

PREACHING N°83: ON REV.19:6-10

(Preached on Sun. 04 then wed. January 07, 2009 in Yop-Kuwait-Ivory Coast / www.matth25v6.org)

May God bless you! It is a privilege again for us to be here to listen to His Word! [Ed: *The congregation says, "Amen!"*]. I would like to read here the testimony of the angels' song that occurred in Katadji. It is in a newspaper of the church of the assemblies of gods: "... It was about 22 hours, when hymns of which we don't know the provenance were heard. The faithful who were at the missionary's ran then towards the village and those who were in the village ran in the opposite direction. Each group seeking where the hymns came from. Voices went from one place to another and they were heard coming from the sky. Small flames like those of a candle were visible in the airs. Finally the population, all religious denominations included, went to the place of the village looking at these flames and listening to these melodies. The language was not understandable, but the melody was sweet. After a rather remarkable period of time, the voices and the flames disappeared. After this event, the spiritual action proved to be increasing. There were a large number of converts. The populations of all the area went towards Katadji, bringing their fetishes to be burnt and devoting their lives to the Lord...

How many faithful in the Assemblies of God know that angels ever sang in this village? How many can locate this village? By bringing out this historical and first-rank event which recalls the evolution of the Church of the Assemblies of God of Ivory Coast, we are more than convinced that this event would be unknown to many. It goes unnoticed to the great majority.

Yet, in another world, Katadji would be a Holy Land where people would gather to worship or celebrate anniversaries. That is not our objective; we are rather astonished by the total indifference and ignorance of this historical event, which somewhere else should have made Katadji a land for pilgrimage... ". [Extracted from the Newspaper "the fiftieth anniversary ", issued in July 2008]

You can see through this newspaper how much the assemblies of gods appropriate the thing! It is the same thing when branhamists, including the catholic mission of Ewald Frank, talk about it! You see? Whether it was in 1956 or 1961 or 1972, the most important thing is that it is because of the birth and the ministry of the messenger of Mat.25:6 who is to manifest Christ! It was never said that angels ever sang somewhere on earth!

Okay, now I am going to read Revelation chapter 19 starting from the 6th verse. That's what I want to talk about today... [Brother Philip reads Rev.19:6-10... " And I heard as a voice of a great crowd, and as a voice of many waters, and as a voice of strong thunders, saying, Hallelujah, for the Lord our God the Almighty has taken to himself kingly power. Let us rejoice and exult, and give him glory; for the marriage of the Lamb is come, and his wife has made herself ready. And it was given to her that she should be clothed in fine linen, bright and pure; for the fine linen is the righteousnesses of the saints. And he says to me, Write, Blessed are they who are called to the supper of the marriage of the Lamb. And he says to me, These are the true words of God. And I fell before his feet to do him homage. And he says to me, See thou do it not. I am thy fellow-bondman, and the fellow-bondman of thy brethren who have the testimony of Jesus. Do homage to God. For the spirit of prophecy is the testimony of Jesus."] Amen!

I took this passage for a basis to show something. You see? Two types of persons because Mat.25:6 talks about two types of virgins: there are the wise virgins and the foolish virgins. Just as we come into the world and at a certain time we start to realize that we are a boy or girl, in the same way we can know whether we are a wise virgin or a foolish virgin. That is it! When the Message of Mat.25:6 is given, the two types of virgin will be manifested; if you are a wise virgin you will indeed be aware that you are a wise virgin or if you are a foolish virgin you will indeed be aware that you are a foolish virgin. I would like you to notice something. John is the type of the Bride who will be caught up. John is first the type of the wise virgins. And you can see here that when John saw all these true words written there, he fell to his knees before the angel to worship him. And the angel said to him: "I am not Jesus but I manifest Jesus. Do homage to God! ". It is the written Word of God! And on his thigh something is written that you can neither see nor understand unless you are in number of the Bride!

