

CHAPT.105: KACOU PHILIP AND THE PROPHETS

(Preached first on October 2, 2011 in Sikensi, region of Abidjan–Ivory Coast / www.matth25v6.org)

I said that the brethren from abroad should come here for the baptism and that there were four phases awaiting them. I simply said that. Lev. 8:6-7, Lev. 8:10-12, Lev. 8:31 and finally Lev.9:7 show that exactly...

Well, people are fighting me and on their facebook profile, they like some pagan artists, some football players and politicians, they have great TV sets in their homes while they believe in William Branham. How will they understand holy things? They are insincere people! If Jimmy Swaggart had not been surprised and filmed as he was walking out of the house of that prostitute, we would have never known it! How many are those pastors who, secretly, live an ungodly life and watch obscene things on their TV sets, phone and computer? And they call me: "*False prophet*", I who do not hide anything from my life!

Well, the prophets prophesied about nations and many kingdoms for every prophet is sent to the whole earth but it is when he is rejected that a small group receives him, to which group he gives the capacity to become children of God. [Ed: *the congregation says, "Amen!"*] Moses is not the prophet of Israel only but he is also the prophet of the Ethiopians, Babylonians, Greek and of the Medes and Persians. This is why I am the prophet of catholics, protestants, evangelicals, branhamists and of all the inhabitants of the earth. And like Moses, I could take a wife from among all those ones. You see? If I was your prophet before you believe the midnight Cry, then I am the prophet of all the inhabitants of the earth, including those who do not believe in me. They are fighting me but look at the stability in Africa thanks to the midnight Cry! It is thanks to the midnight Cry that there is peace in Africa. I went through the history of wars in the world from 1914 and from 1961 to year 2002, Africa was able to be ranked in first position when it comes to wars in the world and around year 2002, all of them started to come to an end. And it was in 2002 that God put an end to one of the oldest wars, that of Angola so that there should be peace there because of the midnight Cry. You see? What do false prophets do? The sky is full of black clouds and the weather service has already announced that; and they say: "*It shall rain*". It is true but why does no rain come? Why isn't there any war? It's because of the midnight of Cry. But, the sword was to pursue Zakpa Dadié, Koré Moïse, Jean-Marie Domoraud and all those spiritual kings, according to my word, whereas I am here. Didn't I prophesy about spiritual and physical nations and kings? I said to brother Fabien Médou: "*do not hearken to the prophets, mystics and politicians, there won't be any war in Cameroon*". Look at Africa since the colonisation and you will see that there is a greater peace in Africa. And you do not ignore that Angola which had always been at war from 1961 is at peace since year 2002 and it was in a peaceful Angola that our precious brother Jose received the midnight Cry. You see? There is no more war in Liberia. There is no more war in Rwanda. There is no more war in Sierra Leone. And several dates are self-evident. I started preaching the midnight Cry on July 8, 2002 and the African Union was born on July 9, 2002. Is this a coincidence? No, sir!

Now, you the Zairians, since 1977, you have lived through war in spite of the Message of William Branham but since 2005, there is a silence and the midnight Cry sounds and Salvation is preached to the Congolese. You see? How can Africa burn while the midnight Cry is sounding here? How can Ivory Coast burn while I am here? If you do not believe in me it's because that has not been given to you from Heaven. When I started preaching, they told me: "*don't dream, the world is very large! How are you going to do?*" and the wife of a school master told me: "*you are inapt*", because I used to speak with difficulty, I stammered, but today, I speak correctly and my parents say: "*How does it come you do not stammer anymore?*" I do not know... and the Message has reached the ends of the earth; the Message is in English, Spanish, Portuguese, Swahili and in Malagasy language and yesterday evening I had the plan of Salvation in Malagasy language in my hands. For the Bible says they shall come from all the nations, from all the races and from all the tongues of the earth. In less than ten years, all that is fulfilled.

