

PREACHING No.45: THE PLACE OF THE FIVE MINISTRIES

(Preached in Locodjro, Abidjan –Ivory Coast / www.matth25v6.org)

You are doing well in sending the preachings by E-mail over the world and I am delighted by the reactions that are forwarded to me. I received phone calls, letters and E-mail coming from Africa, America, Germany, Peru, France... and some say they received that from some German, French, Beninese friends and others. My prayer is that this Message may be translated into other languages.

Well! By establishing the public confession, we have settled at once the flesh sanctification. And so we have got over all the exhortations to sanctification. We do not need to come and preach evangelical messages here. Each confession is a message for everyone. Every one is on his guards. That's good. You see how precious this doctrine is? And because of kings, princes, presidents and their ministers, Satan removed it out of the Church but God has... restituted it. Amen! [...]

There cannot be but one Message on the earth, brought by a prophet-messenger and that Message is supported, explained and borne by the five ministries working inside and outside the Church except the pastor who is the smallest of the five ministries. And it is the only thing God can confirm. All the preceding Messages are worthless. They are the five ministries who clarify, go to the core and make the Message more biblical. And if one of these ministries brings or tries to bring a new thing, it is a strange fire and it is the enemy of inside. For example, if he says: "Adam has no navel otherwise he would have been born of a woman" or "the kingdom of God is not the kingdom of heavens" or else "the book of Life is different from the book of Life of the Lamb"... I am not obliged to speak in such debates. What is not part of the Message must not be preached here. If the prophet-messenger is the mouth of God, the five ministries must be the mouth of the prophet-messenger. If the congregation did not understand the preaching, it has the right to ask wisely for a session of questions-answers at the end of the preaching. You see? We are not an evangelical or branhamist church where, in conventions, a preacher can come, show off his knowledge and go without being worried. Be the echo of the prophet as he himself is the mouth of God. There must be the Spirit of the Message in each preaching. You see?

And beside the prophet-messenger, is a ministry in breach... between the prophet-messenger and the five ministries. It was what John the Baptist was before Jesus. It was this ministry Joshua assumed between Moses and Aaron. Ex.32:17. Aaron is the type of the five ministries, the priesthood. You can understand why at the end it was Joshua and not Aaron? ... Ex.33:11 says... the Bible says: Moses, the servant of the Jehovah... Joshua, the servant of Moses. You see? And Joshua received the birthright before Aaron as Timothy received it before Barnabas. And like Timothy, in 1Co. 4:17, F.F. Bothworth was sent before William Branham, announcing William Branham and preparing people to the blessing. And Timothy with Paul... Timothy had to bear witness of the Lord and Paul without being ashamed of it according to 2 Ti.1:8. You see? Any good ministry of Eph.4 is first a ministry in breach, the mouth of the prophet-messenger as he himself [the prophet-messenger] is the mouth of God. That is the ministry, not "OF" but OF THE prophet-messenger. You see? After the prophet-messenger it is the apostle, we all know it and a true apostle is at the same time an evangelist, but it is not about that I want to speak... [Ed: In January 2006, Brother Philip preached a message entitled: *the ministry in breach*].

Well! Being the guardians of the Word, be lambs for God but lions for the enemy, he be inside or outside. You must say what the Message says and expect what God can of you. If the devil, by his children, succeeds in touching this Word, all we are doing is bound to fail, even if we gain thousands of souls.

You should also not say: "A so-and-so did this in the Bible or in the history of the Church and God granted that to him, so I will do it as well". Can I administer to myself a remedy that cured somebody who had the same disease as me a year ago? Do you know that the penicillin victorious of all the diseases, sixty years ago, has become ineffective today? Not being able any longer to cure even what it cured fifty years ago? You see? The doctors do not prescribe any more penicillin to people. Do not imitate anything! If you think that by reading the history of the persecution that you are getting prepared to persecution, stop! The only force, basis and support, it is the Holy Spirit...