And look at John, in the Bible and the history of Salvation, some people had his attitude but always before miracles and wonders! Look at these men in Act.14:8-15... I am going to read that: "And a certain man in Lystra, impotent in his feet, sat, being lame from his mother's womb, who had never walked. This man heard Paul speaking, who, fixing his eyes on him, and seeing that he had faith to be healed, said with a loud voice, Rise up straight upon thy feet: and he sprang up and walked. But the crowds, who saw what Paul had done, lifted up their voices in Lycaonian, saying, The gods, having made themselves like men, are come down to us." You see? But here in Rev.19:8 and for the first time, somebody falls to his face because of the Word of God for the children of God themselves proceed from the Word! [Ed: *The congregation says, "Amen!"*]

John was an apostle of Jesus, the fullness of the Word and of the deity and he did know Him. When he was given to look at that written Word, he reckoned right at the moment that if these words proceed from the angel then this angel is Jesus-Christ Himself under another form! "And I fell before his feet to do him homage. And he says to me, See thou do it not. I am thy fellow-bondman, and the fellow-bondman of thy brethren who have the testimony of Jesus. Do homage to God. For the spirit of prophecy is the testimony of Jesus". But the angel told him: No John! He says: Do homage to God, because the spirit of prophecy is the testimony of Jesus, that is to say that any spirit of prophet is the manifestation of Jesus. Moses, Isaiah, Jeremiah... are partial manifestations of the supreme God! Paul, Irenaeus, Colomban, Luther, Wesley, Zwingli, Calvin, William Branham... are partial manifestations of the same supreme God! Do homage to Jesus for, of our kind He is the sole fullness of the Almighty God's manifestation! Prophets are the manifestation of God on earth and, among them, Jesus-Christ is the fullness of God Himself! In the same way, the angels are the manifestation of God on earth but among them, the Angel of the Covenant is God Himself! It is the same person as the messenger of

Mat.25:6 and Kacou Philip are one person! Now, as you know it, a relative of mine has no right to pay me a visit or to speak with me in a place of worship or at my residence of Abidjan. When I am in my village, my friends and parents are around me, I can give them some money like the rain that falls on weeds and you can see them eating and laughing with me so much so that they are even proposing me to marry sister Christine, a relative of mine. They are two distinct attitudes but that does not make me two people!

Well, I would like to say that aged eighteen, this sister is virgin of a pure virginity that is to say that she never masturbated, she never had friendship with any man and no man has ever kissed nor fondled her and she never accepted any money, advances or present from any man and no man can make this a lie. [Ed: *The congregation says, "Amen!"*]. Among all the sermons, she says she particularly liked The Epistle to the Bride of Christ. In fact, the paternal great great grandfather of sister Christine is my maternal great grandfather. Let me please give a small testimony of this sister's father: you see? When I was a student, when he was alive, as much services I could ask the man, he did it to me! And when I reached manhood, he was all the relatives I had in Abidjan. Even for the dowry of sister Valerie, it was him, while he is not but a maternal relative! At the town hall, he was my witness and when there was an unhappy event, he and his wife, were my sole parents in Abidjan! It was from his house that I went to live in the small house in Locodjro where I started preaching the midnight Cry! And in 2000, it was sister Christine, a little girl by that time, who led me for the first time towards sister Valerie to say: *"On the basis of restitution, I am here to leave him with you, keep him until the appointed time...!"* And when she saw Christine again in November 2008, her first word was: *"Christine, how grown up you are now!!!"* When I say that this one is flesh of my flesh, bone of my bone, is it not of her that I am talking? When I said this thing, wasn't it of her that I was talking? When I said that thing, wasn't it of her that I was talking? And before the angel of Rev 19 could say to John: *"See thou do it not ..."*, isn't she coming with the name Christine, the feminine of Christ? The voice of the ministers, pastors, elders and that of the parents who wished her to be my wife is the testimony of the heaven and the earth to the midnight Cry! In Africa, that's the way things occur! I felt a great pain for the mixed multitude but alas!

I come back to my subject, notice that there are three types of people sitting here: the wise virgins, the foolish virgins and the mixed multitude. Those of the mixed multitude are children of the devil. Now, what happens? When gusts of wind come up, the mixed multitude's jerkings are visible but for the foolish virgins, everything takes place within their heart! You see?

