

## PREACHING N°44: THE HOLY COMMUNION

(Preached on Sunday April 04, 2004 morning in Locodjro, Abidjan – Ivory Coast/www.math25v6.org)

The first time I went to a church, it was in May 1993. The baptist minister asked me: "Who invited you?" I said: "Nobody! I had visions and I rose up to come ". I explained the visions and after the interview, he asked me to pray. I said: I have never prayed in my life. He told me to try but... finally, he said the words and I repeated: "Lord Jesus ... I acknowledge that... I am a sinner... I come to you..." He could not understand that a person who knows nothing about God could see those visions. You see? It was in May 1993. Before man sowed anything in me, God had already sown.

Brethren, we can see that the prophets of this age are gradually keeping silent. There are less and less posters, announcements and great vigils. Some people realize that it's comedy; even the vigilant ones see seduction therein. In the United States, there were golden teeth, golden powder and some feathers of angel which fell out of the heaven during intense prayers, we even heard of money multiplication. But this manifestation of the sons of the devil is drawing to a close...

This morning I would like to talk about the holy communion. The preparation of the holy communion divided many churches. I presented it without my seeing the making and without my asking about it. And this is the revelation and the explanation: the bread is the perfect image of the Word that he that gives it preaches to avoid any imitation. Yet, the Word comes only to the prophet; not to the doctor, pastor, evangelist or apostle, but by a prophet-messenger who is the attribute and the manifestation of the Word for his time. The evening time Message does not reveal anything on the making of the bread except for a journalist who might have questioned W. Branham who said that the bread should not contain any fat nutrient [oil, butter]. Thus, some branhamists found no newspaper really credible for a question of so a high rank. Let's remember that Lev.2:4-16 says that we must put oil and salt in any offering. And I do not say the contrary but the explanation would be almost different. And I am not giving my version which can be wrong, but the infallible revelation of Jesus Christ. The bread as it is given should contain neither oil, nor salt.

Yet, how should the holy communion be made? This has often remained the secret of those who have always made it up to William Branham. How does the Word come to the prophet? It is a secret for him. A good cooking has its secret. The cake of Lev.2:4-16 with the three elements is the image, the shade of Jesus-Christ's body. And before the death of the Spirit, the Father left the body. The Spirit (the oil) cannot die and be broken for us. And his side was pierced and, we, the Bride, spiritual Eve, came out but by we what I mean especially? We the salt (Mat.5:13-14) and the light of the world. If the Spirit were broken, the redemption would have failed. If we (the salt) were banished on the cross, the redemption would be interrupted since the Lord. Thus, the oil, the Spirit is alive, the Word comes and we season It to present It to the world under the stimulus of the Spirit who is the wine. Jesus as the Son of man is the bread which descended from heaven and every prophet-messenger is *the* bread that has descended from heaven, identifying himself with his Message. You are the salt of the earth which must season this Message, not the cooking salt. Read Mat.16:5-12! For you, Lev.2 does not talk about the cooking oil, but about the Spirit. Lev.2 does not talk about the cooking salt but about ourselves. Lev.2 does not talk about baking powder but about theology. We receive the "letter of the Word ", it behooves us to season it and ask for the Holy Spirit. You do not receive the oil and the Word already kneaded together as some believe it! Read Mat.12:1-8 again... The Lord said: "I am Master of the Sabbath" and we can say to the modern pharisees that we are the salt and bread that they seek, we have in us the oil they seek and that we are even the cake of Lev.2 and whoever eats us shall not die and shall never be hungry. [Ed: *The congregation says "Amen!"*]. It is therefore impossible to use the bread made in bakery. And the holy communion must be made up with pure hands, with the prayer which is the frankincense of Lev.2:1-2.

As regards with the wine, I am not making any doctrine but I think that it was not strong wine, well fermented that the Lord and his disciples drank but sweet wine, unfermented grape juice. Like palm wine, it is the same grape juice that is called: sweet wine. The strong wine was forbidden to any priest: Judges 13:3-4, Luke 1:15... The grapes are the fruits of the vine... And I think that if the bread should contain no oil then the wine also should contain no alcohol because the stimulus comes from the Spirit. And on the cross, the Spirit had left both the flesh and the blood...

Let's bow our head for the prayer and if you want me to pray for a particular subject, raise your hand and have your mind on that subject!... Several hands are raised! ... Okay! ... Lord Jesus-Christ, God of all grace, He that has all might in heaven and on earth, He that calls things which are not into being! In accordance with this Message, I pray that Thou will wash away the sins of these souls forever. And you Satan, you've certainly got into their life through sins but this morning, they have received the grace and you know that on April 24, 1993, I was called and commissioned to preach this Message which must be vindicated, that is why, I order you, you and your angels, in the name of Jesus-Christ, leave these people! And you diseases, disappear from their life, in the name of Jesus-Christ! And let the cells get now even reconstituted! Let any failure and curse be dispelled out of their life! O Lord Jesus-Christ, the Angel of April 24, 1993, Thou the pillar of fire, the Angel of Jehovah, make that none of these ones no more gropes about on this earth! Take confusion, shame and discord away from them! Remove any care, any failure, any misery and any curse from them. Let light shine anew and let joy visit the desperate hearts again because they have believed this Message! Let what was impossible be possible now because Thou hearken to the voice of your prophets. And my prayer is that it shall be so everywhere this Message is totally believed. Amen!

