, it is that, when they saw the bibles on the ground, they should stop there and try to understand and God would show them this Message which

was at side, very close to them, both spiritually and physically... but they went farther! You see? He says: "*When we went ahead a little farther ...*" There is the error!

What is deplorable is that the interpretation of such a dream is within the competence of a prophet and God gave it because there is a prophet in the country...

And that Mbra Parfait received the anointing from a... He reports in the dream: "... we found three men sitting on chairs similar to chairs of Louis XIV type. From their aspect, we admitted them being servants of God. They were also very well dressed. Their countenance displayed a profound peace and very great confidence. We approached them and I sat down beside them..." [Extracted from his book: *The five ministries of the Word in the vision of the end times*] and I said before him that those three people were the three physical people who are Ewald Frank, Alexis Barilier and someone like Leonard LIFESE but also and especially the three spirits of frog in Rev16:13 whose throne is in Krefeld and Jeffersonville. That did not prevent him from publishing the book: "*the promised awakening*" in which he declares that those three angels (spirits of frog) are constantly visiting him. And he declares that those three angels (spirits of frog) are those of Rev.14:6-10, comparing the first to William Branham, the second to Ewald Frank and the third to himself. And Alexis Barilier publishes such stupid things to say that he does not know anything of the Word of God! You see? Even a good methodist knows that if the Message of the second angel reveals the catholicism, then the Message of the first angel could not be Brother Branham's. He should rather say that the first angel: it is Ewald Frank, the second: it is Alexis Barilier and the third: it is himself. And moreover, how can God's angels sit on Louis XIV chairs with a profound peace? An angel of God who would sit upon a royal chair with a profound peace before all that is happening on the face of the earth is a demon! [Ed: *the congregation says: Amen*] And it is only Ewald Frank, Alexis Barilier and Mbra Parfait who do not know it. And Mbra reports that having signed that papal alliance, an anointing had shaken him and he hopes that that demonic anointing will go and shake the earth with miracles. However, that is already getting fulfilled through the fact that Alexis Barilier, by publishing the said books, gives him power and authority to work before the face of that branhamist royalty or papacy in order to seduce the inhabitants of the earth. He does not know that he has already gone forth conquering and that he might conquer! Now if the fulfillment is something other than the revelation that God granted to me on that, let them inform me so that I can say that I am a false prophet. And it is through him that I saw that branhamists also found missions and ministries like evangelicals. For the others, they are thousands of: MIR, MEDA, MIEDA, MIEDRA, MICAS, MECI, MIESOS, MICOS, MIL, MPJ, MEC, MEVIS... [Ed: *these are names of some Ivorian evangelical churches*] and for Mbra, it is MEVAR. Satan indicates "*M*" for *Mission* or *Ministry* to mislead humanity but we should rather see "*Morgue*". You see? But in the branhamism, the first to create a mission, it is Ewald Frank and Barilier: MPP: *Mission de la Parole Parlée* [Ed: *Mission of the Spoken Word*] which has its centre in Switzerland, before LIFESE's and others. And all these missions and ministries are each on a website. But I can swear by the Almighty God that if William Branham were there, he would never accept his Message being placed on so bad a thing! You see? It is so subtle that people did not notice that.

And in addition to that, when Mbra quotes those Watchman Nee, Billy Graham, Tommy Osborn as being men of God, he reveals his deep because all those are in agreement with all the catholic, protestant and evangelical churches. You see? They are of the same group. In principle, if Osborn comes here in Ivory Coast, he must join the baptists, methodists and others to welcome him... And from Ewald Frank, there is a sixth ministry of Eph.4:11 which has been created for them and this ministry is: "*missionary*". And the penitent Mbra says that a voice told him on August 12, 1995 that Barilier had come from Switzerland to consecrate him. I would like to say to that curious voice that a prophet-messenger is not consecrated! Who is greater than you, in your time, to consecrate you? Even the one who had baptised me in 1993, God made that I also baptised him in 2004 for the midnight Cry. What Branham has not done to his baptist pastor. And it is another great act in connection with the glorious character and I leave that to the meditation of branhamists.

And since and even before the date of Mbra's consecration, he was a branhamist preacher, well known and in 2005, while remaining a branhamist preacher and after he read some preachings of the midnight Cry, he launches a so-called ministry of Matth.25:6 through a website. His message: bring all the branhamists of the tendency of Switzerland to a gigantic movement of miracles and that through an international chain of fasting and prayer. Mbra's message is: "*Repentance, Fast and Prayer*"! May all the prophets bring such a message and nobody will be decapitated, hung, crucified or burnt alive! But we know Satan's goal! And if you notice, in 1858 in Lourdes, at the appearance of Mary to Bernadette Soubirous, the message of the virgin was: "*DO PENENCE! DO PENENCE!*" and that did not give anything except a charismatic renewal which is a horn of the same catholic animal... [Ed: *the congregation says: Amen*].