In the first moments of the Message, I could start hearing: *"God of our beloved Brother Philip!", "God of Brother Philip!", "God of Brother Philip!"*... It is not that that sounded sweet to my ears but I did not have in mind to forbid that! The wise virgins rejoiced, the foolish were a little indignant but as time went on, they started to get used and by getting used to that, they did not find it bad! [Ed: *The congregation says, "Amen!"*].

And after that, there were several stages among which that of names: *"the great Master", "the great eagle", ...* until, recently, one Sunday, pastor Akobé preaches the famous preaching entitled: *"Greater than William Branham and Jesus-Christ is here now!"* While some were rejoicing at hearing that, others were calm and I heard that a sister had left because of that! And from that moment, I started to receive SMS like: *"You, my saviour..."*, *"You, the fullness of the Word..."*, *"You, my creator..."*... Saying that I am your creator or I am the Almighty God, I do not believe it's right! He, the Angel of April 24, 1993, is your creator as well as mine! It is He that comes near some time to inspire me this Message! And when I hear pagans say that my followers would have told them that I am God Himself in a human form like Jesus-Christ, I do not know what to say. And in some assemblies, they sing hymns like: *"Whoever you are, you must praise Brother Philip!"* And recently, when we were on the way for my homeland, the policemen wondered whether it were not the presidential procession that was passing by! But it was me, the son of a small illiterate farmer! And I could even see some women of the village singing with our sisters: *"Whatever my importance on earth without Brother Philip, everything is vanity"*. Rather than being happy, I felt very embarrassed. It was difficult for me to hear that. And I said in my heart: What's then this deviation while I do not perform great miracles as William Branham did? I did not understand! And almost all the preachers preached to strengthen the brothers and sisters in that! What should I do? Stop preaching like William Branham? I do not know! And the height of it is that when I asked the pastors, preachers and elders to find a maid for me, they came back and with a common assent to suggest me a sister who would be my maid and my wife and for them, that neither affects the infallibility, nor what the Bible says I am! When I said: What will the faithful say? They said: *"let He that is scandalised go away! Because none of all of us who were in the vision of April 24, 1993 will go away!"* [Ed: *The congregation says, "Amen!"*] It is true that I saw a deviation, but I was delighted at seeing the unanimous spirit in which these brothers have always acted! When they are to do something good, they do it together; when they are to do something bad, they do it together! That is contrary to the spirit of division!

But as I am used to waiting for God before speaking, I did not say anything, bearing that until, four years later, precisely last week, my spirit mysteriously opens on Rev.19:10 to understand that the things were to be that way in order to manifest the two types of virgins! It is the manifestation of what they are; the Bible says that they shall do that. You see? The thing was not good for I am your brother and nowhere in the sermons, it is said that I am Jesus-Christ but I am rather the testimony of Jesus, I am manifesting Jesus like all the prophets that God sent before me! John could not do homage to Moses, Isaiah or Jeremiah.

Now, let us come back to something: it was said to John: *"Blessed are they who are called to the supper of the marriage of the Lamb."* And that is the marriage parable of Mat.25, and after that it is said: *"These are the true words of God."* And when he got acquainted with that, he cried out like our brother Exavier in Congo: *"No man ever spoke like Brother Philip!"* And he fell to his knees with zeal to do homage to the angel with all his heart. But the foolish virgins had the correct understanding of the thing, they knew that the Brother Philip was not what the wise said he was but they kneed nevertheless like the wise so as not to look strange. They felt they were victims of the wise's emotion. In their heart, they

did not want to do that but alas, they were with some emotional fanatics! When the wise said: *"do you believe that Brother Philip is Jesus Himself and it is by humility that he does not say it?"* The foolish said *"Amen!"* too so as not to look strange! And as time went on, the foolish started to get used to the thing until that was no more anything to them!

