

PREACHING N°36: THE VISIONS OF THE RIVER CHEBAR AND PATMOS

(Preached on Sunday July 18, 2004 morning in Locodjro, Abidjan – Ivory Coast /www.matth25v6.org)

If this teaching already exists somewhere, I don't know. I have neither read nor heard it and I also think that it is in such cases that the authentic experience of a ministry must be seen, however small it may be.

Ezekiel, Daniel and Revelation reveal the same spirit and their interpretation cannot be but the culmination of the revelation. If it is really a revelation. For, several of what people call revelations today are only valuable discoveries and comparisons of verses. And like Esther, that has no importance for us. We will accept only what suits God to give us through Hegai, the chamberlain of the king. And we will accept only what suits God to reveal to us through him that He has chosen in his sovereignty according to Esther 2:15. Some day, when we put on the immortal [body], we will know the Eternity and all that proceeds from it as having put on the fleshly one we have known earthly things, not knowing heavenly things as though we had not been creatures of Eternity seeing even God's face [...] First, the mystery which is in Ezekiel 1:19, it is the one the dream of brother Arsène intends to teach us. The fulfilment of the plan of Salvation like a detailed and already-written scroll and that God unfolds and the unfolding of which will end at the appointed time and minutes, as well as its fulfillment.

Well... Ezekiel was in Spirit like John and saw what Moses had seen in Exodus 19. Yet, it was not what Elijah had seen in 1 Kings 19:12. Ezekiel saw from a distance, in verse 4, each element of chapter 1. Even him that sits upon the throne in verses 26 and 27 is the glowing brass in verse 4, the two wings here are a Message based on the Old and New Testament, left wing and right wing. They touch one another and agree like the four gospels. Thus, it is not question of noise or sound but of voices as in Rev.8:13: "... *the remaining voices of the trumpet*". A thing that Louis Segond does not say. And the cherubim went without them turning one towards another. Each one works his ministry and his Message with his styles, directives and revelations. For they can never behave the same way and look at how the other worked otherwise there would be an imbalance. Luther, having the face of man, could not see the baptism... However, he is a cherub. It was because he did not turn toward Paul, the face of lion, that he administered a trinitarian baptism. But in Ezekiel 1 the order of the living creatures is not that of Rev.4:7. Yet, that of Rev.4:7 is that of Exodus (lion), Leviticus (calf), Numbers (man) and Deuteronomy (eagle). Genesis is the book of the genealogy of Adam as Matthew chapter 1 is for Jesus. It is also the order of Matthew – Mark – Luke and John. The eagle is the Word itself, the revelation of the Word. In Revelation 4:7, it is first question of seraphim, but they are the same living creatures in Genesis 3:24, Isaiah 6:1-7 and in Ezekiel 1 and 10. They have simply changed their ministries... It is like the seven Spirits of God, they are the same seraphim who were sent to the seven assemblies then to sound the seven trumpets then to pour out the seven bowls. It is like for the twenty four thrones and the throne. That is why the voice of Rev.19:5 is that of the twenty four elders. You see? And Rev.15:5 talks about some temple of the tabernacle of witness. You must know that the seven assemblies are also seven temples which have their representation in the heaven and they can merge. And we can see some cherubim manifested under several forms and here with six wings, that is to say four attributes and one having no wing. Six wings, that makes three angels and a face whose body does not have any wing.

Now, observe the whole Old Testament: from Genesis to 2 Samuel, it is the lion. From 1 Kings to Nehemiah, it is the calf with the many sacrifices of the kings. From Esther to Ecclesiastes, it is the face of man. Look at Proverbs and Ecclesiastes, it is the wisdom of man on behalf of God. You see? And the book of Song of Songs is the bridge between the face of man and the face of eagle. And going from Song of Songs to Malachi, there is a succession of seventeen prophetic books bearing the names of the prophets and representing the period of the face of eagle. What is it? From one end to another of the Old Testament, it is the prophetic spirit writing on behalf of God being under the influence of the spirit of the living creature of the age. And the Bible says in Rev.22:6 that it is of the spirit of prophet that He is God. Amen!