And I do not understand how somebody rises without any Message and... It is as if forty years after the prophet Haggai, the prophet Zechariah comes and takes Haggai's Message to get people awake! Has God once sent a prophet of penitence? Is exhorting people to pray a Message? In a brochure entitled: *RETURN AND JUBILEE*, to the ref.125, William Branham throws this: "... *The fathers of Pentecost fought to win the price, and sailed through bloody seas. Let's not walk this flower bed of ease by joining some organization! Let's get the experience. Let's go back to God. Let's go back to the eagle food. Let's go back to the leadership of the Holy Spirit. Let's go back to the Word of God. Let's go back to the fast and pray*". But by saying that, didn't William Branham have a Message of Exodus with re-baptism, revealing the divinity of Christ, revealing the seven ages and the seven seals, giving the sign of the Son of man, revealing the seed of the serpent and others? Do the books of Jeremiah, Isaiah, Nehemiah only speak about fasting and prayer? Let's be sincere! Have branhamists got so low to the point of following Osborn, Watchman Nee, Billy Graham and others as servant of God? Have branhamists got so low to the point of following a prophet of penitence? Have branhamists got so low to the point of following somebody who says that William Branham, Ewald Frank and him are respectively the three angels of Rev.14:6-10? How does it come

therefore that the second and the third angel are ministering on the earth at the same time and that the second angel rejects the third? YOU WILL ANSWER FOR ALL THAT BEFORE GOD!

And the Bible says that branhamists, Ewald Frank, Barilier and the children of Branham included, fell all asleep ... And in the same way that God went and took Moses out of Egypt, a shepherd in Midian, in the same way that He went and took a Elisha who was ploughing his field... in the same way that He went and took Paul while there were twelve apostles and seventy disciples available, full of the Holy Spirit, thus will He do it at midnight! The Message of Matth.25:6 cannot come to a branhamist if not it would be a contradiction. How would a branhamist wake to wake the others up? Who woke up? It is absolutely impossible for the midnight Cry to come from a branhamist! [Ed: *the congregation says: Amen*].

And Switzerland, seeing the old age of its papacy and to spread confusion, is manufacturing a messenger of the midnight Cry in Ivory Coast, a branhamist who received the preachings of the midnight Cry in 2003 by brother Abu. And when Barilier says that it was in 2005 that I started preaching, he must repent because I started preaching Matth.25:6 on July 8, 2002 and the christian website: www.lajec.com published a warning on its website since November 2003 and the document published was: "*Here is the voice of Matthew 25:6...*". The one on which there are the names of churches and presidents of churches [Ed: preaching N°1]. And when Barilier also says that I burn the brochures of Brother Branham, he must repent of it!

And when they say that Ewald Frank will not die before the rapture, I can see that they are still dreaming! You see? I would like him to live up to the rapture but that is not possible! As for Matth.24:45-51, the Master coming back on April 24, 1993 blamed him through the midnight Cry because he was not doing what he was to do. [Ed: *the congregation says: Amen*].

And talking about the midnight Cry, Barilier, Frank and Mbra received my preachings since 2003, before they even started to speak really about the midnight Cry.

And talking about the word midnight, I would like to say that it is the Message that marks midnight and that puts an end to the progression of darkness. It is the Message that indicates midnight. From this Message, the earth will start moving towards the day through the expansion of daylight. The scales of darkness start falling down. Henceforth, a man of the nations knows that such spirit is not the Holy Spirit and that such version of the Bible is not the Bible. Each time an angel comes down, the earth is illuminated as Rev.18:1 shows it and the vision of April 24, 1993. The Light of the angel's Message that he gives through a man illuminates the earth. Amen! You see? It is not because it is midnight that the Message has been given but it is the Message that makes midnight, that puts an end to the progression of the night...