It is the same for the plan of Salvation: a generation comes with its spirit of seduction and some new things that did not exist forty years ago and it is another prophet that God arouses to reveal and overcome that.

It is like these two evangelical pastors who supported that a preacher can come towards his wife on Saturday night and go up in pulpit on Sunday morning to preach. You see? Does not the preacher sanctify the assembly, both by the Word and by his life like Christ and the Church? You see? I do not even believe that an imam or a traditional fetish priest can behave that way on the eve of Friday... the preacher, like the singer, must be irreproachable both by the Word and by his life. If they have the faintest spiritual problem, the fear of God and their love for the brethren and sisters order that they do not take any step more. The complete deliverance and the complete victory precede the beautiful voice of the singer and the pure preaching. That is why, even the apostles could go and preach outside but not inside before the baptism of the Holy Spirit... You cannot say: When I am at work, I will become conscious and I will set my life in order, I will have more fear of God! Be victorious first, even the drummer. If somebody knowingly constitutes himself as an enemy of inside, God will not forgive him. He that hath ears to hear let him hear.

Well... now I would like to say that the revelation is not a precious discovery, comparisons of verses or an inspiration from the past or history. What you are seeking outside the Message, that's what will destroy you, however precious it may be. Many wiles will come and you must overcome. God considered this Message sufficient. And all the mysteries that surrounded It earn it to be recognized like an Attribute of the Word. For example, Matth.25:6, not appearing in the first two preachings, I wanted to insert that but I have been hindered. "No plant or fruit is distinguished when it grows. By itself, it rejects what shucks it. You have nothing to do with it. The example of the orange tree, lemon tree, mandarin tree, and the grapefruit tree came to me

at once. *"No plant or fruit..."* I have often preached or wrote in the form of dictation learning myself at the same minute what I am writing, putting aside the human wisdom and intelligence thus. You see? How often did I think that that queen, the queen of Sheba, who went from Africa to see king Solomon could have a link with the midnight Cry and that some brethren drew my attention on it?... it was not so. For example, when I wrote *"... the golden girdle about the loins..."*, I did not know that this sentence would end in: *"... is the priesthood of Melchisedec"*. God is my witness, I only knew according to Ephesians 6:14-17 that the girdle it is the truth. I have never received a false inspiration, it was I who rather tried to modify it because of my not understanding it and I have been hindered. For example, the fact that Cain could bring into the world a son of God. Does not the Holy Angel, the Holy Spirit of April 24, 1993 see to that? [...]

The perfection is so close that man does not control it any longer. For example, if God did say that Ewald Frank must distribute the brochures, one must stick to that. I did not read any brochure translated in America, Zaire... but of Switzerland [I am talking about the brochures of William Branham and not those of Frank himself]. But I am not making any doctrine. You see? If my Father going for a trip tells me: Eat at such a woman's until my coming back, I will not say after his departure: *"It is too far and she does not cook well, I will rather eat at another's"*. When I was little, my parents going to the field, consigned me to Burkinabés knowing that those ones eat snakes. But though I was little, I saw not to ever touch that.

I would like also to stress that if a preacher or a minister of the Word preaches and his preaching is not against the Word, no one can come and take back, re-explain or comment on his preaching.

Well, I also wish to give some further details: several brethren put me questions about the ministries and the past life of the minister of the Word according to one of my preachings [Ed: Preach. N°8]. Except by my word, keep to what I said: I spoke only about the prophet and the pastor, the other ministries are not concerned. In the same way, if somebody is already a pastor before he receives the Message, he will remain pastor, if he wills it. You see? That is it.

