

PREACHING N°38: ON JOSHUA 3:7

(Preached on Sunday November 14, 2004 morning in Locodjro, Abidjan – Ivory Coast)

Before broaching this preaching, I would like to touch two small points. The first one relates to the testimonies that we must bear, a span [of time] must be set for testimonies of miracles, healings and of all that Jesus-Christ has done for us if there are some and this between the public confession and the preaching. Make it known to the deacon before the service, be very brief (short). Like the public confession, each testimony is a message for those who listen to you and it is not good to conceal what God has done for you.

The second point relates to tithes and offerings already explained [see book, question no.13]. Know that the Christian is the one who must even reap where he did not sow, like his Master. Thus, the tithes and offerings are applied to any income or any gift, however small it may be. Although liberal, spending a tithe or an offering is a curse. And a man who is soft in these things cannot take the holy communion.

In the same way, he cannot get out of financial problems, and illness will prowl around him so that he may spend to doctors what he refused to God and even more. I am saying these things to the new people because you already know it throughout all the Old Testament. According to Malachi 3:8-10, he that fails to pay the tithe is a thief and 1 Co.6:9-10 says that thieves will not go to heaven. There is no other way for blessing than this one. The tithe and the ordinary offering are God's own share. Then, there are the offerings of prosperity [in order to prosper] and acts such as: putting up, donating in kind or cash to some brethren and sisters in need. Those are acts of prosperity. God Himself has ruled the natural and spiritual with this law. And my prayer is that God Himself may give you the will and strength to observe that.

Let's read Joshua 3:7[Ed: *Brother Philip reads Joshua 3:7*]. I will give some instructions for the prayer line, in which disposition you must come in the line so that we may pray for you and I think that I haven't worked anything as miracle yet beside what I am expecting as vindication of this Message. Since the founding of the world, God has remained the Same in his omnipotence, his omniscience and his omnipresence. He is the God of mercy, loving-kindness and love. He wants to save, He wants to heal, He wants to bless but, only within the limits of his Word, his Will and his Plan. He is Almighty but not in the sin and incredulity.

The greatest explanation of the visible divine healing is that of the ministry of John the Baptist. Jesus said of him that he was the greatest man of all the born of women because in the Jordan, God became a Lamb and he became the chief priest, washed the Lamb and presented Him saying: Behold the Lamb of God, who takes away the sin of the world. All the priests before him presented lambs, goats, bullocks whose bloods could not but cover up sins but John presented the unique whose blood could wash sins away. It is a detailed ministry and down-to-earth. In a ministry, there is the one that preaches and it was John the Baptist. There is the Word, Jesus who is preached and in our case, Jesus is the Word, this Message that you hear. In the case of John the Baptist, this same Word that I preach had been made flesh. First, the Word came to the prophet who presented It, not in the written form but in flesh. Thus, people should follow Jesus-Christ who was the Message of John the Baptist. Some followed Jesus and others set themselves down in John the Baptist's seat. Others said: "It is true that John performed no miracle..." That is wrong for God vindicated the Message of John more than that of Moses, Joshua, Elijah... the ministry of John shows that it is not the man that God vindicates but his Message. That's what branhamists have not yet understood. The Message of John shows that the Message and the messenger are not one and that we must not look in the direction of the messenger but the Message even when he is still alive. The ministry of John shows that the matrix of the Word can be there and the Word somewhere else like Mary and Jesus. That is why I say that in 1963, after the opening of the seals, the ministry of William Branham was over. Since 1963, Christians should be expecting Matthew 25:6 and branhamists should be expecting the interpretation of the unknown language. That is like today, a true child of God already wonders about what a cock-crow is and what will happen? Is it to indicate a Message or a time? He knows at least that there will be a time of the evening, midnight and the cock-crow.

After the death of John, people among whom was even Apollos were doing what branhamists are doing. Apollos was a branhamist but a son of God. According to Daniel 12:4, they have knowledge. Acts 18:24-28: eloquent men and mighty in word and versed in the Scriptures, instructed in the way of the Lord, fervent in their spirit, they preach and teach exactly but they do not know the baptism of restitution; they have only the baptism by immersion in the name of Jesus-Christ. Poor branhamists, has Jesus-Christ stopped walking? The Bible praises you but the same Bible says as you are lacking something! Did you assimilate the lesson of W. Branham, your Master? : "*Recognizing your day and its Message*" [Ed: *Series 1, N°1*, www.cmpp.ch (Barilier's French website)]. The exercise lies before you! That is the wisdom of the virgins of Matth.25.