And to begin the preaching of today, I would like to say this again: Here is an extract of the letter that Alexis Barilier addressed to Ewald Frank after their passage in Ivory coast in September 2006: "*... when you got down from the platform and you started bowing and scraping, while touching the hand of the preachers, I had under my eyes what I had watched on television being done by the pope, when he got down in the middle of his cardinals and bishops gathered in front of him...*

... If Brother Branham's preachings that we received had to awake us, we would be awoken long ago. Notice that I also go along with you, for I've always tried to bring only words inspired by the Bible, and we have to admit that neither my preachings nor yours have been able to prevent the virgins from falling asleep. Our heavenly Father knew it and that's why He spoke of a cry which had to wake the virgins up, not in the seventh watch, which is the last one, in which the Spirit and the Bride who is ready can say: Come! But, indeed, at midnight because the virgins have stopped moving ahead...

Now the question is to know if we are conscious that all the virgins fell asleep, with us included, and that it happened after the virgins answered the call of the Message brought by Brother Branham. Are we conscious that if all our preachings have not been able to prevent the virgins from falling asleep, these will not, indeed, be able to wake them up, but that the Lord promised to awake not only the wise virgins, but also the foolish, by a cry at midnight A cry, it is also a message, for it can be a cry that expresses a message of joy or distress, or a message of call to wake up and of reprehension, as in the case of Matth.25:6-7. The message entrusted to Brother Branham must get the Bride ready for the supper of the Bridegroom's marriage. But if the virgins are sleeping, how can they get ready, how can they fulfill Rev.19:7, 8 and clothe with the righteous works of the saints which are given her to clothe? What we really need today, it is to be awoken by the cry promised at midnight. Would it be then possible that the Lord Jesus uses someone else other than Ewald Frank or Alexis Barilier to wake the virgins up? Yes, certainly!"

And in his answer of October 16, 2006, Ewald Frank also acknowledges that Matth.25:6 is to come! What will branhamists say after they so fought against me and proclaimed that the midnight Cry, it is the Message of William Branham? You see? Now, Alexis Barilier must acknowledge that Mbra Parfait that he consecrated as a branhamist preacher on August 12, 1995 is also in the number of those who are sleeping after William Marrion Branham's Message! Let's be sincere!

Let's take our Bibles in Rev.1:6 now... This Message is related to myself first, then to all those who serve the Lord; preachers and others, and then to all those who believe this Message. And I extracted it from Rev.1:6. The subject, it is: precepts on priesthood. I will go on really slowly. We will read verses... and you must be able to get that. I consider that today will perhaps be the first part of the fifty second preaching, certainly, Amen! [Ed: *the congregation says: Amen!*] "*and made us a kingdom, priests to his God and Father: to him be the glory and the might to the ages of ages. Amen.*"

Well, God has always wanted there be a chief priest. But, this chief priest is in fact God through a man. Because we know that they are sheep that make up the flock or lambs then. But a lamb cannot lead a flock of lambs. It is not possible! When lambs are gathered, they need something more than a lamb to be their shepherd. You see? And the Bible says that Jesus-Christ was the Lamb of God, and it was more than a natural lamb, it was a person. See, replace simply lambs by humans. A man cannot lead men, as a lamb also cannot lead a flock of lambs. Which means that that lamb which leads the others is not a natural lamb. And that is what also occurs on humans' side, and it is God who gives him this capacity. And this work requires

a lot of rules and precepts. You see? That is why I would like to speak, this evening, about the subject: *precepts on priesthood* if not *the precepts of priesthood*. But this evening, I would like to broach that in a certain way. Before I came to the Lord, as you know, I had been practising some activities and I had got what I had. And when I came and I was preaching this Message, I still had a small amount of money that I had acquired in the sweat of my face, I had got clothes, shoes... that I had acquired in the sweat of my face. And while I am at work, there was now in addition to what I had got in the sweat of my face, what the brethren gave me. But, at a certain moment, God operates the separation. You will see that when Hannah requested a child from God and God gave her that child named Samuel, something happened: Well, we are going to read 1Sa.2:18-19. [Ed.: A brother reads: ...]. Thus we bear in mind that Samuel was before the face of God and his parents would come up from year to year to see Samuel, it is not then said that Samuel used to go on holiday from year to year to his parents'. Let's read also 1Sa.2:21[A brother reads: "*So Jehovah visited Hannah, and she conceived, and bore three sons and two daughters...*"]. Amen! You see, God did something which is not due to chance and by that we can understand in a clear way that Mary should have other children apart from Jesus. Because, it is not because Hannah lent or gave Samuel to God, but it is because when God takes, that becomes the exclusive property of God. And that thing cannot be shared with the others. That is why when God took Samuel, God gave other children to Hannah. You see? And in my life I had noticed that in the way that, out of the four years of the secondary school, I stayed down twice. But, you will see that my junior brother who comes directly after me in birth was so brilliant... he was so brilliant that when he was at university, at the entry test of the ENSEA which is an international test, out of more than five hundred candidates, there were seventeen qualified and he was the top out of the seventeen. While we are from a very poor family and an illiterate father and mother. He is today in the civil service and in position to take care of the family without counting all the elder brothers and sisters. But why has God done that? It is to that that I would like to come. You see? Now, I would like us to read again a passage in Lev.22. We are going to read several verses in Lev.22, but the point I would like to touch this evening, it is the separation, when you are a priest, of what God gave you from... I would like to speak particularly about what we receive from the priesthood as tithes and offerings and other gifts which are holy things.