Well, now I wish to speak about the prayer, the baptism and end. I saw some brethren chase demons out, sending them towards the catholic, protestant, evangelical and branhamist churches. It is not wrong but send them rather towards the abyss and the waste places. And that because of the children of God who are still in captivity in those churches. And when you pray, do not call on a historical God but alive because He is the God of the living. If we call on the God of Elijah, of Daniel and of the Apostles it is not with regard to the Tishbite, the prophet Daniel or Paul, Peter... but it is because these Spirits are ministering today. That is why, the man said: *"in the name of Jesus whom Paul or Peter preaches, go out!"* without however making the worship of man. Everything must have an imprint of the Message: the prayer, the songs... No Jesus of Nazareth because the Jesus of Nazareth who answers today is a demon. He was Jesus of Nazareth in a human flesh 2004 years ago. They are statues and idols that do not move! And the gods of those churches are in Nazareth and are all called Jesus-Christ. You see? I will preach on the subject: *"Lord, teach us to pray"* because one day, some Jews, sons of Abraham, Moses and David, versed in the law and the prophets told John the Baptist to teach them to pray then a little later, others said to Jesus: *"Lord, teach us to pray"*. Who is He today? Jesus-Christ, Word of God, Faithful and True, the midnight Cry, the God of Elijah, Daniel and the Apostles whom I serve...

Almost all the baptisms, even with branhamists are wrong. One day, when receiving a new convert at his office, a branhamist pastor asked him whether the baptism he received was by immersion in the name of Jesus-Christ? He said: *"Yes!"* I was present. And David, that pastor, had said to him: *"It is valid, you can have the holy communion"*. And yet William Branham said: *"And the Jesus Only group, nothing against them. But they baptize wrong; they baptize to regeneration"*. It is however a baptism by immersion in the name of Jesus-Christ; but William Branham says that it is wrong. [See brochure: *"Why I'm against the organized religion"* Page 18 ref.103]. Like catholics, they think that the baptism, it is *"burial-resurrection"* or a mere commitment. It is like the oil of the ten virgins of Matth.25. Be it palm oil, coconut oil, olive oil, groundnut oil... that matters little to them. Even among the branhamists, they do not know why they baptise. Provided that it is by immersion in the name of Jesus-Christ, for them, that is the essential thing [...]

A branhamist said: *"Brother Branham did not say that he baptised for restoration"*. You see? How can we talk in the days of Branham of baptism of restoration to people who do not even believe that the baptism must be carried out in the name the Lord Jesus-Christ? You see? There was a time when humanity needed to accept that the baptism was by immersion then a time when humanity needed to accept that the baptism was in the name of the Lord Jesus-Christ and it was the time of Brother Branham then now God, in the progression of the revelation, indicates at midnight that the baptism is related to a Message! You are not obliged to believe it but that's the truth, that's the revelation of the hour.

Well, this Message will not be complete but by the essential action of the five ministries. That must be explained and that is what we are expecting. When I preach, that is still difficult to grasp but when they preach, you and I will understand exactly what God wanted to say to us. The prophet-messenger is the mouth of God and the five ministries are the mouth of the prophet-messenger. You see? And the same prophet-messenger, who is the mouth and the mouthpiece of God, must be the spokesman of men before God as 2 Kings 19:1-4 shows it. You see? Well, the five ministries will do that. And there will be less and less questions-answers. Because I myself do not often understand what I receive. We must see to have prophets, apostles, doctors, evangelists and pastors. I also wish that, if possible, everybody would do the work of evangelist first. Like brethren Bitty, Justin and many others who are models.

Hinder any form of dictatorship. Anywhere this Message will arrive, nobody must make use of it to colonize his brethren as Mukuna did in Zaire [Ed: DRC] for the Message of Branham. I learnt that he died in a state of paralysis and suffering. A servant of God must not cause fright and when he comes before his brethren, there must be first a joy, a kind of thirst for seeing him and hearing his voice before even the preaching he will deliver...

I am kind of led to say that this work will gain in scale and you will go far away. Do not betray! If you are led to do what does not match with this Message, do not do it! I know that there are thousands of good things more but if God did not give

them, do not look for them. Take heed to yourselves because some crafty men will rise. And if some rise, you know what you have to do. For me, I recommend you to the only grace of God who has power to keep us and to lead us up to perfection. Also, it is not my Message but the Message of God who is alive and who decides on any thing. Thus, no one has to consult me to open an assembly of this Message. If you are led to do it, do it!