There is no Salvation except in the prophet of your generation. Recently, I was talking with a reverend on the internet. He said: "*the Bible says we have been built upon the foundation of the apostles and prophets. It's not said upon Kacou Philip*". And he said to me: "*Take the Bible, we must not get out of the Bible ...*" I said, okay but from which book of the Old Testament does Paul himself extract Eph.2:20? The Bible has always talked of the law and the prophets! Take each word of Jesus and you can see that it is always said: "*the law and the prophets or Moses and the prophets*". It wasn't said anywhere that faith had to rest upon the foundation of the apostles and prophets. Now let's come back on this passage of Eph.2:20, what does Paul say? Paul says: "*before me, you have been built upon the foundation of the apostles and prophets...*"! Not that you are built but you have been built upon the foundation of the apostles and prophets. For a time, Paul himself had also been built upon that and, when he returned from the desert of Arabia, he went up to the apostles in Jerusalem to compare his doctrine with that of the Apostles. But when he understood that, on that day, on his way to Damascus, the keys of the Kingdom were in another hand and that, hence, he had the keys, he said: "*According to the grace of God which has been given to me, as a wise architect, I have laid the foundation...*". He said: "*as a wise architect, I have laid the foundation...*". You see? And while the Apostles and their disciples preached such and such a thing, Paul raised up and he said: "*If one of the twelve apostles or one of the seventy disciples who walked with the Lord or even an angel comes to preach another thing besides what I, Paul, am preaching on earth presently, let him be accursed*". [Ed: *the congregation says, "Amen!"*] And this is for Ewald Franck and all the branhamists. You see? This is what those who recount the history of the Church will not be able to see. You see? It was no longer "*Moses and the prophets*" but "*Paul and the prophets*". For Jesus-Christ had left the Apostles and was now walking with Paul. And all the elect had the revelation of it according to Mat.16:18 so that he even re-baptised some disciples of John the Baptist, the man who baptised the Lord Jesus. No matter what Paul told them, they did it. You see? Whether you wanted it or not, it was Paul and the prophets that you had to preach otherwise you were under the curse of Gal.1:8! You could not announce the Gospel unless you announced Paul and the prophets. You see? And after that, it was Irenaeus and the prophets. Then Saint Martin de Tours and the prophets. Then Colomban and the prophets. Then Martin Luther and the prophets. Then John Wesley and the prophets. Then William Branham and the prophets. And now Kacou Philip and the prophets.

Now, what is the problem of the human kind? Be attentive! ... Matthew and his people fell on their face when the lion came out. Then Mark and his people fell on their face on the day of the Lord's crucifixion. Then Luke and his people fell on their face when the Lord worked miracles. Because of miracles, he saw that it must be the Messiah whom the prophets talked about but he did not pay attention to all the rest whereas John did not pay attention to the miracles but to the Word. And on this side, there is a posterity that wanted to prostrate itself before the Word but the angel said to it: *"Do not do it! See thou do it not. I am thy fellow-bondman, and the fellow-bondman of thy brethren who have the testimony of Jesus. Do homage to God. For the spirit of prophecy is the testimony of Jesus."* Look at branhamists and you will see that a branhamist can never do that. Read all the Gospel according to John and you will see that it was not a pillar of fire or any confirmation that did that. No sir! Verse 9: *"These are the true words of God"*. And when John heard these same words you hear, he fell on his face! [Ed: *the congregation says, "Amen!"*] The branhamists could not do that because they are pentecostals. From Azusa Street to this day, they are pentecostals that are being born down there and for them you cannot be a servant of God unless you produce a photograph of light. William Branham had tried something: bringing the pentecostals to the Word. William Branham had wanted to turn some pentecostal seeds into Word-Seeds and that did not work because before the founding of the world, the pentecostals had not been created by the Word, they were not God's original creatures. They are the shuck that wraps up the grain. They came to William Branham because of signs and did not have but an apostolic faith like Thomas. And this is what they manifest in the face of the midnight Cry. All the dogs that are born in kings' palaces have also the love for bones in their soul; this is why on December 18, 1965 when William Branham had the accident, the first person his sons called, it was the pentecostal Tommy Osborn whose wife preaches and it was that Osborn again who came to celebrate William Branham's funeral service in the presence of Ewald Franck, Orman Neville, Joseph Coleman, and Perry Green. Osborn would tell them: *"stand up, be seated! Stand up, be seated!..."* And they all obeyed. Those who got to William Branham's Message with some baptisms that they never took back for being in the name of Jesus by immersion are numerous. A branhamist was telling me the other day: *"If you're really a prophet, split the Mediterranean Sea so that we'll go from Africa to Europe on foot"*. Yet, he had started by saying: *"the word, the word..."* when he got wordless, he said: *"if you're really a prophet, split the Mediterranean Sea"*. You see? Today, the sons of God who are among branhamists, lutherans, wesleyans and zwinglians, are just the regrowing wheat! It is true that Wesley, Luther and William Branham are authentic men of God and their Messages are the whole truth, but if while you are seated down there, you can feel peace in your heart then you are a son of the devil! And on last Sunday again, brother Obame Arsène gave me the information that two pastors had just been baptised in Gabon. One of them comes from the evening time while the other comes from a mission called Bethany. I had said to pastor Mbuyi: Brother, three years shall not pass before you can start seeing in Gabon what you are seeing here in Ivory Coast.