Well, let's read Joshua 3:7. What heals? What blesses? The Word. Thus, blessings and healings are the vindication of the Message. After the absolute veracity, the Message must be highly vindicated when certain elements are gathered.

First, it must be the prophetic and authentic Word of God, coming from the throne of God. Not an intellectual, scientific and theological preaching or morals but a prophetic preaching from God to a man and for all the earth. Because a Message must have the range and the strength to reach the ends of the earth... In three and a half years, a Message must start to extend outside the country of the messenger. And the midnight Cry will do so because the Bible has predicted it in Rev.12:14. Generally, the religious leaders have crowds in their home-country only, outside it, there is nothing but you will see great assemblies of this Message outside Ivory Coast.

Well! Three and a half years. It is not a human time but a human period, that is to say our three and a half years. Because in the time of the cry, the time of its echo is not taken into account. And the case of the ministry of Jesus Himself is an example. A time, times and a half time means three and a half years. The age of Ephesus starts in year 53, the ministry of the Apostles which is contained in that of Jesus and which lasted three and a half years must not be counted out of it. When did Peter preach to Cornelius? During the Lord Jesus' three and a half years.

In Matth.25:6, there is first a voice: the voice of the Message. Then the baptism of the Holy Spirit, then voices, the echo and external doors. And that, so that there may be no confusion. Well, notice this: as a Church, in three and a half years, God called our names out of all the earth, God carried all the elect away from the seduction. And now we are living the staging. When I preached: "*Pronounce the judgement*", the first names were pronounced, those who believed through that... That's what the Word in flesh did: "Peter, come after me!"

Well, let's come back to Joshua 3:7... All must believe in this work and this Message word for word, killing off any incredulity, any reasoning in them ... you must believe, sacrificing all your old beliefs. For if God heals one, He can heal hundred. If God heals a blind man, He can heal ten blind men, any sickness including AIDS. If God delivers from a spirit of divination, He can deliver from madness, and what God did for another one, He can do it for you. It is the faith you need to have to come in the prayer line. It is not by saying: "oh! I'm going to try, perhaps He will heal me" but by believing and His promises and His Word word for word. Do not say: "After the prayer if I am not healed..." believe even that you are healed before the prayer.

And you, brethren, you must not be taken for fetish priests. They do not want the Word, believe only with their lips and want healing to go back to their churches. If God heals him, it is to get others to believe through his healing otherwise I do not see why God will heal him. When you come it is because you believe that the Message, the midnight Cry is the same Jesus-Christ of the Bible. You see? Do you believe that the Angel of April 24 is Jesus-Christ? Do you believe that this Message, Jesus-Christ that I preach can heal you? Do you believe that the god of those churches is Satan? Do you believe that the Message I have preached is the whole Truth and that this is not from myself and that there is no Truth apart from that? The world must be ready to answer that. The prayer line orders that. That is why all those who were healed went after the Lord Jesus.

The Angel said to William Branham: "If you'll get people to believe you, even cancer shall stand before you ". Get people to believe whom? The Word you preach, word for word. How? God will see to it because I get through this that if I can get people to believe, even AIDS shall not stand before my prayer and then I could say: Everywhere this Message is preached in all its purity, the Angel of the Lord will stand there to vindicate It. It is the only faith in Jesus for this hour. There is no other way. Thus God can never vindicate a historical, scientific preaching and the morals that is taught in the churches. The first thing that took power out of the Church, it was when man tried to study God and the Word of God. The 2nd thing is the increase in knowledge and intelligence to get to the reasoning, while God is at work, some wonder whether it is not the devil, some magic or... when you have such thoughts, do not come in the prayer line. So much so that they even fear to burn Louis Segond bibles and others and they say: "I believe the Message" or "I understand the Message". It is all the Word that you do not understand! Imagine, before Christianity came to Africa, fetishes had healed some people; fetishes had given babies to some infertile women... all kinds of blessings. And those old illiterate Africans did not show any resistance when they were asked to burn those fetishes. Others will wish that to be them and yet supporting the preacher or him that is in the prayer line is also the work of God. During the prayer line all the assembly must be in intense prayers of intercession and all the gifts can operate there orderly and calmly: some prophecies, words of knowledge, discerning of spirits, gifts of tongues and interpretation, visions... Moreover, when your heart condemns you with a sin or doubt, keep requesting and making supplications to God from your seat. The 3rd thing is the development of medicine so that churches to whom it was said to heal by the miracles and the laying of hands started to build hospitals to say expressly that the time of powerful miracles is past or that God having formerly healed by miracles, heals now by medicine. I believe that medicine is first for the unbeliever and its sign is the serpent of brass that Moses had made in the desert because of incredulity. The cross also, for it is divine. Thus, having rejected God and his Word, they have rejected His power to make a serpent of brass. In 2 Chronicles 16:12: "... yet in his disease king Asa did not seek Jehovah, but the physicians." You see? God did not like the fact that that good king confided in physicians. You must have faith! Ask yourselves the question: ... if my hand does not grow how will my body get changed one day for the rapture? If my eyes do not open, how my whole body will get changed? If I am not healed of AIDS, if I am not healed of ulcer, if I am not delivered from all the demons... how my whole body get changed one day? That is the faith you need to have before coming in the prayer line. Is he Jesus-Christ the same yesterday, today and for the ages to come that I worship? Is the Bible a legend or a reality? Everything depends on what you want. If you want a historical Jesus, you will have him! If you want a scientific Jesus, you will have him! But for me, Jesus-Christ said: "And these miracles shall follow those that have believed: ..." and it is upon that that my faith rests. He said: "He that believes on me, the works which I do shall he do also, and he shall do greater than these". Let our incredulity set no barrier; we must not limit God because the restitution orders that. The restitution of God's authority to man according to Genesis, a return to Eden, a return to the living Church. The restitution of power. God will do it again in order to identify Himself and show that the Angel, the Pillar of fire above William Branham is the Angel of April 24, 1993 and save those that the Word created before the founding of the world. Because the divine healing like the other gifts is first for the call... These are the instructions before this significant phase. It is time for Joshua 3:7.