And we know that only the messenger causes the people to move ahead. It is him that God sends to move the people. To get out of Egypt, it is a prophet-messenger. To pass the Jordan and enter into Canaan, it is a prophet-messenger. From Canaan to the arrival of the Messiah, they are the different prophets of the Old Testament who made the people go ahead in the spirit. Not priests, that is to say pastors. You see? The priests keep the faith of the people awake but both remain where the prophet messenger left them... until God sends another messenger. Each prophet of the Old Testament led the people to a better stage in relation with the advent of the Messiah. Moses says that God would arouse a prophet like him, Isaiah revealed things that the priests simply had to recall to the people. Jeremiah revealed things that the priests had to recall to the people. Haggai revealed things that the priests had to recall to the people. Zephaniah revealed things that the priests had to recall to the people... That is why you can hear: the book of this prophet, the book of that prophet, the book of that prophet ... never the book of that priest even if he is a superintendent. Why? Because the Word of God comes only to the prophet-messenger. It is the devil who has done that today a pastor writes a book, a doctor writes a book... You see? I have too many things to say.

The five ministries are essential but within the limits. They are innate, they cannot be designated through voting... And note that only the prophet-messenger has rights reserved to God alone. The prophet-messenger is the legislator of the Word of God on the earth. You see? I have no car, no jacket, no armchair yet, [Ed: up to now: Dec 20, 2005, so was Brother Philip], I am always seated in the congregation like any brother, but am I less prophet than if I had a jacket? Did not the prophets of the Old Testament who taught us that gold and silver belong to God dress in animal skins? Do today's prophets have a better understanding of that? You see? [...]

Well, I would like to say some things a bit hard... God can say: I had said that things would be this way but since you did that, I decide that now. *"Moses said this but I say now that it is that"*. Paul said this but now I say that it is that. William Branham said this but I say now that it is that. You see? God can tell the prophet Hosea to take a whore for a wife. He is sovereign and he delegates this sovereignty to the prophet-messenger. That is the right and heritage of the prophet-messenger. And under the terms of this delegation of sovereignty, the prophet-messenger can pronounce a divorce and even give the right to the sister to get married again and the Heaven is obliged to recognize that. You see? The judge can sentence somebody to death or perpetuity with a heavy fine. But the president of the republic can reprieve him and right at the moment, this man will calmly return home. You see? But this is nothing compared to the power the prophet-messenger has. You see? *"And I will give to thee the keys of the kingdom of the heavens; and whatsoever thou mayest bind upon the earth shall be bound in the heavens; and whatsoever thou mayest loose on the earth shall be loosed in the heavens."* Do you know that the prophet-messenger is the legislator of the Word? And if I am then believe it simply! May God bless you!

Well, I would have liked the Message to reach churches, cities and countries after three years and half, that is, after December 18, 2005 but things go faster than expected. May the will of God be done. From July 08, 2002 to December 18, 2005, that makes the 1260 days, *"a time and times and a half time"* of Rev.12:14.

[...]Know that God sends a Message like the Light to light the Bible and if you leave the Bible that It lights, to look at the Light, It will blind you like the branhamists. It is to the Bible that the Light wants to take you back. Not to Itself, because It cannot replace the Bible from which It proceeds. May God bless you! Can we sing this beautiful song? *"Your Love surrounds us, O Lord"*

1°. Your Love surrounds us O Lord
Your Glory shines just like sun
Your Love surrounds us O Lord
That is why we all hope in You

CHORUS: Glory to Your Name, Author of our joy
Glory to Your Name, You who saved us
Glory to Your Name, You the Midnight Cry
That is why we all hope in You.

2°. You did not require any guarantee
Before carrying us into the desert
To purify us from all those spirits (demons)
That influenced us in those churches.

3°. You did not hide to Your Bride
The mystery of the so sealed seventh seal
The unknown Language is now revealed
That is why we await the departure.

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