While I have started, I spoke a little about the clothes and money and all that I had before serving God. Those clothes, I can offer them to a friend or to a relative, even a child of my mother or my father who is not to this Message. The trousers that I got in the sweat of my face, I can give it to a relative. I can give that shirt acquired in the sweat of my face to a relative. But what I have got from... this shirt, for example, that I am wearing; I believe it was a sister who gave me the pagne and it was brother Yves who sewed it. These shirts, when I have some up to thousand, and there is no more room in my house for them, I cannot give them to a relative. A brother, yes! But not to a relative or an acquaintance.

Well, let's read Lev.22:4: "*Whatsoever man of the seed of Aaron is a leper, or hath a flux, he shall not eat of the holy things, until he is clean....*" Now, what does this passage means? This passage means that all those who are here have the right to eat holy things, that is, tithes and offerings, I can give this tithe or offering to a brother who lives a good life . And he is worthy to consume that. A brother will read Lev.22:6-12 now, follow very closely, it is the Bible itself that is going to speak, I start with verse 10: "*And no stranger shall eat the holy thing; the sojourner with the priest, and the hired servant, shall not eat of the holy thing. But if a priest buy any one for money, he may eat of it, and he that is born in his house: they may eat of his food. And a priest's daughter who is married to a stranger may not eat of the heave-offering of the holy things.*"

The Bible says here that a stranger, that is to say whoever is not of the Message, cannot eat what is pure that is to say the tithes and offerings. Well, when I arrived from my trip, I said that a sister had offered something, some money so as to be given to my mother. It's not bad, but I think that this money should actually be due to a brother or sister in need here, in the assembly. You see? That is it in reality. We are going to read Luke 8:19-21 [a brother reads...]. You see? My father and my mother, they are first those who are here!

And David, before he was not a king, was pursued. And when he arrived somewhere he found priests, and there, and there was bread but not everyone can eat some. For us, the impure or the stranger, it is those who have not had their baptism yet or who do not believe in this Message [Ed: *the congregation says: Amen!*]. You see? The texts we have just read even explain that the daughter of a priest who went and got married to a pagan has no right to eat some. You see?

Well, now a follower or brother who serves God and who practises a social activity, if after he has taken the tithe and the offering out of his wages, he wants to give all the rest to his parents, it is his right and he is free to do it that way! Even if it is a priest or whatever! If it is a follower it is the same... But for him that lives from the Word of God he cannot do that. For him that lives from the Word of God like me, he cannot go and build or buy a land portion and build for his parents to come and live there while they do not believe in the Message. That cannot even be done and this is for all his life. And the day when he dies, his parents do not have anything to do with what he has as possessions. You know? It is true that the priest offers sacrifices, sheep... but the first sacrifice of the true priest, it is himself.

And it is through the application of this Message that those who give sacrifices are blessed. The Bible speaks about it everywhere, there are so many verses, we have not but touched on some verses there. That is what the Bible says and Jesus-Christ did not come to abolish these things. And these things are so true that one cannot get round them. You see? A pastor, prophet or whoever uses the tithe and offering badly brings the curse upon his people. Even what a brother or sister has given him out of the service, it is a holy thing. You see? Parents know themselves that... We are in Africa after all and each one of us has seen some fetish priests making sacrifices saying that not everyone can eat that sacrifice. They cannot say they have not heard about or seen that somewhere.