In Rev.14:6-10, there are only three angels but you must see the seven ages of the Church with their angels therein. The apostle Paul (the face of lion) in verse 6, Luther in verse 8 and the Spirit of Elijah in verses 9 to 10. Then from verse 14 to 19, the seven ages again but two angels only; but between them there are five other angels. In verse 18, the Spirit of Elijah as in verses 9 and 10 says to God: "*throw me, send me, put me on the earth...*" It is He Himself the sharp sickle. You see that when Paul appears in verse 14, there is no bunch yet on the earth, that is to say no church of the nations; but at the end of times, when the Spirit of Elijah came, there were thousands of them out of which the good grapes must be cut and burn all those bunches according to Matthew 13:24-30.

Is the literal understanding of these things possible? No! What is the work of sapphire under his feet in Exodus 24:10? It is the throne in Ezekiel 1:26 and 10:1. And in some cases, we wonder about how to understand as in Rev.15:1 which is a whole paragraph just as Revelation 20:11. In this first verse, the seven angels received some instructions, took the oath, received seven plagues from the four seraphim's hands. The golden girdle about the loins, it is the priesthood of Melchisedec; the golden girdle about the breast, the oath for mission and supreme magistracy. It is for the divine judgement or its execution. But in Rev.20, when we got golden girdles about our breast, John did not see that. Who will judge? We will. They are the wise who judge, as in a village [...] You remember the experience I had in 1993, how I was manifested under three forms and yet I am just one person. Thus, it is actually question of only one living creature. Ezekiel 10:20 says: "... *This is the living creature that I saw...*" and that is in the singular form and that is like for the four wheels which are one wheel. The four cherubim are the living Church; as well as the four wheels. You see? Four in one! And in Rev.6, when the darkness empire starts, we can see four horses for that empire. Amen! But in the beginning, they were one in heaven as they were one on earth according to Gen.1:2. And they were one beyond the curtain according to 1 Sam.28. You see? But God made the separation in the heaven

and God made the separation on the earth, and according to Luke 16:26, God made the separation on other side of the curtain. I will preach on that [*Brother Philip preached on Gen.1:1-9 on Sundays December 18 and 25, 2005*].

Well, the Bible says that the throne is of the likeness of a sapphire stone and the animals of a chrysolite stone. Before checking up in my dictionary, I said in myself that sapphire could be blue and the chrysolite of green colour. And my small dictionary whose pages are lost gave me this: Sapphire (precious stone, transparent blue) and chrysolite (semi-precious stone, greenish yellow). I had forgotten that there were some desert nations because the yellow colour, it is the desert. And it is like for the rainbow because of its seven symbolic colours. Thus sapphire (the heaven) and the chrysolite, it is the earth, the living Church. At midnight, in Daniel 10:5 to 6, the body is like the chrysolite and the Church is formed. The four living creatures were like glittering brass, the wheels as well. These sparks are not due to possible impurities but to the opposing powers of the four attributes when they brush against one another within the cherub, because of their nature of lion, calf, man and eagle. The lightning announces the extreme might and the thunders are the voice of God and all that can proceed from these four living creatures. If an electric equipment installation sparks, it is because two wires of different nature touch each other. You notice that he that sits on the throne is of brass, the living creatures and the wheels too. It is the divine judgement, [...] As for the crystal sea, it is transparent and pure in verse 22 and of brass, mingled with fire in verse 27. In Rev. 4:6, as of crystal but mingled with fire when there is a judgement as in Rev. 15: 2 or Daniel 7: 9-10. That is the crystal sea.