You see? Although the wise should not do that, we must nevertheless acknowledge that a higher understanding sets God in the place of the angel at times! Then he is [God] at times. For example, in Exodus 23 when God said to Israel: *"Behold, I send an Angel before thee, to keep thee in the way, and to bring thee to the place that I have prepared. Be careful in his presence, and hearken unto his voice: do not provoke him, for he will not forgive your transgressions; for my name is in him. But if thou shalt diligently hearken unto his voice, and do all that I shall say, then I will be an enemy to thine enemies, and an adversary to thine adversaries."* Now, is it possible that the angel should be Moses? Or is the angel the pillar of fire that never spoke to them directly? And when it is said in the vision of April 24, 1993: *"... We have not heard the words the Lamb pronounced, but we entirely believe it"*. How could they believe the words of the Lamb that they never saw or heard? It is thus obvious that the prophets are gods but we should not worship their dust. You see? But the homage to an angel was never done as it is the case today for a man who has only a six-year ministry! Angel means messenger!

And while the thing was happening, you were present and you know how you behaved! You are the only witnesses of your hearts! If you felt indignant about it, you do know! If you had behaved like John, you do know! But as soon as the angel says: *"See thou do it not..."*, that stops at once without leaving any trace as if it has never been done! And if before the voice of the angel, the foolish virgins and those of the mixed multitude did it with the wise virgins by emotion, the wise will stop but they will keep on. Have an eye on them and you will see that it is the case! It is the power of God that led the wise virgins to do that and it is impossible for them to continue while God said: *"See thou do it not..."* You see? The spirit of prophet is subject to the prophet! And if you did it, see thou do it not now! Because, as soon as the angel spoke, any visible trace of homage to the angel disappears! What you did not do before the angel said: *" See thou do it not..."* do not do it because imitation is a demon! As soon as a sister or brother, whether he is a preacher or singer goes farther than the voice of the angel, it is the devil! It is as if he kept dancing while the music and the songs stopped! [Ed: *The congregation says, "Amen!"*] Do look at pagans, if on December 26th or 27th somebody keeps on saying *"Merry Christmas"* and putting Christmas twinkles in his house, it is normal that he should arouse some suspicions! [Ed: *The congregation says, "Amen!"*]. May God bless you! Let's sing this song now: *"When we gather [Amen!]... Jesus is there [Amen]"*!

I would like to say something very important: for some times now, I felt some pain at seeing all those who are awaiting the baptism in other countries. Talk with them and you will see that they all want to conform to the Message with the baptism and the public confession like us! It is not good that there be a group which follows the Message in some way and a group in another way while they both entirely believe It. On January 15 evening at 19h 41, brother Exavier in Congo could send a SMS saying to me: *"sister Sharon asks me for Act.2:37. Brother, what does this produced on you when you remember the glorious vision of April 24, 1993?"*. When I remember that some whole assemblies that believe as we do are not baptised, I feel ... that can even prevent you from sleeping! Brethren, we cannot have vigils, rejoice and have the holy communion before hearing that there are some baptisms, holy communion, public confession in other countries! Act.2:37 is the right of all those who are afar off, as many as the Lord our God may call to this Message! Well, let's sing now...

*When we gather [Amen!] Jesus is there! [Amen!], To bless us! [Amen!], Halleluiah Amen!
When we gather [Amen!], The Cloud is there! [Amen!], Setting all things! [Amen!], Halleluiah Amen!
When we gather [Amen!], Adam is there! [Amen!], Naming animals! [Amen!], Halleluiah Amen!
When we gather [Amen!], Noah is there! [Amen!], Condemning all systems! [Amen!], Halleluiah Amen!*

*When we gather [Amen!], Moses is there! [Amen!], ministering under the tent! [Amen!], Halleluiah Amen!
When we gather [Amen!], Elijah is there! [Amen!], 'Tis the great challenge! [Amen!], Halleluiah Amen!
When we gather [Amen!], The star is there! [Amen!], To guide us! [Amen!], Halleluiah Amen!
When we gather [Amen!], The prophet's said: [Amen!], "I have no adversary!" [Amen!], Halleluiah Amen!*

*When we gather [Amen!], No fetish priest! [Amen!], We have a prophet! [Amen!], Halleluiah Amen!
When we gather [Amen!], No scavenger! [Amen!], We are eagles! [Amen!], Halleluiah Amen!
When we gather [Amen!], No theology! [Amen!], We have a Message! [Amen!], Halleluiah Amen!
When we gather [Amen!], Around the prophet! [Amen!], 'Tis for the rapture! [Amen!] ...*

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