And besides, something they reject or that they assign to the devil, how will they eat its fallout. When I know that the fetish priest is of the devil, I cannot consume the sacrifice of this fetish priest. That is it. He that has to assist my mother it is the priest or pastor of my mother. It is not wickedness, but it is obedience to the Word. [Ed: *the congregation says: Amen!*]. That is

it, brethren! It is all those things that lead to the blessing and that cause us to be blessed. It is the Bible that says it and God who does not work in confusion, will give to your parents what they need... While Elijah had called Elisha, Elisha knowing all the good that was done to him, went to offer a sacrifice of oxen over there. It was he who was sacrificing himself there. From this day, there must be a separation. You heard that the priest shall not drink strong drinks, shall not take such or such a woman but the Spirit says now what he must do and that is applied to all those who have devoted themselves to God whatever their ministry. You see? The tithe and the offerings are things that no one can consume if he is not a brother or sister of the Message living a good life. If there is an obligation, that will be the subject of a special contribution as we would do for a stranger or a brother in need. While we are at the service, if a pagan comes and says: "*Come to my help! I with my house have not eaten all the day!*" We will make a special contribution for him! That is what the priest will ask for if there is an emergency for his family or other. But if he takes the tithe or offering to go and do that, it is a sin! The priest's bread is a shewbread. Strangers cannot eat some.

Out of a gift that you have received from a relative, friend or acquaintance, you can take the tithe but out of a gift that a brother has donated you, you shall not take any tithe because it is a brother who has given that to you and it is considered that he has already taken out the tithe. Even if he had not taken it out, you have not sinned.

What a brother receives from another brother, he can share it with his parents but it is not so with what he receives from a priest.

But as for the wife of this priest, even if she does not practise any other activity, she can give what she has to her parents because she does not receive it as a priest but a servant of the priest.

What does the Bible say? "*For it is precept upon precept, precept upon precept; line upon line, line upon line; here a little, there a little.... For with stammering lips and a strange tongue will he speak to this people*". [Ed: *the congregation says: Amen*].

Now I would like to say something very important! No one, if he believes this Message has the right to eat sacrifices dedicated to the devil. You see? If you know that somebody is pastor of any church: protestant, evangelical or branhamist, or that he is a priest, and living from his priesthood, you have no right to receive money from him or eat in his house! If you think that you cannot eat a black kid or white chicken offered in sacrifice then you must not eat at an assembly of gods, baptist, pentecostal pastor's be it a relative or an old friend.

While you will also be called to serve God, you know what awaits you. And in the priesthood in Israel everyone knows that. And in the old days, even among us, the nations, people knew that when a son that you sent to school and who should work to bring you money is going to serve God, it is as if you had lost him because he will not bring anything in. But today things are getting upside down. It is not God who has changed. But they are humans who are changing the manner of God. But the manner of God cannot be changed and we have the duty to put that right. And may God bless you. Let's pray together and may God give the needed arms to his servants and each one of us to apply the Word. The Word is a two-edged sword and does not always come for the faithful ... The preacher who stands in here, does not do to talk necessarily about the faithful. You see? It is not a court and the pews are not benches of accused people...

And to end this preaching on the precepts of priesthood, I would like to say that I do not wish that one day there may be a biography on me. Let no school, let no foundation, let no thing bear my name. I will not even stand that while I am asleep, somebody may drowse in front of my door for money. I do not have and I will never have any bodyguard or guardian for my house and I will not go and live in one of those residential districts. No pastor or prophet wants to come here and those who are here are praying God to remove them from here but it is in this time that I have chosen to come and live here in spite of the oppositions and indignation of one another. My soul is well here with the weak ... The reason why I closed the small account that I had at the post office before 2002 and that I have therefore no more bank account is that since 2002, and even at present I do not get at putting something in it and if I do not cancel it, I am likely to owe much to the bank for an account maintenance tax... How can I put money in reserve while there is a brother in need, I do not have sufficient force to do it... And may God forgive me especially for the photographs that I took if that will lead to something else other than a mere souvenir. So, hang nowhere a photograph showing me alone. And what I, the illiterate son of the farmer and the housewife would not have got without the help and grace of God, do not grant it to me! His grace has been too much for me. Even for the message that I have brought, you have never seen my photograph on a poster, in the same way, let it be no website for me or the Message. People can put the book on their website, we cannot prevent them but that will not be possible to be an initiative within the Message. You can send it by e-mail to somebody via the Internet as at the post office but do not make a site.

I had decided that the book of the midnight Cry should be free for whoever does not have means to buy it and paying to him that can buy it and that is what we did at the beginning but I repent and may God forgive me to have allowed the sale of his Word! From now on and forever this book will be free [Ed: *the congregation says: Amen!*]. Be it for the poor or for the rich, it is free! May God bless you!

[The service of Thursday, October 12 was devoted to a session of questions-answers on this preaching].

CONTACT: Brother Kacou Philip E-mail: kacou.philippe@yahoo.fr / Cell: +225-0252-0252

Website: www.matth25v6.org or, launch the search "Prophet Kacou Philip" on Google.