[By the ministry of Matth.25:6, several people have been delivered from false holy-spirits of churches, others speaking in tongues and prophesying while I was chasing them out. By the ministry of Matth.25:6, brother Bitty will no more be operated for that illness for which his uncle was operated. By the ministry of Matth.25:6, I prayed and the sister sitting over there... a robbery had been committed in her work and they rolled the bible with a key and the lot fell on her, tearful, she came to see me because she was going to lose her job, she did not know me before. I prayed and the robber of the mobile phone came to put the mobile phone back [in its place]. I gave her no fasting, nothing. Jesus does not give any fasting to nobody. By the ministry of Matth.25:6, eight months ago, I prayed on the phone and a strangulated hernia disappeared 243 km away from here and the brother is sitting here... because it is time for Joshua 3:7 and there will be even greater miracles than that because it is only the beginning!].

Now I would like to finish by a revelation. Of all the revelations that have been told to me in accordance with this Message, two stroke me particularly. One is of year 2000 (see preaching N°34), the second is of early 1997 and both are of the same brother Arsène.

In this 2nd dream, he says: [I saw that it was dark night and I was standing on a very high hill. It was higher than all the trees of the forest. There were several hills but their heights were similar to that upon which I was standing. There was neither moon nor stars but some kilometres away, I saw an immense mountain whose top was in the sky. It was the unique of that kind and there was none similar. And at its top, shone a light like a stone of crystal and the top of the mountain was white as snow because of the light of the stone of crystal while the rest was a giant shade. Then the shining stone left the mountain coming towards me at the same height and I saw that it was a white horse having two large wings with which it flew. And when I saw that that light was a horse, it stopped, raised its front legs as by a horseman and went back to its position and a voice shouted to me out of the heavens at once: "*Go down and walk to this Light because it is Daylight!*" And I woke up. It is the first time I tell this dream.]

He saw this dream in the beginning of year 1997 and told it to me on November 11, 2004. He was a pentecostal until he came here in April or May 2004 without no one inviting him or talking to him about the midnight Cry. I think that you understand this revelation. Let's pray then! [Ed: *the congregation prays and sings: "How long O Lord..."*].

Chorus: *How long O Lord, will this Word take to be made flesh in me?
[That is my prayer!] How long O Lord...*

1°. This Word made flesh, is Jesus' divinity;
To walk like Jesus-Christ, serve like Jesus-Christ;
Love like Jesus-Christ, and do all things like Him.

2°. This Word to Moses, the Jewish people was set free,
From the Egyptian bondage and led to Canaan;

3°. This Word to Branham, the evening Light was preached;
To turn back the heart of the sons, towards their fathers the Apostles;

4°. This Word to Philip, the midnight Cry has sounded;
To restitute all things, to the Bride of the nations.

CONTACT: Brother Kacou Philip E-mail: kacou.philippe@yahoo.fr / Cell: +225-0252-252
Website: www.matth25v6.org or, launch the search "Prophet Kacou Philip" on Google.