Let's consider these stones again. Sapphire is the heavenly stone, that of the Bride and the chrysolite is the stone of the Church-Bride, greenish yellow. The green symbolises life. In Rev.4:3, jasper is the birth stone of Ruben, the first son of Jacob and sardius is the stone of Benjamin. The order was reversed in Exodus 39:8-14. Benjamin is the last son of Jacob. Well, let's see Revelation 21: 19-20, there are two rows, one heavenly made up of the first six precious stone going from jasper, sapphire..., chrysolite... in heaven; jasper..., chrysolite... on earth. For He is the fullness of God [...] Ezekiel 10:12, talking about the four living creatures, their body, their backs, their hands, their wings, and the wheels were full of eyes round about. What do these eyes mean? It is knowledge (ability to smell, to receive impressions) and not the omniscience which belongs to God alone. The omniscience, omnipresence and omnipotence belong to God alone. As for the eyes themselves, they are human eyes but wings of eagles and calf's feet. They were right feet for the nations and left feet for Israel. Rev.10:2 on the waters, the right foot: the multitudes, tongues, tribes, nations according to Rev.17:15. And in Ezekiel 1, the action was within the nations and went from Europe towards Asia, Africa and/or America. Europe, it is the North. Like John and Daniel, Ezekiel was in deportation among the nations. As on some April 24, Daniel was before the great river Hiddekel in Spirit, John was in Spirit on the island Patmos and Ezekiel was in Spirit by the river Chebar. The landmark is not a city, a church... but waters.

Well, let's keep looking in Rev.21! What did John see? The saints coming down in the millennium. And one of the seven angels, precisely the seventh said to John: "*Come here, I will shew thee the bride, the Lamb's wife...*" and what did John see? All the saints who were coming down from Heaven. And while coming down, we had taken the shape of a city. Remember that in Tucson, the seven angels had taken the shape of a man face with the beard, the gray hair and so forth. It was that. And one day if you see the parades of a colony of migratory birds, you will understand what John saw. There are guards on the sides, a guide... it is like a group of baboons that is moving. And the wall is for the security of those who are inside: the nations and Jews. Jesus-Christ said: "*I am the door of the sheepfold*". You see? The wolf cannot reach a sheep without passing by him. And a sheep cannot leave the sheepfold without passing by him. And the Bible says that this wall formed by the prophets of the Old and New Testament had twelve gates and twelve foundations. They were walls of people, foundations of people, pillars of people, gates of people, lights of people. And John was so far that he saw the prophets and Apostles and messengers like various stones... This wall was standing upon the doctrines of the twelve apostles of the Lamb. And this city on the move was guided by scouts who are the four living creatures of Rev.4:8, full of eyes round and within... You see? Rev.21 is Ezekiel chapter 1 and Ezekiel 10. Ezekiel 10:12 says: "*And their whole body, and their backs, and their hands, and their wings, and the wheels were full of eyes round about ...*" You see?

Now let's consider Ezekiel 10, the man of Daniel 10 receives the glowing coal to go and scatter it over the city. It is not a punishment but for the purification as in Isaiah 6: 6-7. After that purification, the glory passes from the cherub on to the four cherubim. In verse 18, it was this cherub of glory who took this glowing coal and not one of the four as Louis Segond shows it. The four do not have a mission of purification but guardians as in Genesis 3:24. So there is a 5th who has the ministry of Jesus. See Daniel 7:13-14... But in Daniel 8: 13, the first saint is Gabriel and the 2nd is Daniel. Let's read that: "*And I heard one saint speaking, and another saint said unto that one who spoke, How long shall be the vision of the continual sacrifice and of the transgression that maketh desolate, to give both the sanctuary and the host to be trodden down under foot? And he said unto me, Until two thousand and three hundred evenings and mornings: then shall the sanctuary be vindicated.*" You see?

One of the symbols of the vision of 1993 is the pyramid. A prophet said while reading it, that it is the highest form of magic art. Certainly, he said that with an evil intention but notice that somebody said of Daniel: In him is the spirit of the holy gods, and light and understanding and king Nebuchadnezzar made him master of the scribes, magicians, Chaldeans ... the pyramid is obviously the highest form of revelation but above all the sign of the rapture and that goes back to [the days of] Enoch who was enraptured and it was in this spirit of being enraptured that that started in Egypt. What is it? The completion of the prophetic ministry of the cap Stone.