When William Branham said: *"I stay with pentecostals because they have recognised the Truth"*, he thought that it was because of the Word that those pentecostals were following him. But at the opening of the seventh seal, talking of the unknown language, of the third pull and others, he said: *"And a voice, said" you can't teach Pentecostal babies supernatural things, let them alone."* William Branham was regarding them as Word-Seeds but God told him: *"they are pentecostals."* Yet, what can't the devil imitate? The Word or signs? You see? Kacou Severin discerned the thoughts of the hearts just exactly with a pillar of fire, as William Branham did, being able to tell your name, your wife's name, your parents' name, your birth place and date with a mighty healing gift and after him, tens of young prophets are doing the same thing, with the same accuracy while all these people reject William Branham. I have got a video here showing that but branhamists do not understand it.

Notice that the beginning of the age of Laodicea is marked by pentecostalism with the outpouring of the Holy Spirit in Azusa Street in 1906. And what is strange is that it was God, himself who told William Branham to go with those pentecostals and his mother-in-law did not want him to lead her daughter there. You see? God said to Abraham: *Go down in Egypt!"*

Bear in mind that you cannot follow God except in the midnight Cry. And that is like the construction of a house. First, the chief of the masons comes with all his suite, it is the part that requires much energy and strength. It is the age of the lion. When the masons are finished and are gone, the joiners and their chief appear and the atmosphere changes, you can hear a great deal of noise and they are the ones who have hammers, nails and all that is necessary to crucify the Lamb. And when the frames, the roof, the doors and windows are made and that they are gone, do not say: *"That is enough for me, I no more need the rest of them"* for the electricians are to come. It is the age of Luther, the age of light; man starts understanding that the just shall live by faith. For the first time, the nations start realizing that the christianity they believed they had accepted was not but religion. Then, after that, the plumbers and their chief come. Notice that the masons come and go and come again. And after the roughcasting, the electricians come back again...And all the rest depends on these four. The floor installer is a mason. The framer and the roofer are joiners etc.... After the work of the joiners, after the doors are put in, the masons come again for a second time and after that, the electricians come again to put the circuit breakers, switches, bulbs and others in. But when the painters and their chief come, it is the end. From that moment, there is no room for a mason there again unless he comes as a painter. You can no longer come there with equipments or a spirit of masonry, joinery, plumbing or electricity. Only painters are there and they are the ones who will present the finish work. Whoever does not work in the chief of painters' Spirit is a demon. We do not have to go and put gowns and cassocks on and constitute choirs and others but they are the methodists who have to quit all those things and come here. We do not have to try to produce pillar of fire photographs but they are the branhamists who have to quit those things and come here. For it's henceforth Kacou Philip and the prophets and he that hath ears to hear, let him ear.

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