## **QUESTIONS-ANSWERS:**

*Brother Philip, when a whole church believes in the midnight Cry as it has already been the case of some, what does it have to do?*

So, before I finish preaching this Message, some entire churches have believed and by the grace of God the passage was carried on very simply. First, the pastor, if he can, must present the Message to his assembly. And if the assembly believes then they apply all the Message including the public confession. However, before he presents the Message to the assembly, I must tell this pastor some things that might help him. Then, he will be able to do everything, but he cannot administer any baptism or consecrate until he is baptised himself and re-consecrated. [Ed: somebody says: *What if he is in another country?*]... If it is in another country, I do not know if somebody can be consecrated through the telephone but you know that one cannot baptise through the telephone! Apart from the baptism and the consecration, everything is already said in the Message. But if somebody receives this Message, here or somewhere else, he can start preaching It and gathering some people and holding services with the public confession. He's in the norm. They will do everything until, one day, I myself or some brother should go and baptise them, consecrate them and mandate them for these tasks. As for the steps of the service: first the introducing prayer then the phase of the public confessions then prayers and worship prayers then the praise songs then the preaching then the prayers about the preaching then the final prayer and the offerings when shaking hands, with of course the possibility of small modifications in the whole, it is not a doctrinal plan.

*Brother Philip, can a sister curl her hair?*

My mind on this subject is that... what arouses debates on this subject, it is misunderstanding. People mix up *to curl* and *to straighten [one's hair]*. You know that the word *straighten [one's hair]* is applied especially to our black [Ed: *coloured*] sisters. Now if a sister can keep up her hair without straightening them, like some here, it is very good! But I will not be against a sister who has got her hair very tangled up and who wants to straighten them and keep them up. Do not make it a doctrine. And a sister who is always well covered with her hair straightened, even at home, I prefer that to a sister who has her hair always braided.

*Brother Philip, isn't the same woman of Rev.12:5-6 who is again in verse 14?*

... In verses 5 and 6, it was Judaism that brought forth the twelve apostles who are the male son. And verse 6 says that she fled into the wilderness away from the pharisees and others to be, at the end of times, nourished 1260 days by Elijah and Moses! It is different! You see? She departed for the wilderness. Then the one of verse 14 also departed for the desert by the two wings of the great eagle. It is different! You see? And all was different from verse 1 where, had it not been for the sunshine with which she wrapped herself or their position, we would clearly see twenty four stars [Ed: *the brother says: "Brother Philip, are the twelve apostles the male son?"*]... yes, the male son of the first woman, they were brought forth from Judaism, before Christianity and before the Pentecost... it is different from the woman of verse 14 whose male son is the whole of the wise virgins.

*Brother Philip, if a false pastor baptises, is this baptism recognized?*

No! That baptism is not recognized and must be taken back; no matter the sincerity of him that he has baptised. Do not argue with that! This question required two councils among which that of Carthage but the conclusion was the same! How can God recognize the baptism of him that He does not recognize? How can a hypocrite or sinner administer remission of sins or justification?

*Brother Philip, will the midnight Cry finish on December 18, 2005?*

No! And here's what William Branham said in 1962 in a question and answer session about that: *"statistics shows that a man's message lasts three years, any of them; Then he lives upon his reputation the rest of the time till God calls him. Now, that's been since Christ; His was three and a half. See? And shows that all down, Spurgeon, Knox, Calvin, all the way down, it shows three to three and a half years is the limit for a man's ministry. His candle's burnt; he lives on his past reputation — his works follow him. That's all."* You see? William Branham says here that Spurgeon, Knox and Calvin are messengers! Are they among the seven? No! Are they eighth messengers? No! You see? We do not even see their tracks in the Bible... Couldn't God say that, from Moses down to John the baptist, there were seven prophets messengers? The shadow of what we've been living ever since Paul? You see? The branhamists will answer for that one day before God!

*Brother Philip, if a brother needs some money, what should he do?*

Well, I myself receive what the stewards are willing to give me as well as your personal donations. May God bless you for that! Thus, if you need something, see the stewards or the deacons. They will give you for free, if possible, but not as a loan.

**CONTACT:** Brother Kacou Philip E-mail: [kacou.philippe@yahoo.fr](mailto:kacou.philippe@yahoo.fr) / Cell: +225-0252-0252

Website: [www.matth25v6.org](http://www.matth25v6.org) or, launch the search "Prophet Kacou Philip" on Google.