Let's consider Ezekiel 10:7 closely, after the four living creatures: Exodus, Leviticus, Numbers and Deuteronomy, what happens? The book of the Acts of the twelve apostles with Paul. The book of the acts of the twelve tribes. Has not Paul got a mission of purification? Do you understand? Rev.8:3-5 says that after the seven angels, an eighth appears! He has a mission of

purification according to Ezekiel 10 and Daniel 12:8-10. He was given doctrines to purify the Church and to give efficacy to the prayer of the saints. You see? He cast glowing coal from the golden altar on the earth; the saints were purified from evil doctrines, bad prayers and evil spirits. But this golden censer, this Message cast on the earth tormented and burnt the sons of the devil who murmured and blasphemed against the throne of the Most High God who performed this work. You see? The Lord said: "*I have come to cast a fire on the earth; and what will I if already it has been kindled? ...*". Luke 12:49-51. You see?

And after the lion, the calf, the man and the eagle in the evening time, it is necessary to turn over to this cherub for his mission of purification according to Daniel 12:8-10: "... *Many shall be purified, and be made white, and be refined*". By what? The glowing coal, a glowing Message. After that, what happens? Ezekiel 10:18 to 19, when glory went upon the cherubim, they mounted up Eastward. Yet in the beginning, they mounted up... northward, westward and southward, that is, Europe, America and Africa. And their feet were right feet on the waters but here, they look Eastward because of Rev.11, Elijah and Moses for the redemption of the 144,000. But the other Jews in Rev.6:9-10 whose voice is heard in Rev.16:7 "... And I heard the altar saying: ..." You see, the altar spoke here. You see? They mounted up Eastward. In the seventh seal, William Branham says that the seventh angel, the brightest, had his chest out and looked Eastward. And Ezekiel 47:1 says: "... *and behold, waters issued out from under the threshold of the house eastward: for the front of the house was eastward.*" And one cannot reach the East without passing by the South. That is why it is said that the waters went down Southward first, on the right side of the altar.

Ezekiel 40 to 48 also does not talk about a 3rd temple but about the one that Ezra built. The first one had been built in year 1012 before JC and destroyed in 587 before JC and it is of its rebuilding that Ezekiel talks and that occurred 82 years later according to God's order and decrees of emperors Cyrus, Darius and Artaxerxes.

Well, what does "... *the Spirit of Daniel, Elijah, and the Apostle will be ministering*" mean? I had said it all without knowing it. [See preaching on the baptism]

Let's pray now: O Jesus-Christ that I serve, the Faithful and True, the Word of God, the consumption of the revelation of God; Thou art worthy to bring the complete revelation to keep those Thou hast redeemed by your blood. Give us victory forever over the Jesus-Christ that the catholic, protestant, evangelical and branhamist churches preach and worship. [Ed: the congregation shouts "Amen!"] Give us victory over the Jesus-Christ that Osborn, Morris Cerullo and Yongi Cho worship. In the vision of 1993, I said, who can believe? And I saw immediately a great crowd coming from the right, from all the churches and all the nations in this glowing Message and saying: "*We have not seen but we entirely believe It!*" [Ed: the congregation shouts "Amen!"] and in this hour it's not only us but all the creatures that are in heaven, upon the earth, under the earth and in waters that say: To the Lamb, blessing and honour and glory and might to the ages of ages! Amen!

[More than two hours of questions and answers then the congregation sings: *How long O Lord, will this Word take to be made flesh in me?*].

CONTACT: Brother Kacou Philip E-mail: kacou.philippe@yahoo.fr / Cell: +225-0252-0252

Website: www.matth25v6.org or, launch the search "Prophet Kacou Philip" on Google.